

**COUNTY OF ATLANTIC  
CAPITAL ORDINANCE NUMBER 2-2024**

**CAPITAL ORDINANCE PROVIDING FOR VARIOUS  
TECHNOLOGY INFRASTRUCTURE IMPROVEMENTS AT  
ATLANTIC CAPE COMMUNITY COLLEGE, IN AND FOR  
THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY;  
AND APPROPRIATING \$347,270.05 FROM THE CAPITAL  
IMPROVEMENT FUND AND/OR THE CAPITAL SURPLUS  
FUND TO PAY FOR THE COST THEREOF**

**WHEREAS**, Atlantic Cape Community College ("ACCC") applied for and has been allocated a total of \$434,087.56 of State of New Jersey Higher Education Technology Infrastructure Fund ("HETI") bond proceeds, with a required 50% match of \$434,087.56 (the "Local Share"), for a total project cost of \$868,175.12; and

**WHEREAS**, ACCC, pursuant to a resolution adopted on July 31, 2023 (the "Resolution"), has allocated the HETI funding a capital project consisting of the enhancement of technology infrastructure capacity on all three (3) campuses including, but not limited to, a replacement of the Data Center and Network Distribution Switch (the "Capital Improvements"); and

**WHEREAS**, the Resolution sets forth that the County of Atlantic, State of New Jersey (the "County"), is responsible for 80%, or \$347,270.05, of the Local Share, with the remainder of the Local Share being the responsibility of the County of Cape May, State of New Jersey; and

**WHEREAS**, the Board of County Commissioners desires to authorize an appropriation from the Capital Improvement Fund and/or the Capital Surplus Fund in the amount of \$347,270.05 to undertake the aforesaid Capital Improvements.

**BE IT ORDAINED AND ENACTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ATLANTIC, STATE OF NEW JERSEY** (a majority of the full membership thereof affirmatively concurring), **AS FOLLOWS:**

**SECTION 1.** The capital improvements or purposes described in Section 2 of this capital ordinance are hereby authorized as general capital improvements to be undertaken by the County. There is hereby appropriated the amount of \$347,270.05 from the Capital Improvement Fund and/or the Capital Surplus Fund for said improvements or purposes stated in Section 2 hereof.

**SECTION 2.** The capital improvements or purposes hereby authorized include, but are not limited to, the enhancement of technology infrastructure capacity on all three ACCC (3) campuses including, but not limited to, a replacement of the Data Center and Network Distribution Switch; and also including all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto; and all as shall be more particularly described in documents on file in the County Treasurer/Chief Financial Officer's Office and by this reference incorporated herein (collectively, the "Capital Improvements").

**SECTION 3.** The County Executive, County Administrator and County Treasurer/Chief Financial Officer and any other official/officer of the County is each hereby authorized and directed to execute, deliver and perform any agreement necessary to undertake the improvements or purposes set forth herein and to effectuate any transaction contemplated hereby.


**SECTION 4.** The capital budget of the County is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency

herewith and a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs is on file in the office of the Clerk and is available for public inspection.


**SECTION 5.** Capital terms used herein and not otherwise defined, shall have the meanings ascribed to such terms in the preamble to this capital ordinance.

**SECTION 6.** This ordinance shall take effect in accordance with applicable law.

**ADOPTED ON FIRST READING  
DATED: MARCH 5, 2024**

  
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**TARA SILIPENA,  
Clerk of the Board of County Commissioners**

**ADOPTED ON SECOND READING  
DATED: MARCH 26, 2024**

  
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**TARA SILIPENA,  
Clerk of the Board of County Commissioners**

**APPROVAL BY THE COUNTY EXECUTIVE ON THIS 27<sup>th</sup> DAY OF March, 2024.**

  
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**DENNIS LEVINSON,  
County Executive**