



HILLSBOROUGH TOWNSHIP ENVIRONMENTAL COMMISSION

DEPARTMENT OF PLANNING AND ZONING
HILLSBOROUGH TOWNSHIP MUNICIPAL COMPLEX
THE PETER J. BIONDI BUILDING
379 SOUTH BRANCH ROAD
HILLSBOROUGH, NJ 08844
www.hillsborough-nj.org
(908) 369-4313

Meeting Agenda March 26, 2018 - 7:00 pm Front Multi-purpose Room

CALL TO ORDER PLEDGE OF ALLEGIANCE

NOTICE OF MEETING - This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 ("Sunshine Law").

ROLL CALL

_____ Louise Wilkens	_____ Stephanie Forrest
_____ Joanne Bertolini	_____ Sella Burchette, Secretary
_____ Neil Julian	_____ Thomas Almendinger (Alt. #1)
_____ Michael Folli, Vice Chairman	_____ Dr. Christopher Obropta (Alt. #2)
_____ Deborah Boyea, Chairman	_____ <i>Committeeman Frank DelCore, TC Liaison</i>

DISPOSITION OF MINUTES

BUSINESS FROM THE FLOOR

SUBDIVISION/SITE PLAN APPLICATIONS

- ***Dr. Joseph MARTINS*** – File 17-PB-15-SV – Block 202, Lots 8 & 8.01 – 132 & 134 Hillsborough Road. Applicant seeking minor subdivision approval, and multiple "c" bulk variances to subdivide property (original subdivision Deed not found within County records), with Proposed Lot 8 to contain approximately 1.016 acres (existing Cats Only Inn to remain), and Proposed Lot 8.01 to contain 9.604 acres for a new single-family dwelling, driveway and horse barn, on property in the AG, Agricultural Residential Zoning District. (PB Agenda: TBD).
- ***APEX LAND ASSOCIATES, LLC (Apex Sports and Events)*** – File 18-PB-01-MSP – Block 175, Lot 23.01 (formerly portion of Block 177, Lot 23.01) – Mountain View Road. Applicant seeking preliminary and final major site plan; submission waiver from submitting a CIS; and Tree Mitigation Waiver; to construct a 209,795 sf. indoor athletic and recreation facility, comprised of three (3) connected building components: 100,850 sf. hard shell main building; 86,400 sf. air-supported dome easterly structure; and 22,545 sf. air-supported structure to rear of property; all with fields, parking, and stormwater, on property governed by the *Belle Mead GSA Redevelopment Plan*, and Amendment Ordinance 2017-21. (PB Agenda: 04-05-18)

OLD BUSINESS

NEW BUSINESS

CORRESPONDENCE RECEIVED

COMMITTEE REPORTS

- Brenden Ruh – BA-17-07

MAPS/DOCUMENTS RECEIVED

- Brenden Ruh – BA-17-07 – Planning memorandum dated 02-26-18

BUSINESS FROM THE FLOOR

ADJOURNMENT

NEXT MEETING:
April 23, 2018