

**AGENDA**  
**BOARD OF ALDERMEN**  
**FEBRUARY 25, 2016**  
**6:30 P.M.**

798 S. MARSHALL, MARSHFIELD, MO 65706  
*Posted February 22, 2016 at 1:00 p.m. at Marshfield City Hall*  
*Reposted February 24, 2016 at 10:00 a.m. at Marshfield City Hall*

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- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. MOMENT OF SILENT PRAYER OR REFLECTION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. MINUTES – January 11, 2016**
- 6. EXPENDITURES AND FINANCIAL REPORT**
- 7. MAYOR'S REPORT**
- 8. DEPARTMENTAL REPORTS**
- 9. MAYOR APPOINTMENTS**

**OLD BUSINESS**

- 1. REPORT FROM PLANNING & ZONING**
- 2. BILL NO. 2016-04 AN ORDINANCE TO AMEND SECTION 400.040 OF THE MUNICIPAL CODE OF THE CITY OF MARSHFIELD, MISSOURI, BEING A SECTION OF THE MUNICIPAL CODE DEALING WITH ZONING, AND RELATING TO THE ADOPTION OF A "ZONING MAP" SETTING FORTH THE BOUNDARIES OF THE VARIOUS ZONING DISTRICTS, BY CHANGING CERTAIN ZONING DISTRICT BOUNDARY LINES SO AS TO CHANGE A CERTAIN AREA AS SHOWN ON SAID MAP FROM R-1 (SINGLE FAMILY RESIDENCE DISTRICT) TO I-1 (LIGHT INDUSTRIAL DISTRICT) AND TO FURTHER PROVIDE FOR RE-ADOPTION OF THE "ZONING MAP" AS AMENDED**
- 3. REFER TO PLANNING AND ZONING WEBSTER ELECTRIC R-1 TO B-3**
- 4. SET PUBLIC HEARING FOR MARCH 24, 2016 FOR WEBSTER ELECTRIC**
- 5. BILL NO. 2016-05 AN ORDINANCE APPROVING THE REPLAT OF LOTS 1 AND 4 BLOCK "5" MT. VERNON ROW OF BLOCKS MARSHFIELD ORIGINAL TOWN & THIRD ADDITION, TO THE CITY OF MARSHFIELD, WEBSTER COUNTY, MISSOURI**
- 6. INDUSTRIAL PARK SIGN – Michael Daniels and Mike Frazier**
- 7. BASEBALL/SOFTBALL FIELDS**
- 8. ECONOMIC DEVELOPMENT**
  - **SREP MEMBERSHIP**
  - **GRANT APPLICATION UPDATE**
- 9. GARAGE SALES**

**NEW BUSINESS**

- 1. REFER TO PLANNING & ZONING FOR CONDITIONAL USE FOR MARSHFIELD SENIOR CENTER ON WASHINGTON ST – Harold Legan and or Steve Deckard**
  - 2. SET PUBLIC HEARING FOR PLANNING & ZONING FOR CONDITIONAL USE FOR MARSHFIELD SENIOR CENTER FOR MARCH 22, 2016**
  - 3. REFER TO PLANNING & ZONING FOR CONDITIONAL USE FOR HEART AND HOME FOR CHILDREN , INC – Kelli Farmer**
  - 4. SET PUBLIC HEARING FOR PLANNING & ZONING FOR CONDITIONAL USE FOR HEART AND HOME FOR CHILDREN, INC. FOR MARCH 22, 2016**
  - 5. MATT BLANKENSHIP SCHOLARSHIP POKER RUN – Debbie Taylor**
  - 6. STOP SIGNS ON SOUTH MILL**
  - 7. BILL NO. 2016-06 AN ORDINANCE TO AMEND SCHEDULE II OF TITLE III (TRAFFIC CODE) OF THE MUNICIPAL CODE OF THE CITY OF MARSHFIELD, MISSOURI, BEING A SECTION OF THE MUNICIPAL CODE DEALING WITH STOP SIGNS, BY ADDING TO SAID SCHEDULE II A STOP SIGN ON SOUTH MILL STREET AT ITS INTERSECTION WITH WEST MADISON STREET**
  - 8. BILL NO. 2016-07 AN ORDINANCE TO AMEND SCHEDULE II OF TITLE III (TRAFFIC CODE) OF THE MUNICIPAL CODE OF THE CITY OF MARSHFIELD, MISSOURI, BEING A SECTION OF THE MUNICIPAL CODE DEALING WITH STOP SIGNS, BY ADDING TO SAID SCHEDULE II A STOP SIGN ON SOUTH MILL STREET AT ITS INTERSECTION WITH WEST WASHINGTON STREET**
  - 9. BIDS ON 2016 SPORTS UNIFORMS**
  - 10. SCRAP TIRE GRANT APPLICATION APPROVAL, DEADLINE FOR APPLICATION IS MARCH 18<sup>TH</sup>**
  - 11. FUTURE AGENDA ITEMS**
- CLOSED SESSION - PURSUANT TO SECTION 610.021.2 OF THE REVISED STATUTES OF THE STATE OF MISSOURI PERTAINING TO LEASING, PURCHASING OR SALE OF REAL ESTATE AND PURSUANT TO SECTION 610.021.3 OF THE REVISED STATUTES OF THE STATE OF MISSOURI PERTAINING TO HIRING, FIRING, DISCIPLINING OR PROMOTING PARTICULAR EMPLOYEE**

**ADJOURN**