23-30A TOWN OF CUMBERLAND

1	AN ORDINANCE
2	AUTHORIZING A MEMORIAL FOR RAY
3	ANDREWS AT GARVIN ELEMENTARY SCHOOL
4	
5	WHEREAS: Raymond Andrews resided in Cumberland for the last 41 years of his life
6	and upon retiring from the Providence Worcester Railroad, became a crossing guard at
7 8	Garvin Elementary School located at 1364 Diamond Hill Road, Cumberland, Rhode
9	Island; and
10	WHEDEAS, Mr. Andrews and data City 11
11	WHEREAS: Mr. Andrews provided a friendly greeting to everyone that passed him by
12	with his signature wave. The community has consistently been impressed by and shown
13	appreciation for his ability to spread kindness without uttering a single word; and
14	WHEREAS: Unfortunately, Mr. Andrews passed away on September 17th, 2023; and
15	Andrews passed away on September 17th, 2023; and
16	WHEREAS: The Town of Cumberland wishes to honor Mr. Andrews's contributions.
17.	The Town of Camberland wishes to honor wir. Andrews's contributions.
18-	NOW THEREFORE THE TOWN OF CUMBERLAND ORDAINS:
19	THE TOWN OF COMBEREAND ORDANS:
20	Section 1. Pursuant to Sect. 2-131, et seq. of the Cumberland Code of Ordinances
21	entitled "Naming of Town Property to Honor Person, Family or Group," Chapter 6 of the
22	Cumberland Code of Ordinances is hereby amended to add the following:
23	difference to the following.
24	Section 6-9. A memorial located at Garvin School is authorized to be dedicated to
25	Raymond Andrews.
26	
27	Section 2. This ordinance shall take effect upon passage. The Town Clerk is directed
28	to send a copy of this resolution to the School Committee.
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30	Section 3. This ordinance shall take effect upon passage.
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33 34	EXPLANATION
35	This ardinance would allow fourth and the contraction of the contracti
36	This ordinance would allow for the creation of a memorial and authorize the naming of the memorial on Town property.
37	the memorial on Town property.
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	ON A MOTION MADE BY COUNCILOR SCHMITT, SECONDED BY COUNCILOR METIVIER, IT
	WAS VOTED TO APPROVE #23-30A WITH AN AMENDMENT TO ADD A SECTION DIRECTING
	THE TOWN CLERK TO SEND A COPY OF THE RESOLUTION TO THE SCHOOL COMMITTEE
	BY A ROLL CALL. VOTE 7/0.
	Date Adopted: March 6, 2024
	A True Copy, ATTEST
	Jeffrey J. Mutfer, Mayor
(Silve 1 X9511 Davidia M. Disvonela
	Michael L. Kinch, Council President Sandra M. Giovanelli, Town Clerk