

**MAYOR**  
Sean Earlen

**TOWNSHIP  
COMMITTEE**  
Jim Conway  
Lewis Jackson  
Kristin Januseski  
Mike Mansdoerfer



**Township**  
[Redacted]

**Administrator**  
[Redacted]

Brandon E. Umba  
[Redacted]

**COIN OPERATED/VENDING MACHINE LICENSE**

(# of machines)		(# of machines)	
_____	Coin-Operated Vending Machine @ \$75.00 each	_____	Music Box or Juke Box @ \$50.00 each
_____	Coin Operated Weighing Machine @ \$10.00 each	_____	Amusement Parlor \$1,500.00
_____	ADULT BOOK STORE - Movie projector @ \$36.00 each plus \$100.00 Adult Book Store License Fee		

**APPLICANT (MACHINE OWNER) INFORMATION:**

Name of Applicant: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
# Years at above address: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth: \_\_\_\_\_  
Name and Address of person (s) who shall serve as the agent for service of process or any other notice on the licensee:  
\_\_\_\_\_  
\_\_\_\_\_

Have you or any of your employees, officers or stockholders ever been convicted of a crime or a violation of any municipal ordinance or regulation: Yes / No ... If so, explain: \_\_\_\_\_  
Names of Any Persons Having a Financial Interest in the business: \_\_\_\_\_  
Names of persons to be employed by the business: \_\_\_\_\_  
\_\_\_\_\_

**LOCATION/ PREMISES Information:**

Location/Premises Owned By: \_\_\_\_\_  
(If Corporation, Names and Addresses of Stockholders owning more than 10% of Corporate Stock):  
\_\_\_\_\_

Trade Name of establishment: \_\_\_\_\_  
Establishment Address: \_\_\_\_\_

**Must attach a diagram of the structure/location housing the device or machine and the specific area(s) containing same. Said diagram must conform to the requirements of the State Uniform Fire Code.**

\_\_\_\_\_ Date \_\_\_\_\_ Signature of Applicant

Location Inspected by Fire Official: \_\_\_\_\_ Date \_\_\_\_\_ Fire Official Signature

Comments: \_\_\_\_\_

FOR TOWNSHIP USE ONLY:		
FEE -	CASH	CHECK#
_____		
LICENSE #	_____	
DATE OF ISSUE:	_____	