



# Township of

COUNTY OF SOMERSET  
OFFICE OF PLANNING AND ZONING  
379 SOUTH BRANCH ROAD  
HILLSBOROUGH, NJ 08844

[www.hillsborough-nj.org](http://www.hillsborough-nj.org)  
(908) 369-4313

## **TOWNSHIP OF HILLSBOROUGH** **PLANNING BOARD PUBLIC MEETING AGENDA** **September 03, 2015** **Municipal Courtroom - 7:30 P.M.**

### **CALL TO ORDER** **PLEDGE OF ALLEGIANCE**

**NOTICE OF MEETING** - This meeting has been duly advertised according to Section 5 of the Open Public

**Meetings Act, Chapter 231, Public Law 1975 ("Sunshine Law").**

### **ROLL CALL**

|  |   |
|--|---|
| _____ Deputy Mayor Greg Burchette          | _____ Sam Conard                              |
| _____ Michael Merdinger                    | _____ <b>Dr. Steven Sireci, Jr., Chairman</b> |
| _____ Committeeman Frank DelCore           | _____ Robert Wagner, Jr.                      |
| _____ <b>Steve Cohen, Vice Chairman</b>    | _____ Robert Peason (Alt. #1)                 |
| _____ <b>Dr. Daniel Marulli, Secretary</b> | _____ Shawn Lipani (Alt. #2)                  |
| _____ Neil Julian                          |   |

### **DISPOSITION OF MINUTES**

- June 11, 2015
- June 25, 2015
- July 09, 2015
- July 23, 2015

### **DISPOSITION OF RESOLUTIONS**

#### **PLANNING BOARD BUSINESS**

- Glen Gery (GG RE Co.) - File 15-PB-04-MR - Extension of Time through December 31, 2015
- Krismic Associates, LLC - File 14-PB-21MSR - Extension of Time through January 07, 2016

#### **SPECIAL COMMITTEE REPORTS**

#### **BUSINESS FROM THE FLOOR**

#### **CONSIDERATION OF ORDINANCES**

#### **PUBLIC HEARING - SUBDIVISION/SITE PLAN APPLICATIONS**

- Richmond Properties, LLC*** - 15-PB-07-MJV - Block 182, Lots 2 & 2.01 - Sunnymead Road & Falcon Road. Applicant seeking Preliminary and Final Major Subdivision Approval and 'c' Bulk Variance for relief from setbacks, to subdivide 14.0739 acres into 5 single family dwelling lots, one of which will contain the existing dwelling and accessory structure (variances required for block shed), on property in the RA, Residential / Agricultural Zoning District and within the AHZ, Airport Hazard Area. **Revised Plans submitted 06-23-15** (EC Review: 05-18-15). **Continued from July 09, 2015 without further notice. (TOD: 09-30-15).**

#### **CORRESPONDENCE**

- SCPB Memorandum - Cover letter dated 08-21-15

#### **ADJOURNMENT**

**NEXT MEETINGS:**

**September 10, 2015 - Regular Meeting**  
**September 24, 2015 - Business Meeting**

DRAFT