

CITY OF GREENDALE, MISSOURI

RESOLUTION # 2023-03

A RESOLUTION AUTHORIZING A SPECIAL USE PERMIT FOR METROPOLITAN GOLF ASSOCIATION (MGA) TO USE 99 GREENDALE, IN THE CITY OF GREENDALE, MISSOURI AS A CONSTRUCTION OFFICE.

WHEREAS, the Metropolitan Golf Association (MGA) has applied to the City for the issuance of a Special Use Permit to utilize 99 Greendale, in the City of Greendale, Missouri as a construction office; and

WHEREAS, in accordance with the applicable Ordinances of the City of Greendale, such application was submitted to the City Planning and Zoning Commission for its investigation and reports, and further that such City Planning and Zoning Commission has returned its final report and recommendation wherein it recommended the issuance of a Special Use Permit to Metropolitan Golf Association to use 99 Greendale as a construction office; and

WHEREAS, due notice of the time, place and purpose of a public hearing was published and posted on the city's website at least 15 days prior to the date of the hearing and mailed to places of abode to owners of all property lying within one hundred and eighty (185) feet of all boundaries of the property under consideration for a Special Use Permit; and

WHEREAS, such public hearing was duly held by the Board of Aldermen on October 17, 2023, on behalf of the City of Greendale Missouri, in conformity with said public notice at which the parties of interest were given an opportunity to be heard.

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF GREENDALE, MISSOURI AS FOLLOWS:

SECTION 1. The Board of Aldermen determines that the public health, welfare, and safety are adequately protected in view of the foregoing criteria, and the Special Use Permit shall be granted as the Board affirmatively finds as to the required criteria.

SECTION 2. The Special Use Permit shall take effect upon the approval of the Board of Aldermen.

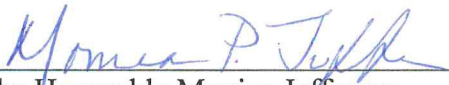
SECTION 3. The Special Use Permit shall not be assigned, or sold, or conveyed, without the prior written approval from the Board of Aldermen.

SECTION 4. This resolution is in full force and effect from and after the date of its adoption.

ADOPTED this 17th day of October 2023.

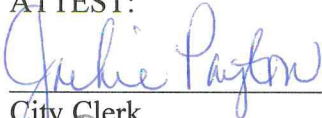
Passed by the Board of Alderman on this 17th day of October 2023.

APPROVED by Mayor on this 17th day of October 2023.

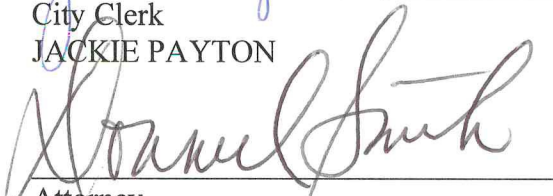


The Honorable Monica Jefferson
MAYOR

ATTEST:



City Clerk
JACKIE PAYTON



Attorney
DONNELL SMITH