

**1HARRISBURG CITY COUNCIL  
LEGISLATIVE SESSION  
July 7, 2015  
A G E N D A**

CALL TO ORDER

6:00PM

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

COMMUNICATIONS

- Toby Fauver, PennDOT's Deputy Secretary for Multimodal Transportation will provide a specialized briefing regarding Phase 2 of the proposed South-Central Regional Transit Consolidation Study.

COURTESY OF THE FLOOR

APPROVAL OF MINUTES

- Approval of the Legislative Session Minutes of June 9, 2015.

REPORTS OF COMMITTEES

- Report from Chair Daniels on the Building & Housing Committee Meeting of June 10, 2015.
- Report from Chair Koplinski on the Community & Economic Development Committee Meetings of June 11, 2015 and June 22, 2015.
- Report from Chair Reid on the Public Works Committee Meeting of June 18, 2015.
- Report from Chair Williams on the Administration Committee Meeting of June 29, 2015.

ORDINANCES FOR FIRST READING

ORDINANCES FOR AMENDMENT

- **Bill 4-2015** – An Ordinance amending Chapter 11 of the Codified Ordinances of City of Harrisburg on "Blight Remediation" to adopt Part 5 (11-501) providing for the imposition of certain fines relating to corporate purchase and ownership of certain residential real property.
- **Bill 7-2015** - An ordinance appropriating Community Development Block Grant funds from the United States Department of Housing and Urban Development for Fiscal Year 2015 and authorizing expenditure of such funds.
- **Bill 8-2015** - An ordinance appropriating Emergency Solutions Grant Program funds from the United States Department of Housing and Urban Development for Fiscal Year 2015 and authorizing expenditure of such funds.
- **Bill 9-2015** - An ordinance appropriating HOME Investment Partnerships Program (HOME) funds from The United States Department of Housing and Urban Development for Fiscal Year 2015 and authorizing expenditure of such funds.

## ORDINANCES FOR FINAL PASSAGE

- **Bill 21-2014** – An Ordinance of the City Council of the City of Harrisburg, creating Title 11 of the Codified Ordinances of Harrisburg, Pennsylvania, 1996, as amended, to be entitled "Blight Remediation" and creating Part 1 (11-100) thereof entitled "Abandoned Real Property" and Sections 11-101.1 et seq. thereof providing for purpose, intent and applicability of the ordinance; requiring the registration and maintenance of certain real property by mortgagees; providing for penalties and enforcement, as well as the regulation, limitation and reduction of abandoned real property within the City of Harrisburg; providing for severability, repealer, codification, and an effective date.
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## RESOLUTIONS

- **Resolution 45-2015** - A resolution approving the Preliminary/Final Land Development Plan submitted by Strawberry Square Associates, to convert approximately 21,000 square feet of offices and renovate another 6,000 square feet of loft space into 22 one and two-bedroom loft apartments, located at 11 North 3rd Street (300 Market Street)
- **Resolution 46-2015** – A Resolution approving a professional services contract with Morefield Communications and the City of Harrisburg to provide, support and maintenance services for a Nortel PBX system.
- **Resolution 54-2015** – A Resolution to adopt the recommendation of the City's Environmental Advisory Council to approve the joint application of Covenant Community Corporation and Camp Curtin Community Neighbors United for funding under the 2015 Host Fund Grant Program and to award funds for the creation of a Blight Remediation Pilot Program.
- **Resolution 56-2015** – A Resolution authorizing an application to Impact Harrisburg to fund up to Three Million Six Hundred Thousand Dollars (\$3,600,000) of the cost to upgrade the City's street lights and other exterior lights and to monitor and guarantee cost savings from the upgrade ("Project") in accordance with Act 39 known as the Pennsylvania Guaranteed Energy Savings Act, 62 Pa.C.S. Sections 3751-3757.
- **Resolution 57-2015** – A Resolution ratifying the submission of an Application to the Office of Community Oriented Policing Servicing ("COPS Office") to participate in the COPS grant program.
- **Resolution 58-2015** – A Resolution ratifying the submission of a Conditions of Agreement to the North Central Highway Safety Network, Inc. to receive funds to participate in the Buckle Up PA Project ("BUPA")
- **Resolution 59-2015** – A Resolution approving the Preliminary/Final Land Development Plan submitted by Dave Butcher of WCI Partners, LP, to redevelop approximately 33,00

square feet of space into 33 residential apartment units as well as first-floor commercial space, located at 922 North 3<sup>rd</sup> Street.

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT