



ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS

HALL OF RECORDS, ROOM 558
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PATRICIA SEBOLD
WAYNE L. RICHARDSON, VICE PRESIDENT
BRENDAN W. GILL, PRESIDENT

Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Essex County Board of Chosen Freeholders, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting.

Any inquiries concerning the agenda and its contents should be directed to the Clerk of the

DEBORAH DAVIS FORD
CLERK OF THE BOARD

ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS

CONFERENCE/BOARD MEETING AGENDA

WEDNESDAY, MARCH 14, 2018 - 7:30 P.M.

SOUTH ORANGE PERFORMING ARTS CENTER (SOPAC)

(Last Updated 3/13/2018 5:29:00 PM)

- A. MEETING CALLED TO ORDER
- B. ROLL CALL
- C. SALUTE TO FLAG *** MOMENT OF SILENCE
- D. CERTIFICATION OF CLERK

Clerk of the Board presents the President with Certification

- E. APPROVAL OF TRANSCRIPTS
NONE
- F. TOPIC OF DISCUSSION
NONE
- G. PUBLIC COMMENT

Agenda items are subject to change. Online users click here for updates. [Resolutions](#)

H ORDINANCE(S)/RESOLUTION(S) ON INTRODUCTION AND FIRST READING

NONE

I. ORDINANCE(S)/RESOLUTION(S) ON SECOND READING AND PUBLIC HEARING (Listing Only)

1. RESOLUTION NO. R-2018-00178 - DEPARTMENT OF ADMINISTRATION AND FINANCE – OFFICE OF MANAGEMENT AND BUDGET – RESOLUTION TO EXCEED THE COUNTY TAX LEVY AND TO ESTABLISH A CAP BANK FOR CALENDAR YEAR 2018 PER N.J.S.A. 40A4-45.14

2. RESOLUTION NO. R-2018-00179 - DEPARTMENT OF ADMINISTRATION AND FINANCE – OFFICE OF MANAGEMENT AND BUDGET – INTRODUCTION OF THE 2018 ESSEX COUNTY BUDGET

J. ORDINANCE(S)/RESOLUTION(S) ON SECOND READING AND PUBLIC HEARING

1. ORDINANCE NO. O-2018-00005 - AN ORDINANCE OFFICIALLY NAMING EAGLE ROCK RESERVATION ROADWAY CREST DRIVE WHILE MAINTAINING THE HONORARY NAME OF “FREEHOLDER MICHAEL L. DELAHUNTY WAY”

2. ORDINANCE NO. O-2018-00006 - AN ORDINANCE NAMING COUNTY ROADWAYS, BUILDINGS, PARKING LOTS AND SIGNALLED INTERSECTIONS

K. RESOLUTIONS

1. ADVICE AND CONSENT - NOMINATION FOR THE APPOINTMENT OF JENNIFER M. CARRILLO-PEREZ TO THE ESSEX COUNTY VOCATIONAL SCHOOL BOARD

2. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF ADRIANNE DAVIS TO THE ESSEX COUNTY VOCATIONAL SCHOOL BOARD

3. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF KEVIN RYAN TO THE ESSEX COUNTY VOCATIONAL SCHOOL BOARD

4. ADVICE AND CONSENT - NOMINATION FOR THE RE-APPOINTMENT OF VIVIAN COHEN OLSHEN TO THE ESSEX COUNTY ADVISORY BOARD FOR THE ARTS

5. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF KATHY AHEARN O'BRIEN TO THE ESSEX COUNTY LESBIAN, GAY, BISEXUAL, TRANSGENDERED AND QUESTIONING ADVISORY BOARD

6. OFFICE OF THE COUNTY ADMINISTRATOR, OFFICE OF RISK MANAGEMENT – CONTRACT AWARD TO BGIA TO PROVIDE BROKER SERVICES FOR COMMERCIAL PROPERTY PROGRAM AT THE ESSEX COUNTY CORRECTIONAL FACILITY – APRIL 1, 2018, THROUGH MARCH 31, 2022 – AMOUNT NOT TO EXCEED \$55,800.00 - COMMISSIONED BASED

7. OFFICE OF THE PROSECUTOR – CONTRACT AWARD TO COMPUTER SQUARE, INC., TO PROVIDE INFOSHARE SOFTWARE MAINTENANCE SERVICES FOR ESSEX COUNTY PROSECUTOR'S OFFICE - OCTOBER 1, 2017, THROUGH SEPTEMBER 30, 2018 - AMOUNT NOT TO EXCEED \$95,000.00

8. DEPARTMENT OF CORRECTIONS – CONTRACT AWARD TO SDA LAUNDRY TECH, LLC, THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE REPAIR OF LAUNDRY EQUIPMENT – MARCH 11, 2018, THROUGH MARCH 10, 2020 – AMOUNT NOT TO EXCEED \$184,000.00

9. DEPARTMENT OF CORRECTIONS – CONTRACT AWARD TO CLEARVIEW DATA SYSTEMS, INC., THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE LIVE SCAN EQUIPMENT, ON-SITE INSTALLATION, AND MAINTENANCE TO SUPPORT SYSTEM – TWENTY-FOUR MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$87,000.00

10. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF COMMUNITY ACTION – SUB-GRANT AGREEMENT WITH SALVATION ARMY – MONTCLAIR, TO PROVIDE INTENSIVE CASE MANAGEMENT PROGRAM SERVICES – JANUARY 1, 2018, THROUGH DECEMBER 31, 2018 - \$363,793.00

11. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO STORR TRACTOR COMPANY, TO FURNISH AND DELIVER TORO MULTI PRO WORKMAN SPRAY UNITS UNDER THE MIDDLESEX REGIONAL EDUCATIONAL SERVICE COMMISSION COOPERATIVE PURCHASING AGREEMENT – AMOUNT NOT TO EXCEED \$140,034.21

12. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO EASTERN ARMORED SERVICES INC., TO PROVIDE ARMORED CAR SERVICES – EXERCISING TWO-YEAR CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$122,328.00

13. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – TRAFFIC SIGNAL INSTALLATION AND MAINTENANCE AGREEMENT BETWEEN THE COUNTY OF ESSEX AND CAMELOT ASSOCIATION, LP – DRIVEWAY AT 70 SOUTH ORANGE AVENUE, LIVINGSTON, NEW JERSEY

14. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE ENGINEERING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR REPLACEMENT OF NEW DUTCH LANE BRIDGE – PKB ENGINEERING CORP. - AMOUNT NOT TO EXCEED \$256,938.74

15. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – PROFESSIONAL SERVICES AGREEMENT – CONSTRUCTION ENGINEERING AND INSPECTION SERVICES FOR 2018 ROADWAY PROGRAM – PENNONI ASSOCIATES, INC. - AMOUNT NOT TO EXCEED \$299,300.00

16. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO SMITH – SONDY ASPHALT CONSTRUCTION CO., INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, FOR THE 2018 ROADWAY RESURFACING PROGRAM – AMOUNT NOT TO EXCEED \$8,161,575.00

17. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO FOGGIA TRINITY ELECTRIC, LLC, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE FOR REHABILITATION OF INTERSECTIONS – ONE-YEAR AGREEMENT – AMOUNT NOT TO EXCEED \$170,500.00

18. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO APS CONTRACTING INC, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, FOR YANTICAW PARK PLAYGROUND IMPROVEMENTS – NINETY DAY AGREEMENT – AMOUNT NOT TO EXCEED \$997,540.00

19. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO PICERNO-GIORDANO CONSTRUCTION, LLC, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, FOR IRVINGTON, IVY HILL, ORANGE, AND WEEQUAHIC PARK TENNIS AND BASKETBALL COURTS IMPROVEMENTS – 150-DAY AGREEMENT – AMOUNT NOT TO EXCEED \$761,200.00

20. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO LANDTEK GROUP, INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE RIVERBANK PARK BASEBALL FIELD IMPROVEMENTS – ONE HUNDRED TWENTY DAY CONTRACT – AMOUNT NOT TO EXCEED \$2,060,190.00

21. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO DASKAL, LLC, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, FOR RENOVATION OF WALLY CHOICE COMMUNITY CENTER – GLENFIELD PARK – NINETY-DAY CONTRACT – AMOUNT NOT TO EXCEED \$1,103,660.00

22. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF PURCHASING – CONTRACT AWARD TO W. B. MASON COMPANY, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO FURNISH AND DELIVER WAVE ID CARDS – TWO-YEAR AGREEMENT – AMOUNT NOT TO EXCEED \$130,500.00

23. COMMENDATION - 67th ANNUAL WEST ORANGE ST. PATRICK’S DAY PARADE - SUNDAY, MARCH 11, 2018 - DESIGNATION OF MAIN STREET AS SHAUGER BOULEVARD (Sponsored by Acclamation)

24. COMMENDATION - BRAD SQUIRES - DEPUTY GRAND MARSHAL OF THE 67TH ANNUAL WEST ORANGE ST. PATRICK’S DAY PARADE - SUNDAY, MARCH 11, 2018 (Sponsored by Acclamation)

25. COMMENDATION - DONALD R. SHAUGER, SR. - GRAND MARSHAL OF THE 67TH ANNUAL WEST ORANGE ST. PATRICK’S DAY PARADE - SUNDAY, MARCH 11, 2018 (Sponsored by Acclamation)

26. COMMENDATION - ROBERT LYNCH - DEPUTY GRAND MARSHAL OF THE 67TH ANNUAL WEST ORANGE ST. PATRICK’S DAY PARADE - SUNDAY, MARCH 11, 2018 (Sponsored by Acclamation)

27. COMMENDATION - SEAN J. MCGINLEY - DEPUTY GRAND MARSHAL OF THE 67TH ANNUAL WEST ORANGE ST. PATRICK’S DAY PARADE - SUNDAY, MARCH 11, 2018 (Sponsored by Acclamation)

28. COMMENDATION - 40TH ANNUAL NUTLEY ST. PATRICK’S DAY PARADE - SATURDAY, MARCH 3, 2018 - GRAND MARSHAL PATRICK COLLIGAN AND DEPUTY GRAND MARSHAL TAMMI TRIBBLE - DESIGNATION OF FRANKLIN AVENUE AS COLLIGAN BOULEVARD AND CENTRE STREET AS TRIBBLE BOULEVARD (Sponsored by Acclamation)

29. COMMENDATION - HONORING ELLEN BENNETT - 2018 NUTLEY IRISH AMERICAN ASSOCIATION “MEMBER OF THE YEAR” (Sponsored by Acclamation)

30. COMMENDATION - JAMES “JOE” O’HALLORAN - 2018 NUTLEY IRISH AMERICAN ASSOCIATION “POLICE OFFICER OF THE YEAR” (Sponsored by Acclamation)

31. COMMENDATION - PATRICK COLLIGAN - GRAND MARSHAL OF THE 40TH ANNUAL NUTLEY ST. PATRICK’S DAY PARADE - SATURDAY, MARCH 3, 2018 (Sponsored by Acclamation)

32. COMMENDATION - TAMMI TRIBLE - DEPUTY GRAND MARSHAL OF THE 40TH ANNUAL NUTLEY ST. PATRICK’S DAY PARADE - SATURDAY, MARCH 3, 2018 (Sponsored by Acclamation)

33. COMMENDATION - TARA NICOLE CONNOR - QUEEN OF THE 40TH ANNUAL NUTLEY ST. PATRICK'S DAY PARADE - SATURDAY, MARCH 3, 2018 (Sponsored by Acclamation)
34. COMMENDATION - 83rd ANNIVERSARY OF THE NEWARK ST. PATRICK'S DAY PARADE - FRIDAY, MARCH 16, 2018 - PROCLAMATION OF MARCH 17, 2018, AS "ST. PATRICK'S DAY IN ESSEX COUNTY" (Sponsored by Acclamation)
35. COMMENDATION - HONORING SHERIFF ARMANDO B. FONTOURA - TO WHOM THE 83rd ANNUAL NEWARK ST. PATRICK'S DAY PARADE IS DEDICATED - FRIDAY, MARCH 16, 2018 (Sponsored by Acclamation)
36. COMMENDATION - JOSEPH M. TAYLOR - GRAND MARSHAL OF THE 83rd ANNUAL NEWARK ST. PATRICK'S DAY PARADE - FRIDAY, MARCH 16, 2018, (Sponsored by Acclamation)
37. COMMENDATION - JOSIE LOGUE TULLY - DEPUTY GRAND MARSHAL OF THE 83RD ANNUAL NEWARK ST. PATRICK'S DAY PARADE - FRIDAY, MARCH 16, 2018 (Sponsored by Acclamation)
38. COMMENDATION - CONGRATULATING CAPTAIN JOSEPH P. O'CONNOR - AS AN HONOREE OF THE FRIENDS OF BRIAN BORU, INC. - FOR ITS 75TH ANNIVERSARY DINNER-DANCE - MARCH 14, 2018 (Sponsored by Freeholders Gill & Luciano)
39. COMMENDATION - CONGRATULATING MARY ANNE McALEAVY - AS AN HONOREE OF THE FRIENDS OF BRIAN BORU, INC. - FOR ITS 75TH ANNIVERSARY DINNER-DANCE - MARCH 14, 2018 (Sponsored by Freeholders Gill & Luciano)
40. COMMENDATION - CONGRATULATING PETER A. MURPHY - AS AN HONOREE OF THE FRIENDS OF BRIAN BORU, INC. - FOR ITS 75TH ANNIVERSARY DINNER-DANCE - MARCH 14, 2018 (Sponsored by Freeholders Gill & Luciano)
41. COMMENDATION - CONGRATULATING ROBERT F. O'CONNOR - AS AN HONOREE OF THE FRIENDS OF BRIAN BORU, INC. - FOR ITS 75TH ANNIVERSARY DINNER-DANCE - MARCH 14, 2018 (Sponsored by Freeholders Gill & Luciano)
42. COMMENDATION - CONGRATULATING REVEREND MONSIGNOR HUGH A. O'DONNELL - AS AN HONOREE OF THE FRIENDS OF BRIAN BORU, INC. - FOR ITS 75TH ANNIVERSARY DINNER-DANCE - MARCH 14, 2018 (Sponsored by Freeholders Gill & Luciano)
43. IN MEMORIAM - PATRICIA ARLENE DEMMING (Sponsored by Freeholder Gill)
44. IN MEMORIAM - SENATOR CARMEN A. ORECHIO (Sponsored by Freeholder Acclamation)
45. COMMENDATION - HONORING THE NORTHERN NEW JERSEY AMERICAN RED CROSS AND PROCLAIMING MARCH 2018 AS AMERICA RED CROSS MONTH (Sponsored by Acclamation)
46. COMMENDATION - HONORING ALLISON JAMES - DURING THE 4TH ANNUAL "WOMEN WHO CLAP" AWARDS GALA - SATURDAY, MARCH 31, 2018 (Sponsored By Freeholder Richardson)

47. COMMENDATION - HONORING DEBORAH COVINGTON - UPON HER RETIREMENT FROM THE ESSEX COUNTY DEPARTMENT OF CITIZEN SERVICES (Sponsored By Acclamation)
48. COMMENDATION – HONORING JOANNE BARONE - UPON HER RETIREMENT FROM THE ESSEX COUNTY PROSECUTOR’S OFFICE (Sponsored by Freeholder Richardson)
49. COMMENDATION – HONORING ASSEMBLYMAN THOMAS P. GIBLIN - DURING THE 64TH ANNUAL NATIONAL COUNCIL OF NEGRO WOMEN, INC., MONTCLAIR SECTION AWARDS LUNCHEON - MARCH 24, 2018 (Sponsored by Freeholder Gill)
50. COMMENDATION – HONORING BETTY McCANN - DURING THE 64TH ANNUAL NATIONAL COUNCIL OF NEGRO WOMEN, INC., MONTCLAIR SECTION AWARDS LUNCHEON - MARCH 24, 2018 (Sponsored by Freeholder Gill)
51. COMMENDATION – HONORING CYNTHIA WALKER - DURING THE 64TH ANNUAL NATIONAL COUNCIL OF NEGRO WOMEN, INC., MONTCLAIR SECTION AWARDS LUNCHEON - MARCH 24, 2018 (Sponsored by Freeholder Gill)
52. COMMENDATION – HONORING GAYL SHEPARD - DURING THE 64TH ANNUAL NATIONAL COUNCIL OF NEGRO WOMEN, INC., MONTCLAIR SECTION AWARDS LUNCHEON - MARCH 24, 2018 (Sponsored by Freeholder Gill)
53. COMMENDATION – HONORING JAMES E. JOHNSON, ESQ., - DURING THE 64TH ANNUAL NATIONAL COUNCIL OF NEGRO WOMEN, INC., MONTCLAIR SECTION AWARDS LUNCHEON - MARCH 24, 2018 (Sponsored by Freeholder Gill)
54. COMMENDATION – HONORING TRINITY FOWLIN - DURING THE 64TH ANNUAL NATIONAL COUNCIL OF NEGRO WOMEN, INC., MONTCLAIR SECTION AWARDS LUNCHEON - MARCH 24, 2018 (Sponsored by Freeholder Gill)
55. COMMENDATION - HONORING THE HONORABLE JOSEPH HARMON - MINISTER OF STATE OF THE COOPERATIVE REPUBLIC OF GUYANA (Sponsored By Freeholders Jones & Richardson)
56. COMMENDATION - HONORING SHARON REILLY-TOBIN - DURING THE MEETING ESSENTIAL NEEDS WITH DIGNITY (MEND) “CELEBRATION OF GRATITUDE” - MARCH 8, 2018 (Sponsored by Freeholder Gill)
57. COMMENDATION - HONORING THE HONORABLE CHRISTOPHER J. DURKIN - HONOREE OF THE ANCIENT ORDER OF HIBERNIANS IN AMERICA - MICHAEL L. DELAHUNTY DIVISION NO. 9 OF MONTCLAIR (Sponsored by Freeholders Gill & Luciano)
58. COMMENDATION - HONORING THE HONORABLE FRANCINE A. SCHOTT - HONOREE OF THE ANCIENT ORDER OF HIBERNIANS IN AMERICA - MICHAEL L. DELAHUNTY DIVISION NO. 9 OF MONTCLAIR (Sponsored by Freeholders Gill & Luciano)

59. COMMENDATION - HONORING THE HONORABLE PATRICK GIBLIN - HONOREE OF THE ANCIENT ORDER OF HIBERNIANS IN AMERICA - MICHAEL L. DELAHUNTY DIVISION NO. 9 OF MONTCLAIR (Sponsored by Freeholders Gill & Luciano)
60. RESOLUTION - PROCLAIMING MARCH 2018 AS “YOUTH ART MONTH IN ESSEX COUNTY” (Sponsored by Freeholder Gill)
61. IN MEMORIAM – PETER DORTU GRAY (Sponsored by Acclamation)
62. RESOLUTION – AMENDING RESOLUTION R-2016-00028 SETTING COMPENSATION FOR FREEHOLDER LEGISLATIVE ASSISTANTS (Sponsored by Board of Freeholders)
63. COMMENDATION - HONORING THE 1977 AND 1978 JAMES CALDWELL AMERICAN LEGION POST 185 NEW JERSEY STATE CHAMPIONSHIP BASEBALL TEAMS - DURING THEIR 40TH ANNIVERSARY COCKTAIL RECEPTION - MARCH 24, 2018 (Sponsored by Freeholder Luciano)
64. COMMENDATION - HONORING ELELAKE JEFFERSON, SR. - DURING THE 64TH ANNUAL NATIONAL COUNCIL OF NEGRO WOMEN, INC., MONTCLAIR SECTION AWARDS LUNCHEON MARCH 24, 2018 (Sponsored by Freeholder Gill)
65. IN MEMORIAM – THE HONORABLE HENRY “HANK” MARTINEZ (Sponsored by Acclamation)
- ◁ 66. OFFICE OF THE COUNTY ADMINISTRATOR/IT OFFICE – CONTRACT AWARD TO SHI INTERNATIONAL CORPORATION FOR THE PURCHASE OF UNICORN HRO PAYROLL SYSTEM – UNDER STATE CONTRACT #89851 – AMOUNT NOT TO EXCEED \$188,490.00
- ◁ 67. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE ENGINEERING DESIGN SERVICES FOR OTTER EXHIBIT AT TURTLE BACK ZOO – FRENCH AND PARRELLO ASSOCIATES, PA - \$75,000.00
- L. REPORT OF BOARD COMMITTEES
- M. LEGISLATIVE REPORTS
- N. WRITTEN COMMUNICATION
- O. UNFINISHED BUSINESS
- P. NEW BUSINESS
- Q. PUBLIC COMMENT
- R. FREEHOLDER COMMENT SESSION

S. MOTION TO ADJOURN MEETING

***FORMAL ACTION MAY BE TAKEN

◇ ADDED STARTER RESOLUTIONS/ORDINANCES

PLEASE NOTE: Copies of agenda material are on file in the Office of the Clerk of the Board and are available for Public perusal or purchase from 8:30 A.M. to 5:00 P.M., Monday through Friday. Copies may be downloaded at <http://www.ecode360.com/ES1525>

THE NEXT MEETING OF THE ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS

WILL BE HELD ON

WEDNESDAY, MARCH 28, 2018, AT 7:30 PM

HALL OF RECORDS, ROOM 506

465 MARTIN LUTHER KING, JR., BLVD.

NEWARK, NEW JERSEY

THE FREEHOLDER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1 ASSISTIVE LISTENING SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE UPON ADVANCE NOTIFICATION TO THE ESSEX COUNTY OFFICE OF THE DISABLED (973-395-8429)

FOR EVERYONE'S SAFETY NO BAGS, NO BUNDLES, NO SIGNS (WITH POSTS) OR OTHER SUCH ITEMS WILL BE ALLOWED IN THE MEETING

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