



1 Prime Vendor Services contract CT220337001 with SHI for a total not to exceed  
2 \$27,445.20, subject to budgetary limitations; and

3 **WHEREAS**, after reviewing the bids and proposals set forth above, the County has  
4 determined that certain bids and proposals represent the lowest and best bid for the  
5 respective items or services and met the bid or proposal specifications issued by State of  
6 Missouri, PC Prime Vendor Services contract CT220337001 with SHI; and

7 **WHEREAS**, the Jefferson County, Missouri, Council finds it is in the best interests  
8 of the County to award the bids and proposals to the vendor participant, SHI for the  
9 purchase of Computer Life Cycle Replacements for the Information Technologies Office  
10 for the Department of the Sheriff for a term from date of approval through completion of  
11 purchase by the County Council and County Executive, for a total not to exceed  
12 \$27,445.20, subject to budgetary limitations.

13 **NOW, THEREFORE, BE IT ENACTED BY THE JEFFERSON COUNTY,**  
14 **MISSOURI, COUNCIL, AS FOLLOWS:**

15 Section 1. The County awards the following bids and proposals which are  
16 incorporated by this reference as if fully set out herein, to all the vendors bidding for each  
17 respective item or service as follows:

18 BID NAME

19 PC Prime Vendor Services

20 Contract CT220337001

21 TERM

22 Date of approval through completion of the purchase

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AMOUNT

For the total amount, up to **\$27,445.20**  
and subject to budgetary limitations

AWARDED BIDDER

SHI International Corp. (SHI)

Section 2. The Jefferson County, Missouri, Council hereby authorizes the County Executive to execute any agreements or contracts necessary to effectuate the award of the bids and proposals set forth in this Ordinance. The County Executive is further authorized to take any and all actions necessary to carry out the intent of this Ordinance.

Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses thereto, and any contracts or agreements shall be maintained by the Department of the County Clerk consistent with the rules and procedures for the maintenance and retention of records as promulgated by the Secretary of State.

Section 4. This Ordinance shall be in full force and effect from and after its date of approval. If any part of this Ordinance is invalid for any reason, such invalidity shall not affect the remainder of this Ordinance.

**[THIS SPACE INTENTIONALLY LEFT BLANK]**

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>absent</u>
Council Member District 2, Gene F. Barbagallo	<u>yes</u>
Council Member District 3, Lori Arons	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Scott Seek	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>absent</u>
Council Member District 7, Bob Tullock	<u>yes</u>

THE ABOVE BILL ON THIS 11 DAY OF March, 2024:

**PASSED**       **FAILED**

  
Charles Groeteke, County Council Chair

  
Cherlynn Boyer, Council Executive Assistant

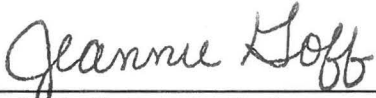
THIS BILL WAS ✓ APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 13 DAY OF March, 2024.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.



Dennis J. Gannon, Jefferson County, Missouri, Executive

**ATTEST:**



Jeannie Goff, County Clerk

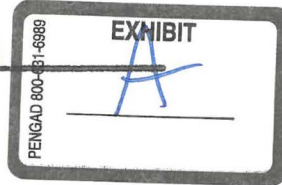
BY: Shelley Blankenship

First Reading: 03-11-2024



**ORDINANCE NO.**

24-0153



Pricing Proposal  
Quotation #: 24424437  
Created On: 1/26/2024  
Valid Until: 3/29/2024

**MO-County of Jefferson**

**Inside Account Manager  
- Public Sector**

**Ralph Kudrak**  
PO Box 100  
300 Main St  
Hillsboro, MO 63050  
United States  
Phone: 636-797-5592  
Fax:  
Email: rkudrak@jeffcomo.org

**Christine Fellin**  
290 Davidson Ave  
Somerset, NJ 08873  
Phone: 732-652-0279  
Fax:  
Email: Christine\_Fellin@shi.com

All Prices are in US Dollar (USD)

Product	Qty	Your Price	Total
1 Dell OptiPlex 7010 - SFF - Core i5 13500 / 2.5 GHz - vPro Enterprise - RAM 16 GB - SSD 256 GB - NVMe, Class 35 - DVD-Writer - UHD Graphics 770 - GigE - Win 11 Pro - monitor: none - BTS - with 3 Years Hardware Service with Onsite - Disti SNS Dell - Part#: 6F73R Contract Name: PC Prime Vendor Services Contract #: CT220337001	30	\$914.84	\$27,445.20
		Total	\$27,445.20

**Additional Comments**

Please note, if Emergency Connectivity Funds (ECF) will be used to pay for all or part of this quote, please let us know as we will need to ensure compliance with the funding program.

Hardware items on this quote may be updated to reflect changes due to industry wide constraints and fluctuations.

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date listed above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional information including Hardware, Software and Services Contracts, please contact an SHI Inside Sales Representative at (888) 744-4084. SHI International Corp. is 100% Minority Owned, Woman Owned Business. TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

*The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.*

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

  
\_\_\_\_\_  
**County Auditor**