

HARRISBURG CITY COUNCIL
LEGISLATIVE SESSION
Tuesday, June 23, 2020

A G E N D A

CALL TO ORDER

6:00PM

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

COMMUNICATIONS

COURTESY OF THE FLOOR

APPROVAL OF MINUTES

- Approval of Legislative Session Minutes of June 9, 2020.

REPORTS OF COMMITTEES

- Report from Chair Daniels on the Work Session of June 16, 2020.
- Report from Chair Madsen on the Public Hearing of June 16, 2020.
- Report from Chair Majors on the Work Session of June 16, 2020.

ORDINANCES FOR FIRST READING

- [Bill 8-2020](#) - An Ordinance amending Part 5 of the Administrative Code under Chapter 2-500, adding thereto Chapter 2-515 to establish a Citizens Law Enforcement Advisory Committee.

ORDINANCES FOR AMENDMENT

ORDINANCES FOR FINAL PASSAGE

- [Bill 2-2020](#) - An Ordinance amending the City of Harrisburg's Official Traffic Control Map pursuant to Chapter 3-109 of the Codified Ordinances by converting Hamilton Street and Harris Street from one-way to two-way operations between North 6th Street and North 7th Street and converting Clinton Street from one-way eastbound to one-way westbound between Wallace Street and North 7th Street.
- [Bill 4-2020](#) - An ordinance vacating and striking from the Official Map of the City of Harrisburg South 14th Street within the block bounded by Magnolia Street and Cloverly Terrace pursuant to Chapter 3-109 of the Codified Ordinances of the City of Harrisburg.
- [Bill 5-2020](#) - An Ordinance vacating and striking from the Official Map of the City of Harrisburg the portion of Schuylkill Street from eastern side of North 7th Street to the western side of the Norfolk Southern Railroad tracks pursuant to Chapter 3-109 of the Codified Ordinances of the City of Harrisburg.
- [Bill 7-2020](#) - An Ordinance amending Chapter 7-307.3, entitled "Development Standards," of the Zoning Code of the City of Harrisburg by removing density restrictions in the Residential Low-Density (RL) and Residential Medium-Density (RM) zoning districts and amending the "Minimum Lot Area" calculation for the Commercial Neighborhood (CN) zoning district.

RESOLUTIONS

- [Resolution 36-2020](#) - A Resolution authorizing the submission of a grant application to the Pennsylvania Department of Community and Economic Development's Greenways, Trails and Recreation program for \$250,000 for the purpose of raising more funds to develop a Chutes & Ladders playground in Reservoir Park.
- [Resolution 37 -2020](#) - A Resolution approving the Preliminary/Final Subdivision Plan to subdivide the property at 651 Alricks Street into two separate parcels to be known as 3243 Pennwood Street and 651 Alricks Street.
- [Resolution 40-2020](#)- A Resolution appointing Mr. Leland Nelson to serve on the Environmental Advisory Council (EAC).
- [Resolution 41-2020](#) – A Resolution appointing Mr. Ambrose Buck to serve on the Harrisburg Area Transportation Study Coordinating Committee.
- [Resolution 42-2020](#) - A Resolution authorizing the submission of a grant application to the Harrisburg Area Transportation Study Regional Transportation Plan Implementation Program for eight hundred thirty-two thousand four hundred thirty-seven dollars and ninety-four cents (\$832,437.94) to fund a lane diet, landscaping, and curbing work on Forster between 2nd and Front Streets.
- [Resolution 43-2020](#) - A Resolution authorizing the City of Harrisburg to negotiate and enter into a professional services agreement with Kimley-Horn & Associates, Inc. for the purpose of providing East-West Multimodal Connection—Phase 1 Engineering Services.
- [Resolution 44-2020](#) - A Resolution authorizing the City of Harrisburg to negotiate and enter into a professional services agreement with Wilson Consulting Group, PC for the purpose of providing engineering services including conceptual design, final design, and bidding/construction services for the Boyd Street Urban Meadow Expansion.
- [Resolution 46-2020](#) - A Resolution authorizing the submission of a grant application to the Department of Homeland Security's 2020 Regional Catastrophic Preparedness Grant Program to fund projects that manage catastrophic incidents by improving and expanding regional collaboration for catastrophic incident preparedness.
- [Resolution 48-2020](#) - A Resolution appointing Mr. Richard Martinez to serve on the Environmental Advisory Council (EAC).
- [Resolution 49-2020](#) - A Resolution approving the Third Proposed 2020 Budget Reallocation.
- [Resolution 50-2020](#) - A Resolution approving the disposition of surplus equipment which has exhausted its useful life for City operations by the Bureau of Fleet Management.
- [Resolution 51-2020](#) - A Resolution providing guidelines for the review of use of force policies and practices in the City of Harrisburg and establishing timelines for such reporting to the Mayor and Council.
- [Resolution 52-2020](#) - A Resolution authorizing the City of Harrisburg to negotiate and enter into a reimbursement agreement with Capital Region Water to fund the installation and construction of ADA compliant curb ramps, curb extensions, and other streetscape improvements as part of Capital Region Water's South Allison Hill Green Stormwater Infrastructure Project.
- [Resolution 53-2020](#) - A Resolution authorizing the City of Harrisburg to negotiate and enter into an intergovernmental cooperation agreement with the Township of Swatara for the purpose of allowing the City to use a compost facility owned and operated by the Township of Swatara.

- [Resolution 54-2020](#) - A Resolution authorizing the submission of a grant application to the National Endowment for the Arts' Our Town grant program for up to one hundred and fifty thousand dollars (\$150,000.00) to fund the installation of murals at the end of Derry Street in Allison Hill in partnership with Sprocket Mural Works and Tri County Community Action.
- [Resolution 55-2020](#) - A Resolution authorizing the submission of a Redevelopment Assistance Capital Program grant application of up to nine million dollars (\$9,000,000.00) to fund renovations of the Martin Luther King Jr. Government Center located at 10 N. Second Street, Harrisburg, PA 17101.
- [Resolution 56-2020](#) - A Resolution of the City Council of the City of Harrisburg to ratify and confirm the provisions of Executive Order No. 3 of 2020 that provides for an application for impacted businesses for a one-time credit on commercial solid waste disposal and collection accounts, issued in conformity with the Mayoral Declaration of Public Health COVID-19 Disaster Emergency.

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT