

**COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF MONTGOMERY  
BOROUGH OF BRIDGEPORT  
RESOLUTION NO. 2024-020**

**A RESOLUTION OF THE BOROUGH COUNCIL FOR THE BOROUGH OF  
BRIDGEPORT AUTHORIZING THE RENEWAL OF THE APPOINTMENT  
OF KEITH TRUMAN AS BOROUGH MANAGER AND FURTHER  
AUTHORIZING THE EXECUTION OF A NEW EMPLOYMENT  
AGREEMENT WITH KEITH TRUMAN FOR THE POSITION OF BOROUGH  
MANAGER**

**WHEREAS**, the Borough of Bridgeport requires the position of Borough Manager; and

**WHEREAS**, the time for renewal of the contract for the position of Borough Manager has arisen; and

**WHEREAS**, the Borough Council desires to renew the contract of current Borough Manager, Keith Truman; and

**WHEREAS**, the Borough Council finds it appropriate to enter into a new Employment Agreement with Borough Manager Keith Truman setting forth his rights, duties, obligations, benefits, etc. with respect to his position as Borough Manager; and

**WHEREAS**, there is attached hereto, and made a part hereof and incorporated herein by reference the proposed new Employment Agreement with Borough Manager, Keith Truman.

**NOW, THEREFORE BE IT RESOLVED**, by the Borough Council for the Borough of Bridgeport as follows:

1. The Borough hereby renews the employment of Keith Truman as Manager for the Borough of Bridgeport.
2. The Borough Council hereby approves the new Employment Agreement, a copy of which is attached hereto, made a part hereof, and marked as "Exhibit A" which sets forth the terms, conditions, duties, benefits, etc. of the Borough Manager's position.

3. This renewal of employment and new Employment Agreement shall take effect on the date as prescribed by the new Employment Agreement attached hereto as Exhibit "A."

**BE IT RESOLVED**, this 12<sup>th</sup> day of March 2024, by the Borough Council for the Borough of Bridgeport.

**ATTEST:**



**KEITH S. TRUMAN**  
**SECRETARY**

**BOROUGH OF BRIDGEPORT**  
**BOROUGH COUNCIL**



**SABA AL-ZAID**  
**COUNCIL PRESIDENT**

**Approved** by the Mayor of the Borough of Bridgeport, this 12<sup>h</sup> day of March, A.D., 2024.

  
**BETH JACKSIER, MAYOR**