

AGENDA
BOARD OF ALDERMEN
March 9, 2017
6:30 P.M.

798 S. MARSHALL, MARSHFIELD, MO 65706
Posted March 7, 2017 at 6:30 p.m. at Marshfield City Hall
Reposted March 8, 2017 at 4:30 p.m. at Marshfield City Hall

1. CALL TO ORDER
2. ROLL CALL
3. MOMENT OF SILENT PRAYER OR REFLECTION
4. PLEDGE OF ALLEGIANCE
5. MINUTES – February 23, 2017
6. EXPENDITURES
7. MAYOR APPOINTMENTS

OLD BUSINESS

1. DISCUSS AMENDMENT TO THE ANIMAL CONTROL REGULATIONS
2. DISCUSSION ON TERM LIMITS FOR PARK & RECREATION ADVISORY COMMITTEE
3. FINANCING FOR ACTIVITY COMPLEX INFRASTRUCTURE
4. FINANCING FOR WASTE WATER IMPROVEMENTS
5. LEASE FOR SENIOR CENTER
6. AMENDMENT TO THE CITY'S SEWER RATES FOR OUTSIDE THE MUNICIPAL LIMITS OF THE CITY OF MARSHFIELD USERS
7. BILL NO. 2017-17 AN ORDINANCE AMENDING SECTION 700.080(B)(2)(b) OF THE MUNICIPAL CODE OF THE CITY OF MARSHFIELD, MISSOURI BEING A SECTION ESTABLISHING THE SEWER RATES, TO ADJUST THE USAGE RATE FOR OUTSIDE THE MUNICIPAL LIMITS OF THE CITY OF MARSHFIELD
8. ADJUSTING SEWER RATES FOR OUTSIDE THE MUNICIPAL LIMITS OF THE CITY OF MARSHFIELD CUSTOMERS ON THEIR FEBRUARY AND MARCH 2017 BILLS
9. RECOMMENDATIONS FROM THE FINANCE COMMITTEE
 - RESERVE FUND
 - PAYOFF ENHANCEMENT GRANTS I & II

NEW BUSINESS

1. VICIOUS DOG BAN – Jim Tyson
2. ADDENDUM NO. 2 TO TRANSPORTATION & ON-CALL ENGINEERING SERVICES WITH GREAT RIVERS ENGINEERING FOR DEVELOPMENT OF A LANDSCAPE PLAN FOR THE CURB BUMP OUTS AROUND THE DOWNTOWN SQUARE

- 3. BILL NO. 2017-18 AN ORDINANCE AUTHORIZING AN ADDENDUM NO. 2 TO THE AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF MARSHFIELD, MISSOURI AND GREAT RIVERS ASSOCIATES, INC. FOR TRANSPORTATION AND ON-CALL ENGINEERING SERVICES**
 - 4. APPROVE PARK & RECREATION FEE AMENDMENT**
 - 5. BILL NO. 2017-19 AN ORDINANCE AMENDING CHAPTER 127 PARKS AND RECREATION OF TITLE 1 OF THE MUNICIPAL CODE OF THE CITY OF MARSHFIELD, WEBSTER COUNTY, STATE OF MISSOURI**
 - 6. FUTURE AGENDA ITEMS**
 - 7. CLOSED SESSION - PURSUANT TO SECTION 610.021.2 OF THE REVISED STATUTES OF THE STATE OF MISSOURI PERTAINING TO LEASING, PURCHASING OR SALE OF REAL ESTATE**
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