



# Township of Hillsborough

DEPARTMENT OF PLANNING AND ZONING  
HILLSBOROUGH TOWNSHIP MUNICIPAL COMPLEX  
THE PETER J. BIONDI BUILDING  
379 SOUTH BRANCH ROAD  
HILLSBOROUGH, NJ 08844  
[www.hillsborough-nj.org](http://www.hillsborough-nj.org)  
(908) 369-4313

## TOWNSHIP OF HILLSBOROUGH PLANNING BOARD PUBLIC MEETING AGENDA May 10, 2018 Municipal Courtroom - 7:30 p.m.

### CALL TO ORDER PLEDGE OF ALLEGIANCE

**NOTICE OF MEETING** - This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 ("Sunshine Law").

### ROLL CALL

_____ Committeeman Carl Suraci	_____ Sally Becorena
_____ Robert Wagner, Jr.	_____ <b>Shawn Lipani, Chairman</b>
_____ Committeeman Frank DelCore	_____ <b>Kenneth Hesthag, Secretary</b>
_____ Robert Peason	_____ Ron Skobo (Alt. #1)
_____ Stephanie Forrest	_____ Sam Weinstein (Alt. #2)
_____ <b>Neil Julian, Vice Chairman</b>	

### DISPOSITION OF MINUTES

### DISPOSITION OF RESOLUTIONS

- US 206 – Hillsborough Self Storage LLC – File 05-PB-24-SRV (2018 Extension Request)
- Dr. Joseph Martins – File 17-PB-15-SV

### PLANNING BOARD BUSINESS

### SPECIAL COMMITTEE REPORTS

### BUSINESS FROM THE FLOOR

### CONSIDERATION OF ORDINANCES

- Ordinance 2018-05 - Town Center Ordinance Review

### PUBLIC HEARING – SUBDIVISION/SITE PLAN APPLICATIONS

- **APEX LAND ASSOCIATES, LLC (Apex Sports and Events)** – File 18-PB-01-MSP – Block 175, Lot 23.01 (formerly portion of Block 177, Lot 23.01) – Mountain View Road. Applicant seeking preliminary and final major site plan approval; submission waiver from submitting a CIS; and Tree Mitigation Waiver; to construct a 209,795 sf. indoor athletic and recreation facility, comprised of three (3) connected building components: 100,850 sf. hard shell main building; 86,400 sf. air-supported dome easterly structure; and 22,545 sf. air-supported structure to rear of property; three outdoor synthetic fields; parking; and associated stormwater, on property governed by the provisions of the *Belle Mead GSA Redevelopment Plan*, and Amendment Ordinance 2017-21. (EC Review: 03-26-18) *Revised plans received 04-23-18. Continued from May 03, 2018 without further notice.*

### CORRESPONDENCE

### ADJOURNMENT

#### **Next Meetings:**

May 24, 2018 – Business Meeting

June 07, 2018 – Regular Meeting

June 14, 2018 – Regular Meeting