

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF MONTGOMERY
BOROUGH OF BRIDGEPORT
RESOLUTION NO. 2023-033

A RESOLUTION ESTABLISHING THE MEETING DATES AND TIMES OF
THE SUSTAINABILITY ADVISORY COMMITTEE MEETINGS FOR THE
YEAR 2024

NOTICE IS HEREBY GIVEN THAT THE SUSTAINABILITY ADVISORY COMMITTEE OF THE BOROUGH OF BRIDGEPORT WILL HOLD ITS MONTHLY MEETINGS ON THE SECOND THURSDAY OF EVERY MONTH AT 7:00 PM EXCEPT AS OTHERWISE NOTED. ALL MEETINGS WILL BE HELD AT THE BRIDGEPORT BOROUGH HALL, 63 WEST FOURTH ST., BRIDGEPORT, PA.

THURSDAY JANUARY 11, 2024
THURSDAY MARCH 14, 2024
THURSDAY MAY 09, 2024
THURSDAY JULY 11, 2024
THURSDAY SEPTEMBER 12, 2024
THURSDAY NOVEMBER 14, 2024

THURSDAY FEBRUARY 08, 2024
THURSDAY APRIL 11, 2024
THURSDAY JUNE 13, 2024
THURSDAY AUGUST 08, 2024
THURSDAY OCTOBER 10, 2024
THURSDAY DECEMBER 12, 2024

ENACTED this 28th Day of November, 2023.

ATTEST:



KEITH S. TRUMAN, SECRETARY



KYLE SHENK, PRESIDENT

Approved by the Mayor of the Borough of Bridgeport, this 28th day of November A.D., 2023.



BETH JACKSIER, MAYOR