



## HILLSBOROUGH TOWNSHIP ENVIRONMENTAL COMMISSION

DEPARTMENT OF PLANNING AND ZONING  
HILLSBOROUGH TOWNSHIP MUNICIPAL COMPLEX  
THE PETER J. BIONDI BUILDING  
379 SOUTH BRANCH ROAD  
HILLSBOROUGH, NJ 08844  
[www.hillsborough-nj.org](http://www.hillsborough-nj.org)  
(908) 369-4313

### Meeting Agenda May 21, 2018 - 7:00 pm Front Multi-purpose Room

#### CALL TO ORDER PLEDGE OF ALLEGIANCE

**NOTICE OF MEETING** - This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 ("Sunshine Law").

#### ROLL CALL

_____ Louise Wilkens	_____ <i>Stephanie Forrest (Resigned)</i>
_____ Joanne Bertolini	_____ <b>Sella Burchette, Secretary</b>
_____ Neil Julian	_____ Thomas Almendinger (Alt. #1)
_____ <b>Michael Folli, Vice Chairman</b>	_____ Dr. Christopher Obropta (Alt. #2)
_____ <b>Deborah Boyea, Chairman</b>	_____ <i>Committeeman Frank DelCore, TC Liaison</i>

#### NEW BUSINESS

- Resignation of Member, Stephanie Forrest, Seat 6

#### DISPOSITION OF MINUTES

#### BUSINESS FROM THE FLOOR

#### SUBDIVISION/SITE PLAN APPLICATIONS

- **SB Capital Associates, LLC (General Tool)** – File 18-PB-04-MSP – Block 183, Lots 35 (284 Sunnymead Road) & Lot 35.01 (Sunnymead Road). Applicant seeking preliminary and final major site plan approval to construct a 77,745 sf. warehouse / office building with associated loading, parking, and stormwater improvements, on Property in the I-1, Light Industrial Zoning District. (PB Agenda:06-14-18)

#### OLD BUSINESS

#### NEW BUSINESS

#### CORRESPONDENCE RECEIVED

- Notice of NJDEP General Permit #11 application

#### COMMITTEE REPORTS

#### MAPS/DOCUMENTS RECEIVED

- 3087 Route 22, LLC (Sissco / Permadur) – BA-1805
  - Planning Review dated 05-18-18
  - Fire Marshal Memorandum dated 05-17-18
- Block 205.11, Lot 48.05 – 1878 Millstone River Road – HPC approval letter – copy to EC Chairman
- Dr. Joseph MARTINS – 17-PB-15-SV – Resolution of Approval
- ANJEC Report - Spring 2018

#### BUSINESS FROM THE FLOOR

#### ADJOURNMENT

**NEXT MEETING**  
**June 25, 2018**