



ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS

HALL OF RECORDS, ROOM 558
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NEW JERSEY 07102

ROLANDO BOBADILLA
RUFUS I. JOHNSON
LEBBY C. JONES
LEONARD M. LUCIANO
WAYNE L. RICHARDSON
PATRICIA SEBOLD
CYNTHIA D. TORO
BRENDAN W. GILL, VICE PRESIDENT
BRITNEE N. TIMBERLAKE, PRESIDENT

Notice Pursuant to NJ.S.A 10:4-8(d)

This agenda for the next regular meeting of the Essex County Board of Chosen Freeholders, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to NJ.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting.

Any inquiries concerning the agenda and its contents should be directed to the Clerk of the Board at 973-621-4486.

DEBORAH DAVIS FORD
CLERK OF THE BOARD

ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS

CONFERENCE/BOARD MEETING AGENDA

WEDNESDAY, MAY 24, 2017 - 7:00 P.M.

ORANGE TOWN HALL

(Last Updated 5/19/2017 4:12:49 PM)

- A. MEETING CALLED TO ORDER
- B. ROLL CALL
- C. SALUTE TO FLAG *** MOMENT OF SILENCE
- D. CERTIFICATION OF CLERK
Clerk of the Board presents the President with Certification
- E. APPROVAL OF TRANSCRIPTS
NONE
- F. TOPIC OF DISCUSSION
NONE
- G. PUBLIC COMMENT

Agenda items are subject to change. Online users click here for updates. [Resolutions](#)

H ORDINANCE(S)/RESOLUTION(S) ON INTRODUCTION AND FIRST READING

1. GUARANTY ORDINANCE OF THE COUNTY OF ESSEX, NEW JERSEY SECURING THE ESSEX COUNTY IMPROVEMENT AUTHORITY'S NOT TO EXCEED \$43,250,000.00 PROJECT CONSOLIDATION REVENUE REFUNDING BONDS, SERIES 2017 (REFUNDING PROJECT) FOR THE PURPOSE OF PROVIDING ADDITIONAL SECURITY THEREFOR AND DETERMINING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH

2. ORDINANCE AUTHORIZING THE EXECUTION OR ACKNOWLEDGEMENT AND DELIVERY BY THE COUNTY OF CERTAIN AGREEMENTS IN CONNECTION WITH THE ESSEX COUNTY IMPROVEMENT AUTHORITY'S NOT TO EXCEED \$43,250,000.00 "PROJECT CONSOLIDATION REVENUE REFUNDING BONDS, SERIES 2017 (REFUNDING PROJECT)

I. ORDINANCE(S)/RESOLUTIONS(S) ON SECOND READING AND PUBLIC HEARING (Listing Only)

NONE

J. ORDINANCE(S)/RESOLUTION(S) ON SECOND READING AND PUBLIC HEARING

1. ORDINANCE NO. O-2017-00002 - ORDINANCE NAMING THE OVAL IN ESSEX COUNTY BROOKDALE PARK AS THE "ESSEX COUNTY TOM FLEMING ATHLETIC COMPLEX" IN HONOR OF LONG DISTANCE RUNNER AND COACH TOM FLEMING

K. RESOLUTIONS

1. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF ACCOUNTS AND CONTROL - RESOLUTION AUTHORIZING THE APPOINTMENT OF A TEMPORARY CHIEF FINANCIAL OFFICER PURSUANT TO N.J.S.A. 40A:9-28-4(d) – HOSSAM MOHAMED

2. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF RALPH J. CIALLELLA TO THE ESSEX COUNTY COLLEGE ADVISORY BOARD OF TRUSTEES

3. OFFICE OF THE REGISTER OF DEEDS AND MORTGAGES – RESOLUTION AUTHORIZING THE ESTABLISHMENT OF AN ADDITIONAL CHANGE FUND IN THE AMOUNT OF \$25.00

4. OFFICE OF COUNTY COUNSEL – AMENDED PROFESSIONAL SERVICES AGREEMENT REGARDING LEGAL SERVICES PROVIDED IN CONNECTION WITH VARIOUS ENVIRONMENTAL VIOLATIONS IMPOSED BY THE COUNTY'S DEPARTMENT OF HEALTH AND ITS AUTHORIZED SUBCONTRACTOR AGENCIES – PIRO, ZINNA, CIFELLI, PARIS & GENITEMPTO – JANUARY 1, 2017, THROUGH DECEMBER 31, 2017

5. OFFICE OF COUNTY COUNSEL – TWO LEASE AGREEMENTS BETWEEN THE COUNTY OF ESSEX ("COUNTY") AND ESSEX COUNTY VOCATIONAL SCHOOLS ("VO-TECH") FOR SIMULTANEOUS EXECUTION, PERMITTING THE COUNTY TO LEASE VO-TECH'S INTEREST IN 50 SOUTH CLINTON STREET, EAST ORANGE AND PERMIT VO-TECH TO CONTINUE TO LEASE A PORTION OF THE COUNTY'S LEROY SMITH BUILDING

6. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE COUNTY ADJUSTER INVESTIGATIONS – TWO-YEAR AGREEMENT FROM DATE OF AWARD – TRIONAID ASSOCIATES – AMOUNT NOT TO EXCEED \$70,000.00

7. DEPARTMENT OF CORRECTIONS – AMENDMENT NO. 1 TO THE SHARED SERVICES AGREEMENT (“AGREEMENT”) BETWEEN THE COUNTY OF UNION AND THE COUNTY OF ESSEX FOR THE HOUSING OF ADULT INMATES IN THE ESSEX COUNTY CORRECTIONAL FACILITY
8. OFFICE OF THE SHERIFF – CONTRACT AWARD TO CLEARVIEW DATA SYSTEMS, INC., THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE HARDWARE FOR DATA WORKS PHOTO MANAGER IDENTIFICATION SYSTEM – TWELVE MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$142,986.00
9. OFFICE OF THE BOARD OF TAXATION – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE AUDITING-ACCOUNTING SERVICES – SAMUEL KLEIN AND COMPANY - \$22,500.00
10. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF ACCOUNTS AND CONTROLS – PROFESSIONAL SERVICES AGREEMENT – FOR VARIOUS AUDITS AND ANCILLARY SERVICES FOR 2017 – SAMUEL KLEIN AND COMPANY - \$482,300.00
11. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF FAMILY ASSISTANCE AND BENEFITS – APPROVAL OF CONSENT TO SUB-LEASE AGREEMENT WITH TEN PARK PLACE ASSOCIATES, INC., AND SUB-LEASE AGREEMENT WITH THE NATIONAL COUNCIL ON ALCOHOLISM AND DRUG DEPENDENCIES, INC., NEW JERSEY – JUNE 1, 2017, THROUGH MAY 31, 2019 – REVENUE TO COUNTY \$302,038.78
12. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF COMMUNITY HEALTH SERVICES – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE HEALTH OFFICER SANITARIAN SERVICES – MICHAEL FESTA – MAY 26, 2017, THROUGH MAY 25, 2018 – AMOUNT NOT TO EXCEED \$52,500.00
13. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO STORR TRACTOR COMPANY, THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE TORO BRAND REEL MOWER MAINTENANCE AND REPAIR SERVICES – TWENTY-FOUR MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$184,493.00
14. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO WILFRED MacDONALD, INC., THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE JACOBSON AND JOHN DEERE BRAND REEL MOWER MAINTENANCE AND REPAIR SERVICES – TWENTY-FOUR MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$35,716.38
15. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CHANGE ORDER WITH MINT ADVERTISING FOR MEDIA BUYING SERVICES IN AN ADDITIONAL AMOUNT NOT TO EXCEED - \$31,065.00
16. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO SALIH ALTUNTAS, THE HIGHEST RESPONSIVE AND RESPONSIBLE REVENUE GENERATING BIDDER, TO PROVIDE A MOBILE ICE CREAM TRUCK FOR BRANCH BROOK AND BROOKDALE PARKS – REVENUE \$18,660.00
17. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO CONSULTANTS, INC., TO PROVIDE MATERIAL LAB TESTING SERVICES – TWO-YEAR AGREEMENT – AMOUNT NOT TO EXCEED \$103,822.00

18. DEPARTMENT OF PUBLIC WORKS, DIVISION OF FLEET MANAGEMENT – CONTRACT AWARD TO F&S TIRE CENTERS, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE SPECIALTY TIRES AND TIRE ROAD SERVICE REPAIRS FOR COUNTY FLEET VEHICLES AND EQUIPMENT – ONE-YEAR AGREEMENT – AMOUNT NOT TO EXCEED \$75,000.00

19. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO GUARDIAN FENCE CO., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE INSTALLATION AND REMOVAL OF FENCING AT VARIOUS COUNTY LOCATIONS – 730 CALENDAR DAY AGREEMENT – AMOUNT NOT TO EXCEED \$290,000.00

20. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF PURCHASING - AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL TO RENEW MEMBERSHIP THEREIN FOR THE PERIOD OF MAY 1, 2017, THROUGH SEPTEMBER 30, 2021

21. OFFICE OF THE PROSECUTOR - A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY FEDERAL GRANT PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF LAW AND PUBLIC SAFETY AND ACCEPTING SUB-AWARD VCS-50-15 FOR PERIOD OCTOBER 1, 2016, THROUGH MARCH 31, 2018

22. 2017 COUNTY BUDGET - INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY, FOR COUNTY OFFICE OF VICTIM ADVOCACY – VOCA SUPPLEMENTAL – OFFICE OF THE PROSECUTOR - \$400,000.00

23. 2017 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE HEALTHCARE FOUNDATION OF NEW JERSEY, FOR DOMESTIC VIOLENCE ASSESSMENT CENTER PROGRAM INCOME – DIVISION OF COMMUNITY HEALTH SERVICES – \$575.00

24. 2017 COUNTY BUDGET – AGREEMENT AND INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, FOR PERSONAL ASSISTANCE SERVICES PROGRAM (PASP) – DIVISION OF COMMUNITY HEALTH - \$130,000.00.

25. 2017 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION, FOR WASTEWATER MANAGEMENT PLAN – DEPARTMENT OF PUBLIC WORKS - \$40,000.00

26. 2017 COUNTY BUDGET - INSERTION OF ITEM OF REVENUE FROM THE BOROUGH OF NORTH CALDWELL, FOR A TRAFFIC SIGNAL AT THE INTERSECTION OF W. GREENBROOK ROAD - JAY L. HAND DRIVE – DEPARTMENT OF PUBLIC WORKS – \$99,600.00

27. IN MEMORIAM – CARRIE WRIGHT LEE (Sponsored by Acclamation)

28. IN MEMORIAM - LORRAINE E. IRWIN (Sponsored by Freeholder Timberlake)

29. IN MEMORIAM - ANNIE B. COLEMAN (Sponsored by Timberlake)

30. IN MEMORIAM – LAWRENCE F. HARPER (Sponsored by Freeholder Timberlake)

31. IN MEMORIAM – MICHAEL T. PASSALAUQUA (Sponsored by Freeholder Gill)

32. IN MEMORIAM – THOMAS FLEMING (Sponsored by Freeholder Gill)

33. RESOLUTION - PROCLAIMING MAY 20, 2017, AS “VETERANS MENTAL HEALTH AWARENESS DAY” IN ESSEX COUNTY (Sponsored by Freeholders Gill & Richardson)
34. COMMENDATION – HONORING GAYLE STALLINGS AND BABS COMMUNITY SERVICE ORGANIZATION DURING ITS PRE-MOTHER’S DAY CELEBRATION – SATURDAY, MAY 13, 2017 (Sponsored by Freeholder Richardson)
35. COMMENDATION – HONORING THE HETRICK-MARTIN INSTITUTE OF NEW JERSEY AS IT CELEBRATES ITS 2017 SPRING SOIREE FUNDRAISER - THURSDAY, MAY 4, 2017 (Sponsored by Acclamation)
36. COMMENDATION – HONORING THE JEWISH COMMUNITY CENTER OF METROWEST ON ITS L’DOR V’DOR – FROM GENERATION TO GENERATION 2017 GALA (Sponsored by Freeholders Timberlake & Sebold)
37. COMMENDATION – HONORING CEDRIC ASHLEY, ESQ. - HONOREE OF ST. JAMES SOCIAL SERVICE CORPORATION DURING THEIR “JEWELS OF THE COMMUNITY” LUNCHEON – SATURDAY, MAY 13, 2017 (Sponsored by Freeholder Timberlake)
38. COMMENDATION – HONORING REVEREND DARLENE J. REYNOLDS - HONOREE OF ST. JAMES SOCIAL SERVICE CORPORATION DURING THEIR “JEWELS OF THE COMMUNITY” LUNCHEON – SATURDAY, MAY 13, 2017 (Sponsored by Freeholder Timberlake)
39. COMMENDATION – HONORING REVEREND JOHN CLINTON REYNOLDS, JR. - HONOREE OF ST. JAMES SOCIAL SERVICE CORPORATION DURING THEIR “JEWELS OF THE COMMUNITY” LUNCHEON – SATURDAY, MAY 13, 2017 (Sponsored by Freeholder Timberlake)
40. COMMENDATION – HONORING RUDOLPH GRAVES - HONOREE OF ST. JAMES SOCIAL SERVICE CORPORATION DURING THEIR “JEWELS OF THE COMMUNITY” LUNCHEON – SATURDAY, MAY 13, 2017 (Sponsored by Freeholder Timberlake)
41. COMMENDATION – HONORING RENAISSANCE NEWARK AIRPORT HOTEL - HONOREE OF ST. JAMES SOCIAL SERVICE CORPORATION DURING THEIR “JEWELS OF THE COMMUNITY” LUNCHEON – SATURDAY, MAY 13, 2017 (Sponsored by Freeholder Timberlake)
42. COMMENDATION – HONORING SHARON REILLY-TOBIN - HONOREE OF ST. JAMES SOCIAL SERVICE CORPORATION DURING THEIR “JEWELS OF THE COMMUNITY” LUNCHEON – SATURDAY, MAY 13, 2017 (Sponsored by Freeholder Timberlake)
43. COMMENDATION – HONORING ALLISON EDELSTEIN FOR BEING SELECTED TO REPRESENT THE UNITED STATES AT THE MACCABIAH GAMES (Sponsored by Freeholder Sebold)
44. COMMENDATION – HONORING GAYLE EDELSTEIN FOR BEING SELECTED TO REPRESENT THE UNITED STATES AT THE MACCABIAH GAMES (Sponsored by Freeholder Sebold)
45. COMMENDATION – HONORING – JAMIE SCHNECK FOR BEING SELECTED TO REPRESENT THE UNITED STATES AT THE MACCABIAH GAMES (Sponsored by Freeholder Sebold)
46. COMMENDATION – HONORING LEROY J. JONES, JR. - RECIPIENT OF THE “COMMUNITY AWARD” FROM ZETA PHI BETA SORORITY, INC., AT ITS LUNCHEON – SATURDAY, MAY 20, 2017 (Sponsored by Freeholder Timberlake)

47. COMMENDATION – HONORING HONORING ASHLEY M. SALTERS - RECIPIENT OF THE “EDUCATION AWARD” FROM ZETA PHI BETA SORORITY, INC., AT ITS LUNCHEON – SATURDAY, MAY 20, 2017 (Sponsored by Freeholder Timberlake)
48. COMMENDATION – HONORING CHAVONNE M.L. JONES - RECIPIENT OF THE “BUSINESS AWARD” FROM ZETA PHI BETA SORORITY, INC., AT ITS LUNCHEON – SATURDAY, MAY 20, 2017 (Sponsored by Freeholder Timberlake)
49. COMMENDATION – HONORING THE EAST ORANGE CAMPUS BOYS TRACK AND FIELD TEAM FOR WINNING THE 2017 NJSIAA NORTH II, GROUP 4 STATE SECTIONAL CHAMPIONSHIP (Sponsored by Freeholders Timberlake & Sebold)
50. COMMENDATION – HONORING ST. MARK A.M.E. CHURCH ON THEIR 95TH ANNIVERSARY – FRIDAY, MAY 19, 2017 (Sponsored by Freeholder Timberlake)
51. COMMENDATION – HONORING LEADERSHIP NEWARK, INC. DURING THEIR 19TH ANNUAL BUILDING BRIDGES RECEPTION GALA AND 3RD ANNUAL PUBLIC POLICY SUMMIT (Sponsored by Freeholder Timberlake)
52. COMMENDATION – HONORING GRACE PRESBYTERIAN CHURCH IN CELEBRATION OF ITS 125TH ANNIVERSARY (Sponsored by Freeholder Gill)
53. COMMENDATION – HONORING JOSEPH CELFO ON HIS 100TH BIRTHDAY (Sponsored by Freeholder Gill)
54. COMMENDATION – HONORING PETER BROWN FOR ACHIEVING THE RANK OF EAGLE SCOUT (Sponsored by Freeholder Gill)
55. COMMENDATION – HONORING JACOB SKORZEWSKI FOR ACHIEVING THE RANK OF EAGLE SCOUT (Sponsored by Freeholder Gill)
56. COMMENDATION – HONORING KIMBERLY BROWNE-SMERALDO ON HER RETIREMENT FROM THE ESSEX COUNTY OFFICE OF ACCOUNTS AND CONTROL (Sponsored by Acclamation)
57. COMMENDATION – HONORING MICHAEL “MIKE” POMPEO ON HIS RETIREMENT FROM THE ESSEX COUNTY DEPARTMENT OF ADMINISTRATION & FINANCE (Sponsored by Acclamation)
58. IN MEMORIAM – EUNICE ALEATHEA BEASLEY (Sponsored by Acclamation)
59. COMMENDATION – CONGRATULATING THE HONORABLE FRANK PALLONE, JR. - LEGISLATOR OF THE YEAR FOR NEW JERSEY CITIZEN ACTION DURING ITS 35TH ANNUAL AWARD DINNER – TUESDAY, MAY 23, 2017 (Sponsored by Acclamation) **(PENDING)**
60. COMMENDATION – CONGRATULATING CRAIG PASCAL AS HE IS HONORED BY NEW JERSEY CITIZEN ACTION DURING ITS 35TH ANNUAL AWARD DINNER – TUESDAY, MAY 23, 2017 (Sponsored by Acclamation) **(PENDING)**
61. COMMENDATION - CONGRATULATING JOHANNA CALLE AS SHE IS HONORED BY NEW JERSEY CITIZEN ACTION DURING ITS 35TH ANNUAL AWARD DINNER – TUESDAY, MAY 23, 2017 (Sponsored by Acclamation) **(PENDING)**

62. COMMENDATION – HONORING NEW JERSEY CITIZEN ACTION ON THE OCCASION OF ITS 35TH ANNUAL AWARDS DINNER TUESDAY, MAY 23, 2017 (Sponsored by Acclamation) **(PENDING)**

63. COMMENDATION - CONGRATULATING RICHARD T. SMITH AS HE IS HONORED BY NEW JERSEY CITIZEN ACTION DURING ITS 35TH ANNUAL AWARDS DINNER - TUESDAY, MAY 23, 2017 (Sponsored by Acclamation) **(PENDING)**

64. COMMENDATION - CONGRATULATING BRUCE DAVIS AS HE IS HONORED BY NEW JERSEY CITIZEN ACTION DURING ITS 35TH ANNUAL AWARDS DINNER - TUESDAY, MAY 23, 2017 (Sponsored by Acclamation) **(PENDING)**

65. COMMENDATION - CONGRATULATING ELIZABETH MEYER AS SHE IS HONORED BY NEW JERSEY CITIZEN ACTION DURING ITS 35TH ANNUAL AWARDS DINNER - TUESDAY, MAY 23, 2017 (Sponsored by Acclamation) **(PENDING)**

66. COMMENDATION - CONGRATULATING CHRISTINE SADOVY AS SHE IS HONORED BY NEW JERSEY CITIZEN ACTION DURING ITS 35TH ANNUAL AWARDS DINNER - TUESDAY, MAY 23, 2017 (Sponsored by Acclamation) **(PENDING)**

67. COMMENDATION – HONORING MUJERES DE AYER, HOY Y SIEMPRE, INC., DURING THEIR ANNUAL “MOTHER’S DAY TRIBUTE AND RECOGNITION” EVENT – SUNDAY, MAY 21, 2017 (Sponsored by Freeholder Bobadilla)

68. IN MEMORIAM - THOMAS McGURK, JR. (Sponsored by Freeholder Gill) **(PENDING)**

- L. REPORT OF BOARD COMMITTEES
- M. LEGISLATIVE REPORTS
- N. WRITTEN COMMUNICATION
- O. UNFINISHED BUSINESS
- P. NEW BUSINESS
- Q. PUBLIC COMMENT
- R. FREEHOLDER COMMENT SESSION
- S. MOTION TO ADJOURN MEETING

***FORMAL ACTION MAY BE TAKEN
 <> ADDED STARTER RESOLUTIONS/ORDINANCES

PLEASE NOTE: Copies of agenda material are on file in the Office of the Clerk of the Board and are available for Public perusal or purchase from 8:30 A.M. to 5:00 P.M., Monday through Friday. Copies may be downloaded at <http://www.ecode360.com/ES1525>

**THE NEXT MEETING OF THE ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS
WILL BE HELD ON
WEDNESDAY, JUNE 7, 2017, AT 7:00 PM
HALL OF RECORDS
465 MARTIN LUTHER KING JR., BLVD
NEWARK, NJ**

**THE FREEHOLDER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1 ASSISTIVE LISTENING
SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE UPON ADVANCE NOTIFICATION TO THE ESSEX
COUNTY OFFICE OF THE DISABLED (973-395-8429)**

**FOR EVERYONE'S SAFETY NO BAGS, NO BUNDLES, NO SIGNS (WITH POSTS) OR OTHER SUCH
ITEMS WILL BE ALLOWED IN THE MEETING**