

**TOWNSHIP OF HAMILTON**

**ORDINANCE NO.: 1863-2017**

**AN ORDINANCE DEDICATING AND ACCEPTING FOR PERMANENT MAINTENANCE  
CERTAIN PORTIONS OF VOLUNTEER WAY LOCATED IN  
THE TOWNSHIP OF HAMILTON, COUNTY OF ATLANTIC AND STATE OF NEW JERSEY**

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HAMILTON,  
COUNTY OF ATLANTIC AND STATE OF NEW JERSEY AS FOLLOWS:

**SECTION 1.**

The following streets and roads situated in the Township of Hamilton are hereby dedicated and accepted for permanent maintenance by the Township of Hamilton:

- A. Annexed hereto and made a part hereof as Exhibit "A" is a Metes and Bounds Description for proposed road dedication through Lot 23.01, Block 1132.01 prepared by James A. Conway, Jr. dated August 28, 2017 annexing thereto a Drawing entitled Road Dedication Exhibit prepared by James A. Conway, Jr. on August 28, 2017;
- B. Annexed hereto and made a part hereof as Exhibit "B" is a Metes and Bounds Description for a proposed road dedication through Lots 42.04 and 44, Block 1132.01 prepared by James A. Conway, Jr. dated August 28, 2017 annexing thereto a Drawing entitled Road Dedication Exhibit prepared by James A. Conway, Jr. dated August 28, 2017;
- C. That portion of Lot 24.03 in Block 1132.01 upon which the roadway known as Volunteer Way has been constructed upon.

**SECTION 2.**

If any section, paragraph, sub-section, clause or provision of this Ordinance shall be declared by a Court of competent jurisdiction to be invalid, such decision shall not affect the validity of this Ordinance as a whole or any part thereto.

**SECTION 3.**

All Ordinances or parts of Ordinances of the Township of Hamilton heretofore adopted that are inconsistent with any of the terms or provisions of this Ordinance is hereby repealed to the extent of such inconsistency.

**SECTION 4.**

This Ordinance shall take effect immediately upon passage and publication.

**ATTEST:**

**TOWNSHIP COMMITTEE OF THE  
TOWNSHIP OF HAMILTON,  
COUNTY OF ATLANTIC and  
STATE OF NEW JERSEY**

\_\_\_\_\_  
**Rita Martino, RMC, CMR**  
Township Clerk

\_\_\_\_\_  
**John Kurtz, Mayor**

<b>COMMITTEE MEMBER</b>	<b>MOTION</b>	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
GUISHARD					
LINK					
SCHENKER					
SILVA					
MAYOR KURTZ					

FIRST READING AND INTRODUCTION: October 2, 2017

FINAL READING AND ADOPTION: