



Township of Hillsborough

COUNTY OF SOMERSET
THE PETER J. BIONDI BUILDING
379 SOUTH BRANCH ROAD
HILLSBOROUGH, NJ 08844
(908) 369-4313
www.hillsborough-nj.org

“ONE OF THE BEST PLACES TO LIVE IN AMERICA”

**HILLSBOROUGH TOWNSHIP COMMITTEE
AGENDA FOR THE REGULAR MEETING SEPTEMBER 25, 2018 AT 7:30 P.M.**

CALL OF THE ROLL

SALUTE TO THE FLAG

MAYOR STATES: Please be advised that in accordance with Section 5 of the Open Public Meetings Act, Chapter 231, of the Public Laws of 1975, that notice of this meeting was made by the posting on the bulletin board at the Hillsborough Township Municipal Complex and notifying the officially designated newspapers that this meeting would take place at the Hillsborough Township Municipal Complex at 7:30 p.m. on September 25, 2018.

APPROVAL OF MINUTES

- *Approval of the January 9, 2018 Executive Session Minutes*
- *Approval of the February 13, 2018 Executive Session Minutes*

**REPORTS FROM COMMITTEE LIAISONS, AND RECEIPT OF REPORTS,
PETITIONS OR COMMUNICATIONS**

PROCLAMATIONS / APPOINTMENTS

- *Proclamation declaring September as National Childhood Cancer Awareness Month*
- *Proclamation honoring Liz Griffett as Somerset County Volunteer of the Year*
- *Proclamation honoring Viktoria Wargo as Somerset County Teacher of the Year*
- *Proclamation honoring Jim McFarland as the High School Strength and Conditioning Coach of the Year*

PRESENTATIONS

- *Certificates of Appreciation for 2018 calendar photo contributors*

NEW BUSINESS

- *None*

PUBLIC COMMENT ON NEW BUSINESS AND MATTERS NOT ON THE AGENDA

PUBLIC HEARINGS

- *None*

INTRODUCTION OF NEW ORDINANCES

- *None*

CONSIDERATION

1. Resolution authorizing the adjustment in the amount not to exceed to Jennifer Beahm of the firm Leon S. Avakian, Inc. as Professional Planning Consultants for the Affordable housing Plan for the year 2018.

CONSENT

1. Resolution authorizing the submission of a grant application with the New Jersey Department of Transportation for the repaving of Willow Road-Phase I.
2. Resolution authorizing the execution of agreement with Walgreens for administration of Influenza Vaccination Clinics.
3. Resolution authorizing refund of Recreation Program fees in the amount of \$868.00.
4. Resolution approving the request from HRC Fitness to hold a 5K Run in Hillsborough Township on Sunday, October 7, 2018, pursuant to the requirements outlined by Chief Darren Powell.
5. Resolution authorizing release of engineering inspection fee escrow in the amount of \$483.75 for Road Opening permit for NYSMFLAGIN.
6. Resolution approving the release of engineering inspection fee escrow in the amount \$953.10 for Road Opening permit VERIZBROIN.
7. Resolution authorizing release of engineering inspection fee escrow in the amount of \$716.87 for Road Opening permit 2001-45.
8. Resolution authorizing the release of engineering inspection fee escrow in the amount of \$2,040.00 and cash bond in the amount \$5,701.17 for Road Opening permit 2006-44.

9. Resolution authorizing John Fiedler, Construction Official, to conduct Saturday building inspections for the Township Building Department on an as needed basis effective October 1, 2018 to December 31, 2018.
10. Resolution approving release of Development Review Escrow in the amount of \$2,489.92 to Verizon Wireless (481 Long Hill Road).
11. Resolution approving release of Development Review Escrow in the amount of \$280.97 to Upendra and Ashwini Belhe.
12. Resolution ratifying and confirming the authorization of Eric M. Bernstein & Associates, LLC to act on behalf of the Township of Hillsborough.
13. Resolution authorizing the Chief of Police to advertise for a crossing guard in the Hillsborough Township Police Department.
14. Resolution authorizing execution of lease agreement with Hillsborough Board of Education for occupancy and use of space at the Hillsborough Municipal Building.
15. Resolution approving application for Special Permit for Social Affair for New Jersey Division of the Allegheny Society of American Foresters for an event to be held on October 3, 2018.

CLAIMS LIST 2018-18

EXECUTIVE SESSION

- i. Contract Negotiations:*
 - a. Blue Collar*
 - b. Affordable Housing*

ADJOURNMENT