

**ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS
MEETING SCHEDULE 2018**

<u>DATE</u>	<u>TYPE</u>	<u>PLACE</u>	<u>TIME</u>
TUES. , January 2, 2018	Organization	ESSEX COUNTY NEWARK TECH	7:00 P.M.
Wed. , January 17, 2018	C/B	ROOM 506	7:00 P.M.
Wed. , January 24, 2018	C/B	ROOM 506	7:00 P.M.
Wed. , February 7, 2018	C/B	ROOM 506	7:00 P.M.
Wed. , February 21, 2018	C/B	ROOM 506	7:30 P.M.
Wed. , March 7, 2018	C	ROOM 506 CANCELLED	7:30 P.M.
Wed. , March 14, 2018	B	SOUTH ORANGE - SOPAC	7:30 P.M.
Wed. , March 28, 2018	C/B	ROOM 506	7:30 P.M.
Wed. , April 11, 2018	C/B	ROOM 506	7:30 P.M.
Wed. , April 25, 2018	C/B	BLOOMFIELD TOWN HALL	7:00 P.M.
Wed. , May 2, 2018	C/B	ROOM 506	7:30 P.M.
Wed. , May 23, 2018	C/B	EAST ORANGE TOWN HALL	7:00 P.M.
Wed. , June 6, 2018	C/B	ROOM 506	7:00 P.M.
THURS. , June 21, 2018	C/B	ROSELAND TOWN HALL	7:00 P.M.
Wed. , July 11, 2018	C/B	ROOM 506	7:00 P.M.
THURS. , July 19, 2018	C/B	LIVINGSTON TOWN HALL	7:00 P.M.
Wed. , August 8, 2018	C/B	ROOM 506	7:00 P.M.
Wed. , August 22, 2018	C/B	IRVINGTON TOWN HALL	7:00 P.M.
Wed. , September 12, 2018	C/B	MONTCLAIR TOWN HALL	7:00 P.M.
Wed. , September 26, 2018	C/B	ROOM 506	7:30 P.M.
Wed. , October 3, 2018	C/B	ROOM 506	7:30 P.M.
Wed. , October 17, 2018	C/B	MAPLEWOOD TOWN HALL	7:00 P.M.
Wed. , November 7, 2018	C/B	ROOM 506	7:30 P.M.
Wed. , November 28, 2018	C/B	ROOM 506	7:00 P.M.
Wed. , December 12, 2018	C/B	ROOM 506	7:00 P.M.
Wed. , December 19, 2018	C/B	ROOM 506	7:00 P.M.

“C” DESIGNATES CONFERENCE MEETING
“B” DESIGNATES BOARD MEETING

Conference or Workshop Meetings are herein designated under Type Meeting “C”, Regular Board Meetings are herein designated as Type Meeting “B”. Unless subsequently advertised to the contrary, formal action shall be taken only at those Regular Meetings in the aforementioned Meeting Schedule.

All Conference Type and Regular Meetings, unless otherwise indicated, will be held in the Essex County Board of Chosen Freeholders Board Room Chambers, 5th Floor, Room 506, Hall of Records, Newark, New Jersey

THE FREEHOLDER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1 ASSISTIVE LISTENING SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE UPON ADVANCE NOTIFICATION TO THE ESSEX COUNTY OFFICE OF THE DISABLED (973-395-8429)