

**ANDOVER TOWNSHIP COMMITTEE MEETING AGENDA**

**DOLORES BLACKBURN, MAYOR  
JACK BURKE, DEPUTY MAYOR  
ELLSWORTH E. BENSLEY, JR  
JANIS MC GOVERN  
TOM WALSH**

**November 14, 2016**

**EXECUTIVE SESSION– 6:30 P.M.**

**REGULAR MEETING – 7:30 P.M.**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**SUNSHINE NOTICE:** This meeting is being held in compliance with the provisions of the Open Public Meetings Act, Public Laws of 1975, chapter 231 and has been properly advertised and certified by the Municipal Clerk.

**RULES FOR MEETING:** No new business to be brought before the Committee after 8:30 P.M. The time allotted to the public will be determined by the Committee.

**EXECUTIVE SESSION:**

**Personnel Matters:**

1. ***Assistant Supervisor Position, Department Public Works***
2. ***Joint Municipal Court Staffing***

**Contract Negotiations:**

1. ***ACO Services***
2. ***Tax Department***

**Attorney-Client Privilege:**

1. ***Lackawanna Cutoff***
2. ***Lake Lenape Water Company***
3. ***Limecrest Property***

**Potential Litigation:**

**Pending Litigation:**

1. ***CATO V. ANDOVER TOWNSHIP***

**Andover Township Committee Agenda**

**November 14, 2016**

**Page 2**

**APPROVAL OF THE GENERAL AGENDA**

**APPROVAL OF CONSENT AGENDA**

All items listed with an asterisk (\*) are considered to be routine and non-controversial by the Committee and will be approved by one motion. There will be no separate discussion of these items unless a citizen or Committee member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

**\*CONSENT AGENDA:**

**\*OTHER BUSINESS:**

1. **APPROVAL OF VOUCHERS FOR PAYMENT**
2. **ACCEPTANCE OF THE TAX COLLECTOR'S REPORT FOR THE MONTH OF OCTOBER 2016 \$1,146,939.41 AND YEAR TO DATE \$17,597,413.48**
3. **ACCEPTANCE OF THE CFO'S REPORT FOR THE MONTH OF OCTOBER 2016**

**\*RESOLUTIONS:**

1. **#R2016-151 RESOLUTION OF THE ANDOVER TOWNSHIP COMMITTEE TO AUTHORIZE THE 2016 BUDGET APPROPRIATIONS TRANSFER**
  2. **#R2016-152 RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX AND STATE OF NEW JERSEY TO ACCEPT THE LETTER OF RESIGNATION FROM SHERI JANOSKI, CLERK-TYPIST FOR THE CLERK'S OFFICE EFFECTIVE NOVEMBER 3, 2016**
  3. **#R2016-153 RESOLUTION OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX AND STATE OF NEW JERSEY TO AUTHORIZE THE APPOINTMENT OF MARIA QUINONES TO THE POSITION OF CLERK TYPIST FOR THE ANDOVER TOWNSHIP MUNICIPAL CLERKS OFFICE EFFECTIVE NOVEMBER 7, 2016**
  4. **#R2016-154 RESOLUTION OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX AND STATE OF NEW JERSEY TO AUTHORIZE THE PURCHASE OF ICE CONTROL MATERIALS (SALT AND GRIT) FOR THE DEPARTMENT OF PUBLIC WORKS**
  5. **#R2016-156 RESOLUTION OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX AND STATE OF NEW JERSEY, AUTHORIZING AN AGREEMENT WITH LAKELAND EMERGENCY SQUAD FOR RESPONDER SERVICES**
- **MINUTES: OCTOBER 24, 2016 REGULAR SESSION & EXECUTIVE SESSION**

Andover Township Committee Agenda

November 14, 2016

Page 3

**PUBLIC PORTION**

**RULES FOR THE PUBLIC PORTION OF THE MEETING**

1. Please come forward when recognized and state your name and address.
2. Please direct your comments to the Township Committee.
3. The committee may comment or respond when you conclude your comments.
4. Normally, each member of the public will be recognized and given the floor. When you have concluded, you may be recognized again during that public portion of the meeting upon Committee approval.
5. Anyone that is disruptive and/or speaks when they are not recognized will be considered to be disruptive to the meeting and may be asked to leave.

**ORDINANCES: INTRODUCTION**

**ORDINANCE NO. 2016-17**

**AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX AND STATE OF NEW JERSEY SUPPLEMENTING CHAPTER 3, "ADMINISTRATION OF GOVERNMENT," ARTICLE VII, "DEPARTMENT OF FINANCE," OF THE ANDOVER TOWNSHIP CODE BY CREATING SECTION 3-35, "100% DISABLED VETERAN TAX REFUNDS"**

**ORDINANCES: ADOPTION**

**ORDINANCE NO.2016-16**

**AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX, AND STATE OF NEW JERSEY TO ESTABLISH SALARY GUIDELINES FOR PART-TIME DISPATCHERS**

**RESOLUTIONS:**

**#R2016-155 RESOLUTION OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX, STATE OF NEW JERSEY TO ESTABLISH SALARY FOR PART-TIME DISPATCHERS**

**NEW BUSINESS:**

**UNFINISHED BUSINESS**

1. ANNEXATION OF PROPERTY Block 166 Lot 2

**OTHER BUSINESS:**

**COMMITTEE REPORTS:**

**REPORT FROM THE CLERK/ADMINISTRATOR**

**REPORT FROM THE MUNICIPAL ATTORNEY**

**NEXT SCHEDULED MEETINGS:**

**11/28 /2016 12/2812/2016  
6:30PM Executive Session  
7:30PM Regular Meeting**

**ADJOURN**

## MOTION FOR EXECUTIVE SESSION

**BE IT RESOLVED** by the Township Committee of the Township of Andover on the 14th day of November 2016, that:

1. **Before the commencement of the Regular Meeting, the Township Council shall meet in Executive Session, from which the public shall be excluded, to discuss matters as permitted pursuant to N.J.S.A. 10:4-26, sub-section(s):**

- (x) a. (1) Confidential or excluded matters, by express provision of Federal law or State statute or rule of court.
- ( ) a. (2) A matter in which the release of information would impair a right to receive funds from the Government of the United States.
- ( ) a. (3) Material the disclosure of which constitutes an unwarranted invasion of individual privacy.
- (x) a. (4) A collective bargaining agreement including negotiations.
- (x) a. (5) Purchase, lease or acquisition of real property, setting of banking rates or investment of public funds, where it could adversely affect the public interest if disclosed.
- ( ) a. (6) Tactics and techniques utilized in protecting the safety and property of the public, if disclosure could impair such protection. Investigation of violations of the law.
- (x) a. (7) Pending or anticipated litigation or contract negotiations other than in subsection b. (4) herein or matters falling within the attorney-client privilege.

### **Personnel Matters:**

- 1. ***Assistant Supervisor Position, Department Public Works***
- 2. ***Joint Municipal Court Staffing***

### **Contract Negotiations:**

- 1. ***Lakeland EMS Agreement***
- 2. ***Tax Department***

### **Attorney-Client Privilege:**

- 1. ***Lackawanna Cutoff***
- 2. ***Lake Lenape Water Company***
- 3. ***Limecrest Property***

### **Potential Litigation:**

### **Pending Litigation:**

- 1. ***CATO V. ANDOVER TOWNSHIP***

- ( ) b. (9) Deliberations after a public hearing that may result in penalties.
  - 1 The time when the matter(s) discussed pursuant to Paragraph 1 hereof can be disclosed to the public is as soon as practicable after final resolution of the aforesaid matter(s).