

**AGENDA**  
**BOARD OF ALDERMEN**  
September 22, 2016  
6:30 P.M.

798 S. MARSHALL, MARSHFIELD, MO 65706  
*Posted September 20, 2016 at 4:30 p.m. at Marshfield City Hall*  
*Reposted September 21, 2016 at 4:45 p.m. at Marshfield City Hall*

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*BE IT KNOWN that a public hearing will be held by the Board of Aldermen of the City of Marshfield, Missouri, upon the application of Gary & Doris McFarland for a variance, pursuant to Section 410.100.C.5 of the Marshfield Municipal Code.*

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1. CALL TO ORDER
2. ROLL CALL
3. MOMENT OF SILENT PRAYER OR REFLECTION
4. PLEDGE OF ALLEGIANCE
5. MINUTES – September 8, 2016
6. EXPENDITURES
7. DEPARTMENTAL REPORTS
  - Police Department Monthly Report – August
  - Water Department Monthly Report – August

**OLD BUSINESS**

1. APPEAL ON CONDITIONAL USE – CROSSBRIDGE CHURCH – Jeff Mann
2. MoDOT INTERSECTION IMPROVEMENT GRANT – REVIEW AND APPROVE  
ENGINEERING SERVICES EXPENDITURE
3. VARIANCE REQUEST AT 322 N. MARSHALL ST. – WITHDRAWN BY MCFARLANDS
4. REPORT FROM PLANNING AND ZONING
  - Final Plat of Ferguson Estates
5. BILL NO. 2016- 36 AN ORDINANCE APPROVING THE FINAL PLAT OF FERGUSON  
ESTATES, A SUBDIVISION IN THE CITY OF MARSHFIELD, WEBSTER COUNTY,  
MISSOURI
6. TRANSPORTATION
  - VEGITATION ON RIGHT OF WAY
  - MAINTENANCE ON NORTH BUFFALO
  - INTERSECTION AT CC/BANNING
7. LANDSCAPING FOR BUMP-OUTS ON THE SQUARE

**NEW BUSINESS**

1. REQUEST PERMISSION TO APPLY FOR 2016 AFG GRANT – Fire Chief Michael  
Taylor
2. WAIVER TO CONSTRUCTION PERMIT FEE FOR COUNTY BUILDING – Paul Ipock
3. OLSSON OUTSTANDING BILLING
4. OLSSON CONTRACT AMENDMENT
5. LIQUOR LICENSE REQUEST FOR MAIN STREET SMOKEHOUSE & GRILLE, LLC,  
DBA HOG EYE SMOKE PIT, 500 YORK DRIVE, UNIT 2, MARSHFIELD, MO 65706
6. APPROVAL REQUESTED TO INSTALL NEW CULVERTS NEAR CRAWFORD TIRE
7. ECONOMIC DEVELOPMENT UPDATE
8. NOVEMBER AND DECEMBER MEETING DATES
9. SET CHRISTMAS OPERATING HOURS
10. FUTURE AGENDA ITEMS

**CLOSED SESSION – PURSUANT TO THE SECTION 610.021.2 OF THE REVISED  
STATUTES OF THE STATE OF MISSOURI PERTAINING TO LEASING, PURCHASE, OR  
SALE OF REAL ESTATE  
ADJOURN**