

## ANDOVER TOWNSHIP COMMITTEE MEETING MINUTES

THOMAS WALSH, JR, MAYOR  
JANIS MC GOVERN, DEPUTY MAYOR  
ELLSWORTH E. BENSLEY, JR  
DOLORES BLACKBURN

October 23, 2017

The regular meeting of the Andover Township Committee was called to order at 6:37 p.m. at 134 Newton Sparta Road, Andover Township, by Mayor Walsh, followed by a salute to the flag.

**ROLL CALL:** Present: Mr. Bensley, Ms. Blackburn, Ms. Mc Govern, Mayor Walsh

Also, present: Attorney Fred Semrau, Diana Francisco, Clerk/ Administrator

**OPEN PUBLIC MEETING STATEMENT** The statement of compliance with Chapter 231, P. L. 1975 was read by Mayor Walsh.

### **EXECUTIVE SESSION**

Ms. Blackburn moved to go into executive session at 6:37pm. to discuss the items on the executive session agenda, Ms. McGovern seconded, the motion carried with a unanimous roll call vote.

### **CONTRACT NEGOTIATION**

1. *Andover Board of Education Services*
2. *Old Creamery Road, Property*
3. *Grant Writer*
4. *Rolling Hills Condo, Trash Contract*

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### **ATTORNEY CLIENT**

1. *Lake Lenape: Hydrants*
2. *Pace Glass*
3. *Lackawanna Cutoff*
4. *Cellular Nodes*

The committee returned to regular session at 7:38pm on motion by Mr. Bensley and seconded by Ms. McGovern, the motion carried with all in favor.

### **APPROVAL OF THE GENERAL AGENDA**

Ms. Blackburn moved to approve the consent agenda, Mr. Bensley seconded, the motion carried with a unanimous roll call vote.

### **APPROVAL OF CONSENT AGENDA**

Mayor Walsh opened the consent agenda to public, no one came forward. Mayor Walsh asked the committee if they had anything that they wanted have removed from the consent agenda, with no response, Ms. Blackburn moved to approve the consent agenda, Mr. Bensley seconded, the motion carried with a unanimous roll call vote.

**CONSENT AGENDA:**

**\*OTHER BUSINESS:**

1. APPROVAL OF VOUCHERS FOR PAYMENT
2. ACCEPTANCE OF THE TAX COLLECTORS REPORT FOR THE MONTH OF SEPTEMBER 2017, \$141,040.89 AND YEAR TO DATE, \$16,777,147.04
3. ACCEPTANCE OF THE CFO'S REPORT FOR THE MONTH OF SEPTEMBER 2017

**\*RESOLUTIONS:**

1. **#R2017-141 RESOLUTION: APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE YATES AVENUE & STICKLES POND ROAD IMPROVEMENTS PROJECT**
2. **#R2017-142 RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX AND STATE OF NEW JERSEY TO APPOINT PUBLIC SAFETY TELECOMMUNICATOR JESSICA CASELLA FROM PART-TIME TO FULL TIME STATUS**

**\* MINUTES: SEPTEMBER 11 , 2017 REGULAR SESSION,**

**PUBLIC PORTION**

**Mayor Walsh opened the public portion of the meeting.**

Jackie Espinosa-of JCP&L; Informed the committee that coming up in 2018, JCP&L will be trimming small sections of the transmission line, they are not using the aerial saw. The Sussex County League of Municipalities had a very good meeting. When the minutes come out she urged everyone to read them, there is very good information regarding homeland security. They have awesome services available to municipalities. The next Sussex County League of Municipalities meeting will be held at the NJ League of Municipalities Wednesday, Nov. 15, at the Tropicana in Atlantic City and on December 14<sup>th</sup> back at the Mohawk House in Sparta, NJ. Seeing no other hands, Mayor Walsh closed the public portion of the meeting.

**ORDINANCES: FINAL ADOPTION**

1. **ORDINANCE # 2017-11 AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, IN THE COUNTY OF SUSSEX, AND THE STATE OF NEW JERSEY, TO MODIFY CHAPTER 190, SECTION 90, "PROHIBITED SIGNS"**

Mayor Walsh opened the public hearing, no one came forward, Mayor Walsh then opened discussion to the committee. With no response, Mr. Bensley moved to approve ordinance 2017-11, Ms. Blackburn seconded, the motion carried with a unanimous roll call vote.

2. **ORDINANCE # 2017-14 AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, IN THE COUNTY OF SUSSEX, AND THE STATE OF NEW JERSEY, TO MODIFY ARTICLE XI CHAPTER 190, SECTION 91, "GENERAL SIGN REQUIREMENTS " AT PARAGRAPH F**

Mayor Walsh opened the public hearing, no one came forward, Mayor Walsh then opened discussion to the committee. With no response, Ms. McGovern moved to approve ordinance 2017-14, Mr. Bensley seconded, the motion carried with a unanimous roll call vote

**ORDINANCES: INTRODUCTION**

**ORDINANCE # 2017-15 AN ORDINANCE TO PROVIDE FUNDING FOR THE COST OF MOBILE VIDEO RECORDING SYSTEMS, FOR THE TOWNSHIP OF ANDOVER AND TO PROVIDE FOR THE FUNDING THEREOF**

Mr. Bensley moved to adopt ordinance 2017-15 on introduction, Ms. McGovern seconded, the motion carried with a unanimous roll call vote.

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**ORDINANCE #2017-16 AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX, AND STATE OF NEW JERSEY TO AMEND THE TOWNSHIP CODE BY AMENDING CHAPTER 198-1 ENTITLED "BOARD OF HEALTH FEE SCHEDULE"**

Mr. Bensley moved to adopt ordinance 2017-16 on introduction, Ms. McGovern seconded, the motion carried with a unanimous roll call vote.

**NEW BUSINESS**

1. **Illegal Dumping**

There was discussion regarding the littering ordinance. The current ordinance doesn't cover individuals using township and/or businesses trash/recycling receptacles without owner's permission. The current ordinance also states the BOH Officer can issue a summons. The ordinance provided by Chief Danielson is an example from another town. The purpose is to expand who can issue a summons. The Recycling Coordinator and the Zoning Officer will be included. It was the consensus of the committee to have the ordinance for introduction available at the next meeting.

**UNFINISHED BUSINESS**

1. **Lackawanna Cutoff**

Mr. Semrau explained the Mayor and the Committee have an agreement which they are waiting for NJ Transit to sign. NJ Transit has made changes to the agreement more than once. We have been told for the past 4 months that they are signing the agreement. The committee expressed their extreme frustration with NJ Transit

## **Andover Township Committee Minutes**

**October 23, 2017**

**Page 4 of 4**

### **2. Lake Lenape Water Company Fire Hydrants**

There was discussion regarding the hydrants being of no use to the Fire Department. The hydrants did not pass for firefighting services. The township has sent notice to Lake Lenape Water Company for a refund. The owner of Lake Lenape Water Company has informed the township that they will start a discontinuance of service.

### **3. Appointment Steve Kepreos, Land Use Board**

Mayor Walsh asked for a motion to appoint Mr. Kepreos to the alternate position #2 of the Land Use Board with the consent of the governing body. Mr. Bensley moved to approve the appointment, Ms. Blackburn seconded the motion carried with a unanimous roll call vote.

## **COMMITTEE REPORTS:**

### **Ms. McGovern:**

Reported that the Senior Luncheon was last Monday, which was hosted by the Recreation Committee at the Farmstead Golf and Country Club.

Sustainable Andover had a Bronze Certification which needs to be updated every year. They are currently in that process. One of the projects is a business brochure which they are working on with the Economic Development Committee. There is grant money available from Sustainable NJ for completing projects like this.

The Winter Market has been scheduled for Sunday, February 25<sup>th</sup> from 11 -3pm.

### **Mr. Bensley:**

Reported that he has been in contact with Rourke Day, Lakeland EMS. They are having a dedication ceremony of the Ambulance Building coming up on Friday night.

The DPW had assisted in the ground work for the paving of the Fire Department's parking lot. This has helped to save the fire department over \$10K. They have loan approval for upgrades to the fire house and the rest to be paid by fundraisers.

### **Ms. Blackburn**

Reported, the Environmental Commission members are meeting on Thursday night to discuss trail maps. The EC would like to join ANJAC next year, which may be a great resource for the commission, the membership fee is \$360.00. They will also be discussing the Old Creamery Property.

The Land Use Board is working on their budget for next year.

Ms. Blackburn added that she attended the Senator's town meeting. He spoke about OPRA, they are looking to amend the legislation regarding OPRA. Both sides of the aisle in Trenton have adopted a resolution which they sent through the federal government asking that our state income tax and real-estate tax be allowed as a deduction on your federal taxes. He also touch on School Budgets. There is a task force in Trenton looking at impediments that don't allow the local school boards to save money and thereby reduce taxes. Unfortunately the, NJEA is greatly opposed to removing the impediments because for the most part they involve personnel.

While at the meeting she spoke with the Mayor of Branchville, he said since the sewers and sidewalks have been installed in Branchville the growth of business is exploding. The town's foreclosed homes have been rehabbed and it has made a huge difference.

**Andover Township Committee Minutes**

**October 23, 2017**

**Page 5 of 5**

**Mayor Walsh**

Reported; the DPW has saved 10k for Fire Department as mentioned earlier. The basketball courts have been lined, and the parking lot at Goodale Road now has guide railing. Lake Iliff Road is now milled and is being paved. Pinkneyville Road drainage is done and the milling and paving project is underway.

He added that he and Ms. McGovern had met with the Andover Board of Education. The superintendent is looking for shared services between the town and the school for the purpose of maximizing efficiency.

**REPORT FROM THE CLERK/ADMINISTRATOR**

Her office staff had been asked by Mr. Bensley to obtain a quote from SECTV for Wi-Fi for the Hillside Park Barn and Hillside House. The quote is \$17 per facility for the Wi-Fi and we will need to purchase routers at \$90.00 per location. The tenant at the lower level of the barn, is vacating. She then asked the committee if they would like to renew the real-estate listing. Ms. Blackburn moved to approve the professional services of Mary Smith as Broker for Weichert for the lower level of the Barn, Mr. Bensley seconded, the motion carried with unanimous roll call vote.

**REPORT FROM THE MUNICIPAL ATTORNEY**

The Andover Area Seniors application has been approved by the Joint Insurance Fund A thank you to committeewomen McGovern and the Clerk for putting the application together. There is no additional cost to the Township.

**NEXT SCHEDULED MEETINGS:**

**NOVEMBER 13, 2017 6:30 PM Executive Session 7:30 PM Regular Session**

**NOVEMBER 27, 2017, 6:30 PM Executive Session 7:30 PM Regular Session**

**ADJOURN**

There being no further business, Ms. Blackburn moved to adjourn at 8:06pm, Ms. McGovern seconded, the motion carried with all in favor.

Submitted by,



Diana Francisco

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## MOTION FOR EXECUTIVE SESSION

BE IT RESOLVED by the Township Committee of the Township of Andover on the 23rd day of October 2017, that:

1. Before the commencement of the Regular Meeting, the Township Committee shall meet in Executive Session, from which the public shall be excluded, to discuss matters as permitted pursuant to N.J.S.A. 10:4-26, sub-section(s):
  - ( ) a. (1) Confidential or excluded matters, by express provision of Federal law or State statute or rule of court.
  - ( ) a. (2) A matter in which the release of information would impair a right to receive funds from the Government of the United States.
  - ( ) a. (3) Material the disclosure of which constitutes an unwarranted invasion of individual privacy.
  - ( ) a. (4) A collective bargaining agreement including negotiations.
  - ( ) a. (5) Purchase, lease or acquisition of real property, setting of banking rates or investment of public funds, where it could adversely affect the public interest if disclosed.
  - ( ) a. (6) Tactics and techniques utilized in protecting the safety and property of the public, if disclosure could impair such protection. Investigation of violations of the law.
  - ( ) a. (7) Pending or anticipated litigation or contract negotiations other than in subsection b. (4) herein or matters falling within the attorney-client privilege.
  - (X) a. (8) Personnel matters.
  - ( ) b. (9) Deliberations after a public hearing that may result in penalties.
    1. The time when the matter(s) discussed pursuant to Paragraph 1 hereof can be disclosed to the public is as soon as practicable after final resolution of the aforesaid matter(s).

### CONTRACT NEGOTIATION

5. *Andover Board of Education Services*
6. *Old Creamery Road, Property*
7. *Grant Writer*
8. *Rolling Hills Condo, Trash Contract*

### ATTORNEY CLIENT

5. *Lake Lenape: Hydrants*
6. *Pace Glass*
7. *Lackawanna Cutoff*
8. *Cellular Nodes*

Adopted: October 10/23/2017

ANDOVER TOWNSHIP - CFO'S REPORT  
for the Month Ending ~~September 30~~, 2017

	Beginning Balance	Receipts	Disbursements	Ending Balance
Assessment Trust	\$ 27,502.04	\$ 3,320.47	\$	\$ 30,822.51
Current Fund	\$ 2,699,611.53	\$ 340,143.71	\$ 1,649,735.57	\$ 1,390,019.67
Current Fund - Investment	\$ 124,017.24	\$ 113.14	\$	\$ 124,130.38
Capital Fund	\$ 123,022.80	\$ 100,120.34	\$ 157,747.60	\$ 65,395.54
Capital Fund - Investment	\$ 181,260.00	\$ 165.37	\$	\$ 181,425.37
Dog Trust Fund	\$ 564.63	\$ 95.55	\$ 8.40	\$ 651.78
COAH Trust Fund	\$ 27,787.74	\$ 25.35	\$	\$ 27,813.09
Open Space Trust Fund	\$ 188,794.42	\$ 154.84	\$ 39,709.85	\$ 149,239.41
Escrow Trust Fund	\$ 396,825.16	\$ 10,017.64	\$ 10,348.39	\$ 396,494.41
Developers Escrow Accounts	\$ 84,347.87	\$	\$	\$ 84,347.87
Net Payroll Account	\$ 74.71	\$ 150,433.63	\$ 150,409.21	\$ 99.13
Agency Payroll Account	\$ 46,135.29	\$ 114,431.86	\$ 140,286.32	\$ 20,280.83
Sustainable Andover	\$ 4,928.16	\$	\$	\$ 4,928.16
SUI Trust Account	\$ 30,318.62	\$ 441.10	\$	\$ 30,759.72
Totals	\$ 3,935,190.21	\$ 719,463.00	\$ 2,148,245.34	\$ 2,506,407.87

Submitted by *Sharon Magana* Date October 10, 2017

ANDOVER TOWNSHIP

TAX DEPARTMENT

INTER-OFFICE MEMORANDUM

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DATE: September 29, 2017  
TO: Mayor, Committee & Administrator  
FROM: Daryn Cashin, Tax Collector  
SUBJECT: Monthly Report for September, 2017

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September tax collections: \$141,040.89 (see attached)

Below is a comparative chart of collections in the tax office, from 2016 to 2017.

	<u>2016</u>	<u>2017</u>
January	\$ 874,583.25	\$ 1,178,601.13
February	4,291,740.91	4,145,219.32
March	249,806.98	177,329.86
April	974,177.18	1,031,748.11
May	4,016,238.04	4,171,648.65
June	84,899.30	61,494.07
July	769,751.99	1,124,789.02
August	4,993,644.97	4,745,275.99
September	195,631.45	141,040.89
<i>Year to date</i>	<i>\$16,450,474.07</i>	<i>\$16,777,147.04</i>
Delinquent 2016	\$ 47,734.19 (9 accounts, tax sale will be held on 10/3/17)	
Delinquent 2017	228,740.81	
<i>Total Taxes Delinquent</i>	<i>\$ 276,475.00</i>	

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Special Assessment (Forest Lakes Dam, year 2 of 10)

Collected: May	\$5,410.50
June	4,364.75
July	4,021.37
August	196.62
September	3,294.37

*Collected Year to Date* \$17,287.61

*All Forest Lakes Dam assessments for year 2017 have been paid for 2017, none are in default.*





Range: Block: First to Last  
 Lot:  
 Qual:  
 Range of Codes: First to Last  
 Range of Batch Ids: First to Last  
 Range of Spec Tax Codes: First to Last  
 Payment Type Includes: Tax: Y Sp Charges: Y Lien: Y Sp Assmt: N  
 Misc: Y  
 Payment Method Includes: Cash: Y Check: Y Credit: Y Range of Installment Due Dates: First to Last  
 Print Miscellaneous w/Block/Lot/Qual: N  
 Range of Years: First to 2018  
 Range of Periods: 1 to 12  
 Range of Dates: 09/01/17 to 09/30/17  
 Print Ref Num: N  
 Print Only Miscellaneous w/Block/Lot/Qual: N

Code Description	Count	Arrears/Other	Principal			Interest	Total
			2016	2017	2018		
001 TAX PAYMENT	111	0.00	0.00	128,492.38	6,890.03	2,784.70	138,167.11
026 TAX SUB PAYMENTS	4	0.00	0.00	2,822.45	0.00	51.33	2,873.78
Tax Payments	115	0.00	0.00	131,314.83	6,890.03	2,836.03	141,040.89
Payments Total:	115	0.00	0.00	131,314.83	6,890.03	2,836.03	141,040.89
Cash O/S Total:	0	0.00	0.00	0.00	0.00	0.00	0.00
NSF Reversals Total:	0	0.00	0.00	0.00	0.00	0.00	0.00
Total:	115	0.00	0.00	131,314.83	6,890.03	2,836.03	141,040.89

Total Cash: 180.00

Total Check: 140,860.89

Total Credit: 0.00

Range: Block: First to Last  
 Lot:  
 Qual:  
 Range of Codes: First to Last  
 Range of Batch Ids: First to Last  
 Range of Spec Tax Codes: First to Last  
 Payment Type Includes: Tax: N Sp Charges: N Lien: N Sp Assmt: Y  
 Misc: N  
 Payment Method Includes: Cash: Y Check: Y Credit: Y Range of Installment Due Dates: First to Last  
 Print Miscellaneous w/Block/Lot/Qual: N  
 Range of Years: First to 2018  
 Range of Periods: 1 to 12  
 Range of Dates: 09/01/17 to 09/30/17  
 Print Ref Num: N  
 Print Only Miscellaneous w/Block/Lot/Qual: N

Code Description	Count	Principal			Interest	Total
		Arrears/Other	2016	2017		
200 FLDAM ASSESSMENT	9	3,141.00	0.00	0.00	0.00	3,294.37
Sp Assmnt Payments	9	3,141.00	0.00	0.00	0.00	3,294.37
Payments Total:	9	3,141.00	0.00	0.00	0.00	3,294.37
Cash O/S Total:	0	0.00	0.00	0.00	0.00	0.00
NSF Reversals Total:	0	0.00	0.00	0.00	0.00	0.00
Total:	9	3,141.00	0.00	0.00	0.00	3,294.37

Total Cash: 0.00

Total Check: 3,294.37

Total Credit: 0.00

**Township of Andover**  
**Resolution No. R 2017-141**

**Resolution: Approval to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the Yates Avenue & Stickles Pond Road Improvements project.**

**NOW, THEREFORE, BE IT RESOLVED** that the Andover Township Committee of the Township of Andover, County of Sussex, State of New Jersey formally approves the grant application for the Yates Avenue & Stickles Pond Road Improvements project.

**BE IT FURTHER RESOLVED** that the Mayor and Municipal Clerk/Administrator are hereby authorized to submit an electronic grant application identified as MA-2018-Yates Avenue & Stickles Pond Road Im-00636 to the New Jersey Department of Transportation on behalf of Andover Township.

**BE IT FURTHER RESOLVED** that the Mayor and Municipal Clerk/Administrator are hereby authorized to sign the grant agreement on behalf of Andover Township and that their signatures constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement.

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Certified as a true copy of the Resolution adopted by the Township Committee on this 23 day of October, 2017.



Diana Francisco  
Municipal Clerk/Administrator

My signature and Municipal Clerk/Administrator's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

**ATTEST AND AFFIX SEAL**



Diana Francisco  
Municipal Clerk/Administrator

**TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX, STATE OF NEW JERSEY**

**RESOLUTION #R2017-142**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ANDOVER,  
COUNTY OF SUSSEX AND STATE OF NEW JERSEY TO APPOINT  
PUBLIC SAFETY TELECOMMUNICATOR *JESSICA CASELLA* FROM  
PART-TIME TO FULL TIME STATUS**

**WHEREAS**, due to the retirement intent of Janet Ragsdale effective Dec.1, 2017, there will be a vacancy in the position of full time public safety telecommunicator for the Andover Township Police Department; and,

**WHEREAS**, PST Jessica Casella was part of a layoff off and reduced to part time dispatcher effective Dec. December 31, 2012 and In accordance with Article IX Layoff and Recall Section 5 of the collective bargaining agreement between the Township of Andover and Local No. 164 International Brotherhood of Teamsters, a recommendation has been made by Chief of Police Danielson to the Township Committee; and,

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Andover, County of Sussex and State of New Jersey, that upon the recommendation of Chief of Police Chief Danielson, Jessica Casella be hereby appointed to the position of Full-time Public Safety Telecommunicator, said appointment subject to N.J.S.A. Title 11, Department of Personnel; and,

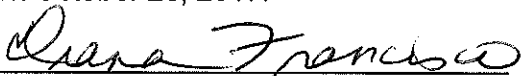
**BE IT FURTHER RESOLVED** that remuneration for said position shall be \$28.21 per hour.

**BE IT FURTHER RESOLVED** that said appointment shall become effective December 1, 2017.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to Jessica Casella, the Township Administrator, the Chief of Police, the Chief Financial Officer, the Township Auditor and the Department of Personnel for their records.

**CERTIFICATION**

I, Diana Francisco, Clerk of the Township of Andover, in the County of Sussex in the State of New Jersey, do hereby certify that the foregoing Resolution is a true copy of the Original Resolution duly passed and adopted by a majority of the full membership of the Andover Township Committee at its meeting on October 23, 2017.

  
Diana Francisco R.M.C.  
Municipal Clerk

**TOWNSHIP OF ANDOVER  
SUSSEX COUNTY, NEW JERSEY**

**ORDINANCE #2017-14**

**AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, IN THE  
COUNTY OF SUSSEX, AND THE STATE OF NEW JERSEY, TO  
MODIFY ARTICLE XI, SIGNS, CHAPTER 190, SECTION 91,  
"GENERAL SIGN REQUIREMENTS" AT PARAGRAPH F**

**BE IT ORDAINED**, by the Township Committee of the Township of Andover, in the County of Sussex, and the State of New Jersey, as follows:

**SECTION 1.** The Code of the Township of Andover is hereby amended at Article XI, Signs, Chapter 190, Section 91, entitled "General Sign Requirements," Paragraph F, to read in its entirety as follows:

**Article XI. Signs.**

**§190-91      General sign requirements.**

The following types of signs or artificial lighting are prohibited in all zones:

- F.      No sign shall be lighted by means of flashing or intermittent illumination. All lights used for the illumination of any use or building or the areas surrounding them or for the illumination or display of merchandise or products of business establishments shall be completely shielded from the view of vehicular traffic using the road or roads abutting such business properties. Floodlights used for the illumination of such premises, or of any sign thereon, whether or not such floodlights are attached to or separate from the building, shall not project above the highest elevation of the front wall of the building. In addition, such signs may be allowed upon approval of a special permit therefor issued by the Township Zoning Officer to be displayed on any property operated by the Township (municipal building/recreation), Police Department, Fire Department, and First Aid Squad. Any new electronic messaging signs shall be no larger than 32 sq. ft. per sign face and contain no more than four (4) lines of text, and must contain no less than a 30-second interval change. Any electronic messaging signs must be turned off between the hours of 11:00 p.m. and 6:00 a.m. located in any zone district within the Township.

[Proposed amendments are underlined]

**SECTION 2.** All ordinances of the Township of Andover which are inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

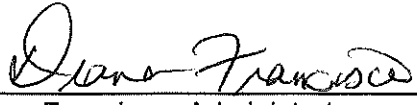
**SECTION 3.** If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance.

**SECTION 4.** This Ordinance shall take effect immediately upon final passage, approval, and publication as required by law.

INTRODUCED: 09-25-2017  
ADOPTED: 10-23-2017  
EFFECTIVE DATE: 10-2-2017

TOWNSHIP OF ANDOVER  
COUNTY OF SUSSEX  
STATE OF NEW JERSEY

ATTEST:



Diana Francisco, Administrator

Date: 10-23-2017

**TOWNSHIP OF ANDOVER  
SUSSEX COUNTY, NEW JERSEY**

**ORDINANCE #2017-11**

**AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, IN THE  
COUNTY OF SUSSEX, AND THE STATE OF NEW JERSEY, TO  
MODIFY CHAPTER 190, SECTION 90, "PROHIBITED SIGNS"**

**BE IT ORDAINED**, by the Township Committee of the Township of Andover, in the County of Sussex, and the State of New Jersey, as follows:

**SECTION 1.** The Code of the Township of Andover is hereby amended at Chapter 190, Section 90 entitled "Prohibited signs," to read in its entirety as follows:

**§190-90      Prohibited signs.**

The following types of signs or artificial lighting are prohibited in all zones:

- A. Billboards.
- B. Exposed neon tubing.
- C. Any flashing, moving or animated signs except in the CB, HC and B/A zone districts.
- D. Any sign whose lighting or central mechanism causes radio or television interference.
- E. Signs utilizing the color red, green, or yellow in their illumination within 100 feet of a street intersection.
- F. Signs which resemble, simulate or may be mistaken for a traffic sign within 20 feet of a roadway.
- G. Signs which are a menace to public safety.
- H. ~~Roof signs.~~
- I. Signs affixed to trees, rocks or other natural things.
- J. Signs affixed or painted on water towers or similar structures.
- K. Freestanding pylon signs located in a public right-of-way or approval sign easement.
- L. String banners, string flags, aluminum ribbons or similar attention-getting devices, except that commercial businesses shall be allowed to hang or suspend one banner from a structure or business as long as it is not offensive or inappropriate. String banners strung on poles sunk into the ground are prohibited.

[Proposed amendments are underlined]

**SECTION 2.** All ordinances of the Township of Andover which are inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 3.** If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance.

**SECTION 4.** This Ordinance shall take effect immediately upon final passage, approval, and publication as required by law.

INTRODUCED:      09-25-2017  
ADOPTED:          10-23-2107  
EFFECTIVE DATE:   10-27-2017

  
\_\_\_\_\_  
Diana Francisco, RMC/CMR Clerk/Administrator

TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX, STATE OF NEW JERSEY

ORDINANCE NO. 2017-15

**AN ORDINANCE TO PROVIDE FUNDING FOR THE COST OF MOBILE VIDEO RECORDING SYSTEMS, FOR THE TOWNSHIP OF ANDOVER AND TO PROVIDE FOR THE FUNDING THEREOF**

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**BE IT ORDAINED** by the Township Committee of the Township of Andover, County of Sussex and State of New Jersey, that the following improvements be properly authorized:

**FUNDING OF THE COST OF MOBILE VIDEO RECORDING SYSTEMS FOR A  
TOTAL COST OF \$47,000**

**BE IT FURTHER ORDAINED** that the financing for the above be as follows:

<u>PROJECTS</u>	<u>ESTIMATED COST</u>
<b>FUNDING OF THE COST OF MOBILE VIDEO RECORDING SYSTEM FOR A TOTAL COST OF</b>	<b>\$47,000</b>

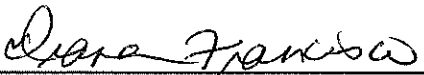
**BE IT FURTHER ORDAINED** that the period of usefulness of the improvements is in excess of the five (5) year statutory requirement, and that no debt shall be incurred by the Township for this improvement authorization.

The total amount of \$47,000 is hereby appropriated from the Capital Improvement Fund.

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The Chief Financial Officer hereby certifies the aforementioned funds are available.

This ordinance shall take effect immediately upon passage and publication in accordance with the law.

  
Diana Francisco, R.M.C.  
Municipal Clerk

**Vote:**  
**Ayes: Bensley, Blackburn, McGovern, Walsh**  
**Nays: 0**  
**Absent:0**

INTRODUCTION: 10-23-2017  
ADOPTION:



**TOWNSHIP OF ANDOVER  
SUSSEX COUNTY, NEW JERSEY**

**ORDINANCE No. 2017-16**

**AN ORDINANCE OF THE TOWNSHIP OF ANDOVER, COUNTY OF SUSSEX, AND  
STATE OF NEW JERSEY TO AMEND THE TOWNSHIP CODE BY AMENDING  
CHAPTER 198-1 ENTITLED "BOARD OF HEALTH FEE SCHEDULE"**

**WHEREAS**, the Township Committee has reviewed and assessed the Township Code section regarding Board of Health fees; and

**WHEREAS**, the Township Committee has determined that the fee for "Renewal to locate and construct individual sewage disposal system" should be removed; and

**WHEREAS**, the Township Committee has determined that it is in the Township's best interest to amend the Code to remove this fee.

**NOW THEREFORE, BE IT ORDAINED**, by the Township Committee of the Township of Andover, in the County of Sussex, and State of New Jersey as follows:

**SECTION 1.** Chapter 198-1 "Board of Health Fee Schedule is amended to read as follows:

A. Fees shall be as follows:

<b>Description</b>	<b>Fee</b>
<del>Locate and construct an individual sewage disposal system (two-</del> year permit)	<del>\$300</del>
Alter an existing individual sewage disposal system	\$50
Renewal to alter existing individual sewage disposal system	\$50
Repair an existing individual sewage disposal system	\$25
Re-inspection of an individual sewage disposal system	\$50
Inspection of soil logs for new construction and alterations for expansions	\$25 per hole
Locate and construct a water supply system, monitoring well, geothermal and all other wells	\$100
Renewal of permit to locate and construct a water supply system, monitoring well, geothermal and all other wells	\$50
Reinspection of an individual water supply system, monitoring well, geothermal and all other wells	\$50

The remainder of this Chapter remains as is.

**SECTION 2.** All ordinances of the Township of Andover, which are inconsistent with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency.


**SECTION 3.** If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance.

**SECTION 4.** This Ordinance shall take effect immediately upon final passage, approval, and publication as required by law.

**SECTION 5.** This Ordinance may be renumbered for codification purposes.

**TOWNSHIP OF ANDOVER  
COUNTY OF SUSSEX  
STATE OF NEW JERSEY**

**ATTEST:**



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Diana Francisco, RMc/CMR Administrator/Clerk

Votes:

Ayes: Bensley, Blackburn, McGovern, Walsh

Nays: 0

Absent: 0

Introduction: October 23, 2017

Adoption: