



ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS

HALL OF RECORDS, ROOM 558
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NEW JERSEY 07102

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CARLOS M. POMARES
PATRICIA SEBOLD
WAYNE L. RICHARDSON, VICE PRESIDENT
BRENDAN W. GILL, PRESIDENT

Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Essex County Board of Chosen Freeholders, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting.

Any inquiries concerning the agenda and its contents should be directed to the Clerk of the Board at 973-621-4486.

DEBORAH DAVIS FORD
CLERK OF THE BOARD

ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS

CONFERENCE/BOARD MEETING AGENDA

WEDNESDAY, OCTOBER 23, 2019 - 7:00 P.M.

HALL OF RECORDS, ROOM 506

(Last Updated 10/23/2019 9:18:11 AM)

- A. MEETING CALLED TO ORDER
- B. ROLL CALL
- C. SALUTE TO FLAG *** MOMENT OF SILENCE
- D. CERTIFICATION OF CLERK

Clerk of the Board presents the President with Certification

- E. APPROVAL OF TRANSCRIPTS

President Gill requests a motion on approval of the following transcripts:

Conference/Board Meetings:

September 11, 2019
September 25, 2019

- F. TOPIC OF DISCUSSION

NONE

Agenda items are subject to change. Online users click here for updates. [Resolutions](#)

G. PUBLIC COMMENT

H. ORDINANCE(S)/RESOLUTION(S) ON INTRODUCTION AND FIRST READING

1. ORDINANCE ESTABLISHING THE FEE SCHEDULE OF THE ESSEX COUNTY POLICE ACADEMY2. GUARANTY ORDINANCE OF THE COUNTY OF ESSEX, NEW JERSEY SECURING THE ESSEX COUNTY IMPROVEMENT AUTHORITY'S NOT TO EXCEED \$14,000,000 "AIRPORT REVENUE AND REFUNDING BONDS, SERIES 2019" FOR THE PURPOSE OF PROVIDING ADDITIONAL SECURITY THEREFOR AND DETERMINING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH<> 3. ORDINANCE ESTABLISHING AN ESSEX COUNTY CORRECTIONAL FACILITY CIVILIAN TASK FORCE

I. ORDINANCE(S)/RESOLUTIONS(S) ON SECOND READING AND PUBLIC HEARING (Listing Only)

NONE

J. ORDINANCE(S)/RESOLUTION(S) ON SECOND READING AND PUBLIC HEARING

1. ORDINANCE NO. O-2019-00014 – ORDINANCE APPROVING THE CREATION OF THE ESSEX COUNTY POLICE ACADEMY AS A DIVISION OF THE ESSEX COUNTY DEPARTMENT OF CORRECTIONS

K. RESOLUTIONS

1. ADVISE AND CONSENT – DESIGNATION OF CUSTODIAN OF RECORDS PURSUANT TO OPRA REQUIREMENT - OLIVIA E. SCHUMANN2. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT, DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT – CDBG FOR WEEQUAHIC PARK FENCE PUBLIC FACILITY IMPROVEMENTS – DEPARTMENT OF PUBLIC WORKS - \$750,000.003. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE TOWNSHIP OF MILLBURN – TRAFFIC SIGNALIZATION COST SHARING AGREEMENT FOR WHITE OAK RIDGE ROAD/HOBART GAP ROAD AND HOBART AVENUE – DEPARTMENT OF PUBLIC WORKS - \$175,000.004. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING - CONTRACT AWARD TO AA BERMS, LLC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE IRVINGTON AVENUE STREETScape IMPROVEMENTS, TOWNSHIP OF SOUTH ORANGE VILLAGE, CITY OF NEWARK AND TOWNSHIP OF MAPLEWOOD – 120 DAY AGREEMENT – AMOUNT NOT TO EXCEED \$922,801.705. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO NORTHEAST ROOF MAINTENANCE, INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, FOR ROOFING SERVICES FOR VARIOUS ESSEX COUNTY PARK FACILITIES – TWENTY-FOUR MONTH CONTRACT – AMOUNT NOT TO EXCEED \$252,050.006. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT CHANGE ORDER WITH SUNBELT RENTALS, INC., TO FURNISH & DELIVER THE RENTAL OF PORTABLE DIESEL LIGHTING TOWERS – ADDING AN AMOUNT NOT TO EXCEED \$13,680.00

7. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF THE HOSPITAL CENTER – CONTRACT AWARD TO PKA TECHNOLOGIES, INC., FOR PURCHASE OF NEW COMPUTERS FOR THE HOSPITAL CENTER – UNDER STATE CONTRACT #89974 – AMOUNT NOT TO EXCEED \$178,786.96
8. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF THE HOSPITAL CENTER – CONTRACT AWARD TO APPLE DIAGNOSTICS, INC., DBA SUNRISE DIAGNOSTICS LAB, LLC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE LABORATORY SERVICES AT THE HOSPITAL CENTER – TWENTY-FOUR MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$238,556.29
9. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF THE HOSPITAL CENTER – TWO-YEAR AFFILIATION AGREEMENT WITH THE ACADEMY OF CLINICAL & APPLIED PSYCHOANALYSIS AND THE BOSTON GRADUATE SCHOOL OF PSYCHOANALYSIS NJ
10. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF COMMUNITY HEALTH SERVICES – ACCEPTANCE OF LETTER OF INTENT FOR CY 2020 COUNTY COMPREHENSIVE ALCOHOLISM AND DRUG ABUSE SERVICES GRANT IN THE AMOUNT OF \$1,443,591.00
11. DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT, DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT – CONTRACT WITH BENEVATE, INC., TO PROVIDE COMMUNITY DEVELOPMENT SOFTWARE MANAGEMENT SOLUTION – THIRTY-SIX MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$55,660.00
12. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, FOR SOCIAL SERVICES FOR THE HOMELESS – DIVISION OF COMMUNITY ACTION - \$460,000.00
13. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF COMMUNITY ACTION – APPROVAL OF AMENDMENT TO THE 2019 SOCIAL SERVICES FOR THE HOMELESS PROGRAM FOR SIX OF THE EXISTING SERVICE PROVIDERS SUB-CONTRACTS – ADDITIONAL AGGREGATE AMOUNT NOT TO EXCEED \$460,000.00
14. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, DIVISION OF AGING SERVICES, FOR AREA PLAN – DIVISION OF SENIOR SERVICES - \$28,212.00
15. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, DIVISION OF FAMILY DEVELOPMENT, FOR SUPPORTIVE ASSISTANCE FOR INDIVIDUALS AND FAMILIES (SAIF) – DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT - \$328,304.00
16. DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT, DIVISION OF TRAINING AND EMPLOYMENT - MEMORANDUM OF AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE NEW JERSEY DEPARTMENT OF EDUCATION AND ESSEX COUNTY ONE-STOP
17. DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT, DIVISION OF TRAINING AND EMPLOYMENT – CONTRACT WITH COACH ON CALL, LLC., UNDER THE WORKFORCE INNOVATION & OPPORTUNITY ACT (WIOA) GRANT, TO PROVIDE OUT OF SCHOOL YOUTH SERVICES FOR ESSEX COUNTY RECIPIENTS – SEPTEMBER 9, 2019, THROUGH AUGUST 31, 2020 – AMOUNT NOT TO EXCEED \$55,000.00

18. DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT, DIVISION OF TRAINING AND EMPLOYMENT – CONTRACT EXTENSION WITH JEWISH VOCATIONAL SERVICES UNDER THE WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) SERVICE GRANT, TO PROVIDE WIOA ADULT BASIC EDUCATION SERVICES TO CLIENTS – SIX MONTH CONTRACT EXTENSION – AMOUNT NOT TO EXCEED \$15,000.00
19. DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT, DIVISION OF TRAINING AND EMPLOYMENT – CONTRACT EXTENSION WITH TWO WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) YOUTH SERVICE PROVIDERS, TO PROVIDE WIOA SERVICES TO CLIENTS – FOUR MONTH CONTRACT EXTENSION – AMOUNT NOT TO EXCEED \$22,640.00
20. DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT, DIVISION OF TRAINING AND EMPLOYMENT – CONTRACTS WITH THIRTEEN WELFARE TO WORK SERVICE PROVIDERS, TO PROVIDE EDUCATIONAL AND VOCATIONAL ACTIVITIES FOR ESSEX COUNTY RECIPIENTS – SEPTEMBER 9, 2019, THROUGH JUNE 30, 2020 – AMOUNT NOT TO EXCEED \$2,431,000.00
21. 2019 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, FOR BODY ARMOR REPLACEMENT FUND PROGRAM – YOUTH SERVICES - \$14,149.00
22. OFFICE OF THE PROSECUTOR – PROFESSIONAL SERVICES AGREEMENT – CONTINUING LEGAL EDUCATION CONSULTANT AND PUBLIC SAFETY ACADEMY TRAINING ADMINISTRATOR – HILARY M. BRUNELL – TWELVE MONTH AGREEMENT - AMOUNT NOT TO EXCEED \$65,000.00
23. OFFICE OF THE SHERIFF – CONTRACT AWARD TO CLEARVIEW DATA SYSTEMS, THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE HARDWARE & SOFTWARE MAINTENANCE SUPPORT AND WARRANTY FOR LIVESCAN EQUIPMENT AND DATA WORKS PHOTOMANAGER IDENTIFICATION SYSTEM – TWENTY-FOUR MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$96,931.88
24. OFFICE OF THE COUNTY ADMINISTRATOR - CONTRACT AWARD TO PRINCETON PUBLIC AFFAIRS GROUP, INC., TO PROVIDE A CONSULTANT TO REPRESENT ESSEX COUNTY IN ITS RELATIONS WITH THE STATE OF NEW JERSEY – EXERCISING A TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$60,000.00
25. OFFICE OF THE COUNTY ADMINISTRATOR, IT OFFICE – CONTRACT AWARD TO PKA TECHNOLOGIES, INC., FOR PURCHASE OF NEW NETWORK HARDWARE FOR 320/321 UNIVERSITY AVENUE BUILDING – UNDER STATE CONTRACT #88130 – AMOUNT NOT TO EXCEED \$287,262.44
26. RESOLUTION – PROCLAIMING OCTOBER 2019 AS “BLINDNESS AWARENESS MONTH” IN ESSEX COUNTY (Sponsored by Acclamation)
27. IN MEMORIAM – KEVIN P. CAUFIELD (Sponsored by Freeholder Gill)
28. IN MEMORIAM – BARBARA J. DeBELLIS (Sponsored by Freeholder Gill)
29. COMMENDATION – CONGRATULATING SARAH FRANCIS DURING HER 98TH BIRTHDAY CELEBRATION (Sponsored by Freeholder Cooper)
30. COMMENDATION – HONORING WEST ESSEX YMCA DURING ITS 50TH ANNIVERSARY CELEBRATION – OCTOBER 19, 2019 (Sponsored Freeholder Sebold)

31. COMMENDATION - HONORING THE YMCA OF MONTCLAIR DURING ITS ANNUAL 1891 GALA (Sponsored by Freeholders Gill & Pomares)
32. COMMENDATION – HONORING LEONARDO SUAREZ – RECIPIENT OF THE VIOLENCE INTERVENTION & PREVENTION SPECIALISTS “YOU MAKE THE DIFFERNECE” COMMUNITY SERVICES AWARD (Sponsored by Freeholder Mercado)
33. COMMENDATION – HONORING NASSAN’S PLACE DURING ITS “2019 ANNUAL COMMUNITY APPRECIATION GALA” - THURSDAY, OCTOBER 10, 2019 (Sponsored by Freeholder Gill)
34. COMMENDATION – HONORING KAREN A. YEAMANS FOR BEING NAMED THE RECIPIENT OF THE 2019 “COMMUNITY EXCELLENCE AWARD” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)
35. COMMENDATION – HONORING WALTER A. SMITH FOR BEING NAMED THE RECIPIENT OF THE 2019 “COMMUNITY EXCELLENCE AWARD” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)
36. COMMENDATION – HONORING GINA TAMBURRI FOR BEING NAMED THE RECIPIENT OF THE 2019 “LIFETIME ACHIEVEMENT AWARD” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)
37. COMMENDATION – HONORING JOE TESEI FOR BEING NAMED THE RECIPIENT OF THE 2019 “NUTLEY ITALIAN MAN OF THE YEAR” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)
38. COMMENDATION – HONORING MARIE LUCARELLA SOLIMO FOR BEING NAMED THE RECIPIENT OF THE 2019 “NUTLEY ITALIAN WOMAN OF THE YEAR” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)
39. COMMENDATION – HONORING FRANCESCA ROSELLI FOR BEING NAMED THE RECIPIENT OF THE 2019 “ITALIAN HERITAGE AWARD” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)
40. COMMENDATION – HONORING JOSEPH PIZZI FOR BEING NAMED THE RECIPIENT OF THE 2019 “BELLEVILLE ITALIAN MAN OF THE YEAR” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)
41. COMMENDATION – HONORING ANNA JANNICELLI FOR BEING NAMED THE RECIPIENT OF THE 2019 “BELLEVILLE ITALIAN WOMAN OF THE YEAR” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)
42. COMMENDATION – HONORING ALESSANDRA SANTORIELLO FOR BEING NAMED THE RECIPIENT OF THE 2019 “NUTLEY SCHOLARSHIP RECIPIENT” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)

43. COMMENDATION – HONORING DEREK PASQUALE LOMBARDI, JR., FOR BEING NAMED THE RECIPIENT OF THE 2019 “BELLEVILLE SCHOLARSHIP RECIPIENT” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)

44. COMMENDATION – HONORING JOSEPH CAPASSO FOR BEING NAMED THE RECIPIENT OF THE 2019 “ITALIAN BUSINESS LEADER AWARD” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)

45. COMMENDATION – HONORING DINO VITAGLIANO FOR BEING NAMED THE RECIPIENT OF THE 2019 “ITALIAN BUSINESS LEADER AWARD” BY THE NUTLEY-BELLEVILLE COLUMBUS DAY & ITALIAN HERITAGE MONTH PARADE COMMITTEE, INC. (Sponsored by Freeholders Gill, Luciano and Pomares)

46. COMMENDATION – HONORING MATTHEW GENITEMPO FOR BEING NAMED THE “RENAISSANCE MAN” FOR THE 2019 NUTLEY-BELLEVILLE COLUMBUS PARADE (Sponsored by Freeholders Gill, Luciano and Pomares)

47. COMMENDATION – HONORING SALVATORE SCARPELLI FOR BEING NAMED THE “RENAISSANCE MAN” FOR THE 2019 NUTLEY-BELLEVILLE COLUMBUS PARADE (Sponsored by Freeholders Gill, Luciano and Pomares)

48. COMMENDATION – HONORING A.J. BUDDY FORTUNATO – GRAND MARSHALL OF THE 2019 NUTLEY-BELLEVILLE COLUMBUS PARADE (Sponsored by Freeholders Gill, Luciano and Pomares)

49. COMMENDATION – HONORING MELISSA LEBRON - RECIPIENT OF THE “INTERNATIONAL HUMANITARIAN” AWARD BY THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado, Pomares and Luciano)

50. COMMENDATION – HONORING EL SALVADOR RESTAURANT - RECIPIENT OF THE “LATINO BUSINESS OF THE YEAR” AWARD BY THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado, Pomares and Luciano)

51. COMMENDATION – HONORING TAVE PADILLA - RECIPIENT OF THE “COMMUNITY SERVICE” AWARD BY THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado, Pomares and Luciano)

52. COMMENDATION – HONORING MANUEL AVENDON - RECIPIENT OF THE “MEDIA ADVOCATE” AWARD BY THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado, Pomares and Luciano)

53. COMMENDATION – HONORING REY CASTENEDA - RECIPIENT OF THE “CHAMBER BOARD MEMBER OF THE YEAR” AWARD BY THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado, Pomares and Luciano)

54. COMMENDATION – HONORING THOMAS P. GIBLIN - RECIPIENT OF THE “LIFE TIME ACHIEVEMENT” AWARD BY THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado, Pomares and Luciano)

55. COMMENDATION – HONORING JOHN SCHREIBER - RECIPIENT OF THE “HUMANITARIAN AWARD FOR THE ARTS” BY THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado, Pomares and Luciano)

56. COMMENDATION – HONORING ROGER LEÓN - RECIPIENT OF THE “EDUCATOR OF THE YEAR” AWARD BY THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado, Pomares and Luciano)
57. COMMENDATION – HONORING LUIS SANTOS - RECIPIENT OF THE “SMALL BUSINESS” AWARD BY THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado, Pomares and Luciano)
58. COMMENDATION – HONORING THE HONORABLE CARLOS M. POMARES - RECIPIENT OF THE “PUBLIC SERVANT” AWARD BY THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado and Luciano)
59. COMMENDATION – HONORING MARGARITA PAPPAS - RECIPIENT OF THE “BUSINESS ADVOCATE” AWARD BY THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado, Pomares and Luciano)
60. COMMENDATION – HONORING THE ESSEX COUNTY LATINO AMERICAN CHAMBER OF COMMERCE DURING THEIR 8TH ANNUAL GALA CELEBRATING NATIONAL HISPANIC HERITAGE MONTH - FRIDAY, SEPTEMBER 27, 2019 (Sponsored by Freeholders Mercado, Pomares and Luciano)
61. COMMENDATION – CONGRATULATING MAUREEN CUNNINGHAM FOR BEING HONORED BY THE CALVARY GOSPEL CHURCH NURSE’S GUILD DURING ITS 20TH ANNUAL PRAISE AND THANKSGIVING BREAKFAST/BRUNCH – SATURDAY, SEPTEMBER 28, 2019 (Sponsored by Freeholder Richardson)
62. COMMENDATION – CONGRATULATING ROSEMARY CALHOUN-HORNER FOR BEING HONORED BY THE CALVARY GOSPEL CHURCH NURSE’S GUILD DURING ITS 20TH ANNUAL PRAISE AND THANKSGIVING BREAKFAST/BRUNCH – SATURDAY, SEPTEMBER 28, 2019 (Sponsored by Freeholder Richardson)
63. COMMENDATION – CONGRATULATING RAYMOND GEORGE HORNER, JR., FOR BEING HONORED BY THE CALVARY GOSPEL CHURCH NURSE’S GUILD DURING ITS 20TH ANNUAL PRAISE AND THANKSGIVING BREAKFAST/BRUNCH – SATURDAY, SEPTEMBER 28, 2019 (Sponsored by Freeholder Richardson)
64. COMMENDATION – HONORING TYRONE BARNES DURING TELLA VISION’S 4 HOURS OF POWER SYMPOSIUM – SATURDAY, OCTOBER 19, 2019 (Sponsored by Freeholder Johnson)
65. COMMENDATION – HONORING BRAD BUTLER, II DURING TELLA VISION’S 4 HOURS OF POWER SYMPOSIUM – SATURDAY, OCTOBER 19, 2019 (Sponsored by Freeholder Johnson)
66. COMMENDATION – HONORING JUSTICE ROUNDTREE DURING TELLA VISION’S 4 HOURS OF POWER SYMPOSIUM – SATURDAY, OCTOBER 19, 2019 (Sponsored by Freeholder Johnson)
67. COMMENDATION – HONORING DENNIS PORTER DURING TELLA VISION’S 4 HOURS OF POWER SYMPOSIUM – SATURDAY, OCTOBER 19, 2019 (Sponsored by Freeholder Johnson)
68. COMMENDATION – HONORING LANCE McGRAW DURING TELLA VISION’S 4 HOURS OF POWER SYMPOSIUM – SATURDAY, OCTOBER 19, 2019 (Sponsored by Freeholder Johnson)
69. COMMENDATION – HONORING ANGIE M. SMITH DURING TELLA VISION’S 4 HOURS OF POWER SYMPOSIUM – SATURDAY, OCTOBER 19, 2019 (Sponsored by Freeholder Johnson)

- 70. IN MEMOPRIAM – SAM FUMOSA (Sponsored by Freeholder Gill)
- 71. COMMENDATION – HONORING THE U.S. CENSUS BUREAU DURING ITS “FAIRY TRAIL CENSUS” EVENT – FRIDAY, OCTOBER 1, 2019 (Sponsored by Acclamation)
- 72. COMMENDATION – HONORING JACK CIATTARELLI - RECIPIENT OF A 2019 “HUMANITARIAN AWARD” FROM THE COLUMBIAN FOUNDATION (Sponsored by Freeholders Gill & Luciano)
- 73. COMMENDATION – HONORING EDWARD CETNAR - RECIPIENT OF A 2019 “HUMANITARIAN AWARD” FROM THE COLUMBIAN FOUNDATION (Sponsored by Freeholders Gill & Luciano)
- 74. COMMENDATION – HONORING DARREN RISPOLI - RECIPIENT OF A 2019 “HUMANITARIAN AWARD” FROM THE COLUMBIAN FOUNDATION (Sponsored by Freeholders Gill & Luciano)
- 75. COMMENDATION – HONORING CAROLYN JANDOLI - RECIPIENT OF A 2019 “HUMANITARIAN AWARD” FROM THE COLUMBIAN FOUNDATION (Sponsored by Freeholders Gill & Luciano)
- 76. RESOLUTION – COMMEMORATING OCTOBER 16, 2019 AS GLOBAL CAT DAY (Sponsored by Freeholders Cooper & Graham)
- 77. COMMENDATION – HONORING THE HONORABLE JOHN ALATI – 2019 ITALIAN HERITAGE MONTH CELEBRATION – OCTOBER 23, 2019 (Sponsored by Acclamation)
- 78. COMMENDATION – HONORING MICHAEL PARLAVECCHIO – 2019 ITALIAN HERITAGE MONTH CELEBRATION – OCTOBER 23, 2019 (Sponsored by Acclamation)
- 79. COMMENDATION – HONORING JOSEPH ZARRA – 2019 ITALIAN HERITAGE MONTH CELEBRATION – OCTOBER 23, 2019 (Sponsored by Acclamation)
- 80. COMMENDATION – HONORING LESLIE POGANY – 2019 ITALIAN HERITAGE CELEBRATION – OCTOBER 23, 2019 (Sponsored by Acclamation)
- ◊ 81. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF FAMILY ASSISTANCE AND BENEFITS – APPROVAL OF A CONTRACT EXTENSION WITH VILLAGE HOTEL UNDER THE TEMPORARY EMERGENCY SHELTER SERVICE PROGRAM – NOVEMBER 1, 2019, THROUGH APRIL 30, 2020 – AMOUNT NOT TO EXCEED \$23,120.20 (COUNTY SHARE)

- L. REPORT OF BOARD COMMITTEES
- M. LEGISLATIVE REPORTS
- N. WRITTEN COMMUNICATION
- O. UNFINISHED BUSINESS
- P. NEW BUSINESS
- Q. PUBLIC COMMENT
- R. FREEHOLDER COMMENT SESSION
- S. MOTION TO ADJOURN MEETING

***FORMAL ACTION MAY BE TAKEN

<> ADDED STARTER RESOLUTIONS/ORDINANCES

PLEASE NOTE: Copies of agenda material are on file in the Office of the Clerk of the Board and are available for Public perusal or purchase from 8:30 A.M. to 5:00 P.M., Monday through Friday. Copies may be downloaded at <http://www.ecode360.com/ES1525>

**THE NEXT MEETING OF THE ESSEX COUNTY BOARD OF CHOSEN FREEHOLDERS
WILL BE HELD ON
WEDNESDAY, NOVEMBER 6, 2019, AT 7:00 PM
HALL OF RECORDS, 465 DR. MARTIN LUTHER KING, JR., BLVD, ROOM 506
NEWARK, NJ 07102**

**THE FREEHOLDER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1 ASSISTIVE LISTENING
SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE UPON ADVANCE NOTIFICATION TO THE ESSEX
COUNTY OFFICE OF THE DISABLED (973-395-8429)**

**FOR EVERYONE'S SAFETY NO BAGS, NO BUNDLES, NO SIGNS (WITH POSTS) OR OTHER SUCH
ITEMS WILL BE ALLOWED IN THE MEETING**

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