



## ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS

HALL OF RECORDS, ROOM 558  
465 DR. MARTIN LUTHER KING, JR., BLVD.  
NEWARK, NEW JERSEY 07102

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**TYSHAMMIE L. COOPER**  
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**LEONARD M. LUCIANO**  
**ROBERT MERCADO**  
**CARLOS M. POMARES**  
**PATRICIA SEBOLD**  
**WAYNE L. RICHARDSON, VICE PRESIDENT**  
**BRENDAN W. GILL, PRESIDENT**

Notice Pursuant to N.J.S. A 10:4-8(d)

This agenda for the next regular meeting of the Essex County Board of Chosen Freeholders, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting.

Any inquiries concerning the agenda and its contents should be directed to the Clerk of the Board at 973-621-4486.

**DEBORAH DAVIS FORD**  
**CLERK OF THE BOARD**

## ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS

### CONFERENCE/BOARD MEETING AGENDA

**WEDNESDAY, APRIL 10, 2019 - 7:00 P.M.**

#### **BLOOMFIELD TOWN HALL**

(Last Updated 4/10/2019 4:18:40 PM)

- A. MEETING CALLED TO ORDER
- B. ROLL CALL
- C. SALUTE TO FLAG \*\*\* MOMENT OF SILENCE
- D. CERTIFICATION OF CLERK

Clerk of the Board presents the President with Certification

- E. APPROVAL OF TRANSCRIPTS

President Gill requests a motion on approval of the following transcripts:

- F. Conference/Board Meeting
  - February 6, 2019
  - February 20, 2019
  - March 7, 2019

Agenda items are subject to change. Online users click here for updates. [Resolutions](#)

G. PUBLIC COMMENT

H. ORDINANCE(S)/RESOLUTION(S) ON INTRODUCTION AND FIRST READING

NONE

I. ORDINANCE(S)/RESOLUTIONS(S) ON SECOND READING AND PUBLIC HEARING (Listing Only)

NONE

J. ORDINANCE(S)/RESOLUTION(S) ON SECOND READING AND PUBLIC HEARING

1. PUBLIC HEARING FOR GREEN ACRES MULTI-PARKS APPLICATION

K. RESOLUTIONS

1. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF SHEILA BAKER GUJRAL TO THE ESSEX COUNTY ENVIRONMENTAL COMMISSION

2. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF TOBIAS FOX TO THE ESSEX COUNTY ENVIRONMENTAL COMMISSION (WITHDRAWN BY ADMINISTRATION)

3. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF WALTER J. BOGAN TO THE ESSEX COUNTY ADVISORY BOARD FOR THE ARTS

4. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF JEANNE BRASILE TO THE ESSEX COUNTY ADVISORY BOARD FOR THE ARTS

5. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF JAMES N. VAGIAS TO THE ESSEX COUNTY ADVISORY BOARD FOR THE ARTS

6. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF MS. PENWAH TO THE ESSEX COUNTY ADVISORY BOARD FOR THE ARTS

7. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF JAN ZIENTEK FOR RE-APPOINTMENT TO THE ESSEX COUNTY RECREATION AND OPEN SPACE TRUST FUND ADVISORY BOARD

8. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF RICHARD S. WOLOWICZ FOR RE-APPOINTMENT TO THE ESSEX COUNTY RECREATION AND OPEN SPACE TRUST FUND ADVISORY BOARD

9. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF CHRIS WEIS FOR RE-APPOINTMENT TO THE ESSEX COUNTY RECREATION AND OPEN SPACE TRUST FUND ADVISORY BOARD

10. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF ANTHONY AULITA TO THE ESSEX COUNTY PLANNING BOARD

11. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF LOUIS VENEZIA TO THE ESSEX COUNTY PLANNING BOARD
12. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF NICHOLAS A. GRIECO TO THE ESSEX COUNTY IMPROVEMENT AUTHORITY BOARD
13. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF VICTOR AFANDOR TO THE ESSEX COUNTY IMPROVEMENT AUTHORITY BOARD
14. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF CARLA A. STANZIALE, ESQ. TO THE ESSEX COUNTY IMPROVEMENT AUTHORITY BOARD
15. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF GERARD M. SPIESBACH TO THE ESSEX COUNTY IMPROVEMENT AUTHORITY BOARD
16. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF THE HOSPITAL CENTER – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE INPATIENT, OUTPATIENT AND EMERGENCY ROOM SERVICES FOR PATIENTS OF THE ESSEX COUNTY HOSPITAL CENTER FOR 2019 – RWJ BARNABAS HEALTH – AMOUNT NOT TO EXCEED \$300,000.00
17. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF THE HOSPITAL CENTER – TWO- YEAR AFFILIATION AGREEMENT WITH KEAN UNIVERSITY
18. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF SENIOR SERVICES – CONTRACT AWARD TO ROHRER ENTERPRISES, INC., DBA ROHRER BUS SALES, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO FURNISH AND DELIVER TWELVE FORD BUSES WITH AMBULATORY SEATING (OR EQUIVALENT AS PER THE SPECIFICATIONS) – AMOUNT NOT TO EXCEED \$833,750.00
19. DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT, DIVISION OF TRAINING AND EMPLOYMENT – CONTRACT EXTENSION AWARD TO MEADOWLANDS TRANSPORTATION BROKERAGE CORP D/B/A MEADOWLINK - TO PROVIDE TRANSPORTATION SERVICES FOR ESSEX COUNTY WAVE TRANSPORTATION PROGRAM – JANUARY 1, 2019, THROUGH DECEMBER 31, 2019 – AMOUNT NOT TO EXCEED \$595,906.50
20. 2019 COUNTY BUDGET – AGREEMENT AND INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF COMMUNITY AFFAIRS, FOR COMMUNITY SERVICE BLOCK GRANT – DIVISION OF COMMUNITY ACTION - \$256,177.00
21. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF COMMUNITY ACTION – SUB-GRANT AGREEMENT WITH EAST ORANGE COMMUNITY DEVELOPMENT CORPORATION - TO PROVIDE SERVICES UNDER THE COMMUNITY SERVICES BLOCK GRANT PROGRAM – JANUARY 1, 2019, THROUGH DECEMBER 31, 2019 - \$88,500.00
22. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF COMMUNITY ACTION – SUB-GRANT AGREEMENT WITH THE TOWNSHIP OF IRVINGTON/IRVINGTON NEIGHBORHOOD IMPROVEMENT CORP., TO PROVIDE SERVICES UNDER THE COMMUNITY SERVICES BLOCK GRANT PROGRAM – JANUARY 1, 2019, THROUGH DECEMBER 31, 2019 - \$58,500.00

23. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF COMMUNITY ACTION – SUB-GRANT AGREEMENT WITH MONTCLAIR NEIGHBORHOOD DEVELOPMENT CORPORATION - TO PROVIDE SERVICES UNDER THE COMMUNITY SERVICES BLOCK GRANT PROGRAM – JANUARY 1, 2019, THROUGH DECEMBER 31, 2019 - \$53,000.00
24. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – PROFESSIONAL SERVICES AGREEMENT - TO PROVIDE GOLF COURSE DESIGN ARCHITECT FOR FRANCIS BYRNE GOLF COURSE – GOLF COURSE ARCHITECT, LLC - AMOUNT NOT TO EXCEED \$49,000.00
25. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – APPROVAL OF SUB-GRANT AGREEMENTS FOR THE 2019 LOCAL ARTS PROGRAM GRANT UNDER THE NEW JERSEY STATE COUNCIL ON THE ARTS – AMOUNT NOT TO EXCEED \$118,595.00
26. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – APPROVAL OF SUBGRANT AGREEMENTS FOR 2019 LOCAL HISTORY PROGRAM GRANT WITH THE NEW JERSEY HISTORICAL COMMISSION – AMOUNT NOT TO EXCEED - \$23,180.00
27. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – AUTHORIZATION TO USE THE ESSEX COUNTY RECREATION AND OPEN SPACE TRUST FUND TO FUND TREE MAINTENANCE - AMOUNT NOT TO EXCEED \$100,000.00
28. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – AUTHORIZATION TO USE ESSEX COUNTY RECREATION AND OPEN SPACE TRUST FUND TO FUND ARCHITECTURAL DESIGN SERVICE IMPROVEMENTS TO THE BALLANTINE GATES ENTRANCE AT BRANCH BROOK PARK - AMOUNT NOT TO EXCEED \$145,760.00
29. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS/DEPARTMENT OF PUBLIC WORKS - PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE ARCHITECTURAL DESIGN SERVICE IMPROVEMENTS TO THE BALLANTINE GATES ENTRANCE AT BRANCH BROOK PARK – NETTA ARCHITECTS, LLC. – AMOUNT NOT TO EXCEED \$145,760.00
30. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – AUTHORIZATION TO USE ESSEX COUNTY RECREATION AND OPEN SPACE TRUST FUND TO FUND ARENA STADIUM INSULATED ICE FLOOR COVERING AT CODEY ARENA - AMOUNT NOT TO EXCEED \$305,000.00
31. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS/DEPARTMENT OF PUBLIC WORKS – CONTRACT AWARD TO SPACE AGE SYNTHETICS, LTD., THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, FOR ARENA STADIUM INSULATED ICE FLOOR COVERING AT CODEY ARENA – SIXTY-DAY AGREEMENT – AMOUNT NOT TO EXCEED \$305,000.00
32. DEPARTMENT OF PUBLIC WORKS – CONTRACT AWARDS TO THE TWO LOWEST RESPONSIVE AND RESPONSIBLE BIDDERS, TO PROVIDE TREE SERVICES – MARCH 30, 2019, THROUGH MARCH 29, 2021 – AMOUNT NOT TO EXCEED \$120,000.00
33. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – RESOLUTION CONSENTING TO THE TOWNSHIP OF CEDAR GROVE RESOLUTION PROHIBITING TRUCK TRAFFIC “4 TONS AND OVER” ALONG WEST LINDSLEY ROAD (CR-604)

34. DEPARTMENT OF CORRECTIONS – CONTRACT AWARD TO KEEFE COMMISSARY NETWORK FOR THE OPERATION OF THE ESSEX COUNTY COMMISSARY AT THE CORRECTIONAL FACILITY – EXERCISING TWO-YEAR CONTRACT OPTION – REVENUE TO THE COUNTY
35. 2019 COUNTY BUDGET – AGREEMENT AND INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF CHILDREN AND FAMILIES, FOR HUMAN SERVICES ADVISORY COUNCIL – DEPARTMENT OF CITIZEN SERVICES - \$68,859.00
36. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY SHARE, INC., FOR NEW JERSEY SHARE PROGRAM INCOME – DIVISION OF COMMUNITY ACTION - \$1,230.00
37. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE JERSEY ASSISTANCE FOR COMMUNITY CAREGIVERS ASSISTANCE PROGRAM (CAP) FOR CARE COORDINATION PROGRAM INCOME – DIVISION OF SENIOR SERVICES - \$116,960.00
38. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE RESPITE CARE PROGRAM, FOR RESPITE CARE PROGRAM FOR RESPITE CARE PROGRAM INCOME – DIVISION OF SENIOR SERVICES - \$18,164.00
39. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY TRANSIT, FOR SCDRTAP PROGRAM INCOME – DIVISION OF SENIOR SERVICES - \$122,245.00
40. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE GENERAL EDUCATIONAL DEVELOPMENT (GED) TESTING CENTER FOR EDUCATIONAL DEVELOPMENT (GED) TESTING CENTER PROGRAM INCOME – DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT - \$12,926.00
41. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, FOR PERSONAL ASSISTANCE PROGRAM (PASP) – DIVISION OF COMMUNITY HEALTH SERVICES - \$130,000.00
42. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE HEALTHCARE FOUNDATION OF NEW JERSEY, FOR DOMESTIC VIOLENCE ASSESSMENT CENTER PROGRAM INCOME – DIVISION OF COMMUNITY HEALTH SERVICES - \$950.00
43. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, OFFICE OF THE ATTORNEY GENERAL, DIVISION OF CRIMINAL JUSTICE, FOR BODY ARMOR REPLACEMENT FUND PROGRAM – OFFICE OF THE PROSECUTOR - \$13,057.00
44. A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY FEDERAL GRANT PROGRAM ADMINISTERED BY THE OFFICE OF THE ATTORNEY GENERAL, DEPARTMENT OF LAW AND PUBLIC SAFETY - ACCEPTING SUBAWARD OHH-7-2018 - SEPTEMBER 1, 2018, THROUGH AUGUST 31, 2019
45. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, OFFICE OF THE ATTORNEY GENERAL, DIVISION OF CRIMINAL JUSTICE, FOR HELPING HANDS OPIOID PUBLIC HEALTH CRISIS RESPONSE PROGRAM – OFFICE OF THE PROSECUTOR - \$58,824.00

46. RESOLUTION PROCLAIMING MARCH 29, 2019, AS “WELCOME HOME VIETNAM VETERANS DAY IN ESSEX COUNTY” (Sponsored by Freeholder Gill)
47. RESOLUTION OPPOSING THE PROPOSED WILLIAM TRANSCO GATEWAY EXPANSION PROJECT AND CALLING FOR A PUBLIC HEALTH AND SAFETY STUDY (Sponsored by Freeholder Sebold) (WITHDRAWN)
48. IN MEMORIAM - THE HONORABLE SANDRA R. JONES (Sponsored by Acclamation)
49. IN MEMORIAM - THOMAS C. O'REILLY (Sponsored by Freeholder Gill)
50. IN MEMORIAM - FRANCIS A. DURKIN (Sponsored by Freeholder Gill)
51. IN MEMORIAM - THE HONORABLE KENNETH A. GIBSON (Sponsored by Acclamation)
52. IN MEMORIAM - THE HONORABLE PEARL BEATTY (Sponsored by Acclamation)
53. IN MEMORIAM – MARY G. FERNICOLA (Sponsored by Acclamation)
54. COMMENDATION – HONORING THE A. PHILLIP RANDOLPH INSTITUTE HUDSON COUNTY NEW JERSEY CHAPTER DURING ITS 25<sup>TH</sup> ANNUAL NORTHEAST REGIONAL CONFERENCE - APRIL 5-7 2019 (Sponsored by Freeholder Richardson)
55. COMMENDATION – HONORING RABBI CLIFFORD KULWIN UPON HIS RETIREMENT FROM TEMPLE B'NAI ABRAHAM (Sponsored by Freeholder Sebold)
56. COMMENDATION – HONORING THE NORTH JERSEY BRANCH OF THE NATIONAL ASSOCIATION OF UNIVERSITY WOMEN DURING ITS 90<sup>TH</sup> ANNIVERSARY LUNCHEON - APRIL 6, 2019 (Sponsored by Freeholder Johnson)
57. COMMENDATION – HONORING SUBURBAN ESSEX CHAMBER OF COMMERCE DURING ITS INSTALLATION OF 2019 OFFICERS AND AWARDS BANQUET - FRIDAY, MARCH 29, 2019 (Sponsored by Freeholder Gill)
58. COMMENDATION – CONGRATULATING FLORENCE CHIEGO RUSSO DURING HER 100<sup>TH</sup> BIRTHDAY CELEBRATION (Sponsored by Freeholder Gill)
59. COMMENDATION – HONORING THE NORTHERN NEW JERSEY AMERICAN RED CROSS AND PROCLAIMING MARCH 2019 AS AMERICAN RED CROSS MONTH (Sponsored by Acclamation)
60. IN MEMORIAM – FRED HILL (Sponsored by Freeholder Gill)
61. COMMENDATION – HONORING ESSEX COUNTY COLLEGE ON THEIR 50<sup>TH</sup> ANNIVERSARY (Sponsored by Acclamation)
62. IN MEMORIAM – MILTON MAXIMILIAN MANSHEL (Sponsored by Freeholder Gill)

- <> 63. OFFICE OF THE COUNTY ADMINISTRATOR – BUY OUT OF 18 RECTOR STREET LEASE FOR 14.5 MILLION (**WITHDRAWN BY ADMINISTRATION**)
- <> 64. 2019 COUNTY BUDGET - INSERTION OF ITEMS OF REVUNUE FROM THE DEPARTMENT OF ECONOMIC DEVELOPMENT – CDBG, FOR SENIOR SERVICES ADA ACCESSIBLE VEHICLE – DIVISION OF SENIOR SERVICES – \$83,300.00
- <> 65. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF FAMILY ASSISTANCE AND BENEFITS – APPROVAL OF EMERGENCY PAYMENT TO CHAPELS OF EDEN FUNERAL HOME, LLC., FOR EMERGENCY SERVICES FOR INDIGENT AND UNCLAIMED BURIAL SERVICES – AMOUNT NOT TO EXCEED \$18,678.00
- <> 66. OFFICE OF THE SHERIFF – AUTHORIZATION FOR THE COUNTY OF ESSEX TO APPLY FOR AND ACCEPT A SUBGRANT AWARD OF THE FEDERAL FISCAL YEAR 2018 FROM THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF THE STATE POLICE OFFICE OF EMERGENCY MANAGEMENT, FOR EMERGENCY MANAGEMENT PERFORMANCE GRANT: FY18-EMPG-EMAAA-0700, CDFA # 97.042 - \$110,161.11
- 67. COMMENDATION – HONORING COLLEEN SCEURMAN ZAPPULLA - 2019 TEACHER OF THE YEAR (Sponsored by Freeholders Pomares & Gill)
- 68. COMMENDATION – HONORING KEVIN ADORNO - 2019 DISTRICT 9 WRESTLING CHAMPION FOR THE 145 LB. WEIGHT CLASS (Sponsored by Freeholders Pomares & Gill)
- 69. COMMENDATION – HONORING SAIF YOUNAS - 2018-2019 NJSIAA 55-METER DASH NORTH 1, GROUP 4 SECTIONAL CHAMPION (Sponsored by Freeholders Pomares & Gill)
- 70. COMMENDATION – HONORING RYAN SMIRCICH – REGION 3 DISTRICT 9 WRESTLING COACH OF THE YEAR (Sponsored by Freeholders Pomares & Gill)
- 71. COMMENDATION – HONORING SHANNON BROADFOOT - 2019 ESSEX COUNTY GIRLS INVIDUAL BOWLING CHAMPION (Sponsored by Freeholders Pomares & Gill)
- 72. COMMENDATION - HONORING KIRA PIPKINS – 2019 USAW-NJ KIDS SCHOLASTIC STATE TOURNAMENT GIRLS DIVISION 109 LB. WEIGHT CLASS (Sponsored by Freeholders Pomares & Gill)
- 73. COMMENDATION - HONORING THE BLOOMFIELD HIGH SCHOLL GIRLS BASKETBALL TEAM FOR WINNING THE 2019 NJSIAA NORTH JERSEY SECTION 1 GROUP IV GIRLS BASKETBALL STATE CHAMPIONSHIP (Sponsored by Freeholders Pomares & Gill)
- 74. COMMENDATION - HONORING BRYAN JAMES FUSCARINO – 2019 INDIVIDUAL MALE BOWLING CHAMPION (Sponsored by Freeholders Pomares & Gill)
- 75. RESOLUTION PROCLAIMING APRIL 2019 AS “NATIONAL FAIR HOUSING MONTH” IN ESSEX COUNTY AND HONORING ORANGE HOUSING AUTHORITY AND ORANGE HOUSING DEVELOPMENT CORPORATION (Sponsored by Freeholder Gill)

L. REPORT OF BOARD COMMITTEES

M. LEGISLATIVE REPORTS

N. WRITTEN COMMUNICATION

O. UNFINISHED BUSINESS

P. NEW BUSINESS

Q. PUBLIC COMMENT

R. FREEHOLDER COMMENT SESSION

S. MOTION TO ADJOURN MEETING

\*\*\*FORMAL ACTION MAY BE TAKEN

<> ADDED STARTER RESOLUTIONS/ORDINANCES

**PLEASE NOTE:** Copies of agenda material are on file in the Office of the Clerk of the Board and are available for Public perusal or purchase from 8:30 A.M. to 5:00 P.M., Monday through Friday. Copies may be downloaded at <http://www.ecode360.com/ES1525>

**THE NEXT MEETING OF THE ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS  
WILL BE HELD ON  
WEDNESDAY, APRIL 24, 2019, AT 7:00 PM  
HALL OF RECORDS, ROOM 506  
465 DR. MARTIN LUTHER KING, JR., BLVD.  
NEWARK, NJ 07102**

**THE FREEHOLDER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1 ASSISTIVE LISTENING  
SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE UPON ADVANCE NOTIFICATION TO THE ESSEX  
COUNTY OFFICE OF THE DISABLED (973-395-8429)**

**FOR EVERYONE’S SAFETY NO BAGS, NO BUNDLES, NO SIGNS (WITH POSTS) OR OTHER SUCH  
ITEMS WILL BE ALLOWED IN THE MEETING**

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