

ORD 24-01

TOWN OF CUMBERLAND

AN ORDINANCE

AMENDING THE TOWN OF CUMBERLAND'S SEWER USAGE RATES

The Town of Cumberland ordains:-

**Section I.** Sections 40-160 of Chapter 40 of the Code of Ordinances of the Town of Cumberland entitled "Amount of fees" is hereby amended to read as follows:

§ 40-160 Amount of fees.

- (a) The annual fee will be paid by the owner of each building which is tied into the Town sewer system. The annual fee shall be ~~\$40~~ \$42 per (EDU) equivalent dwelling unit until further amended by the Town Council. One EDU charge will be billed per each single-family housing unit. For example, a two-unit residential building will be charged ~~\$80~~ \$84, a three-unit residential building will be charged ~~\$120~~ \$126, etc.
- b. Equivalent dwelling units (EDU) billing categories will equate each commercial and industrial sewer user to a single-family residential user. A single-family residential user is established by determining annual wastewater consumption, using the state department of environmental management's value which equals 220 HCF per EDU per year. There will be three commercial and industrial billing categories based on consumption ranges as measured by annual wastewater consumption in terms of HCF and listed on the following table. All category C1/I1 users will be charged ~~for two EDU's or \$80~~ \$85 and all C2/I2 sewer users will be charged ~~for nine EDU's or \$360~~ \$382; and C3/I3 sewer users will be charged ~~for 18 EDU's or \$720~~ \$764 plus \$0.15 per HCF > 4,000 HCF.

Classification	Consumption		
	(HCF)	EDU	Fee
C1/I1	0 to 500	<del>2</del>	<del>\$80</del> \$85
C2/I2	501 to 4,000	<del>9</del>	<del>\$360</del> \$382

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Classification	Consumption		Fee
	(HCF)	EDU	
C3/I3	Greater than 4,000	18	\$720 \$764, plus \$0.15 per HCF > 4,000 HCF

33  
34  
35  
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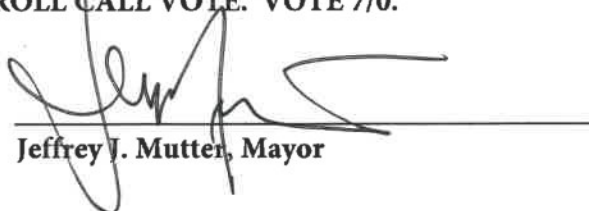
**EXPLANATION**

This ordinance amends the sewer usage rates within the Town of Cumberland.

1/30/2024: SFK

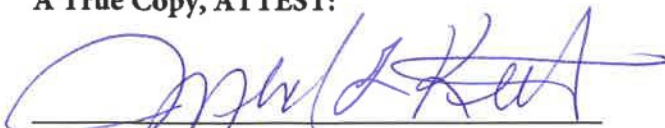
ON A MOTION BY COUNCILOR SHAW, SECONDED BY COUNCILOR MAGILL AND IT IS UNANIMOUSLY VOTED TO APPROVE BY A ROLL CALL VOTE. VOTE 7/0.

Date Adopted: February 21, 2024



Jeffrey J. Mutter, Mayor

A True Copy, ATTEST:



Michael L. Kinch, President



Sandra M. Giovanelli, Town Clerk