

AGENDA
BOARD OF ALDERMEN
March 26, 2015
6:30 P.M.

798 S. MARSHALL, MARSHFIELD, MO 65706
Posted March 24, 2015 at 4:00 p.m. at Marshfield City Hall

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. MOMENT OF SILENT PRAYER OR REFLECTION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. MINUTES – March 12, 2015**
- 6. EXPENDITURES AND FINANCIAL REPORT**
- 7. RESOLUTION**
- 8. MAYOR’S REPORT**
- 9. DEPARTMENTAL REPORTS**
- 10. PUBLIC COMMENT**

OLD BUSINESS

- 1. APPOINT FINANCE COMMITTEE- Mayor Williams**
- 2. WATER LINE EXTENTION ON JUMP ROAD- Jason Crocker**
- 3. BILL NO. 2015-04 AN ORDINANCE AN ORDINANCE TO AMEND SECTION 400.040 OF THE MUNICIPAL CODE OF THE CITY OF MARSHFIELD, MISSOURI, BEING A SECTION OF THE MUNICIPAL CODE DEALING WITH ZONING**
- 4. BILL NO. 2015-05 AN ORDINANCE APPROVIING THE PROPOSED REPLAT OF LOTS 4 AND 5, BLOCK “42” FIRST RAILROAD ADDITION**
- 5. UPDATE ON “TAP” PROJECT- Sam Rost**

NEW BUSINESS

- 1. MOWER BID RESULTS- Mike Kilburn**
- 2. APPLICATION FOR VARIANCE- Mac and Karen Case**
- 3. FUTURE AGENDA ITEMS**
- 4. CLOSED SESSION – PURSUANT TO SECTION 610.021.2 OF THE REVISED STATUES OF THE STATE OF MISSOURI PERTAINING TO LEASING, PURCHASE OR SALE OF REAL ESTATE AND PURSUANT TO SECTION 610.021.3 OF THE REVISED STATUES OF THE STATE OF MISSOURI PERTAINING TO HIRING, FIRING, DISCIPLINING OR PROMOTING PARTICULAR EMPLOYEE**

ADJOURN