

**AGENDA**  
**BOARD OF ALDERMEN**  
**October 8, 2015**  
**6:30 P.M.**

798 S. MARSHALL, MARSHFIELD, MO 65706  
*Posted October 5, 2015 at 4:30 p.m. at Marshfield City Hall*

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- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. MOMENT OF SILENT PRAYER OR REFLECTION**
- 4. PLEDGE OF ALLEGIANCE**
- 5. MINUTES – September 24, 2015**
- 6. EXPENDITURES AND FINANCIAL REPORT**
- 7. MAYOR'S REPORT**
- 8. DEPARTMENTAL REPORTS**
- 9. MAYOR APPOINTMENTS**
- 10. PRESENTATIONS:**
  - ACCEPT DONATION OF LAND FROM JOANN V. ROBERTSON**

**OLD BUSINESS**

- 1. DRAINAGE ON THIRD STREET**
- 2. TRANSPORTATION FUND**
- 3. PUBLIC HEARING WITHDRAWAL FROM MARSHFIELD ASSEMBLY OF GOD**
- 4. TREE CITY – MAP AND LIST OF VOLUNTEERS**
- 5. BILL NO. 1674 AN ORDINANCE VACATING ROPER AVENUE**

**NEW BUSINESS**

- 1. REFER TO PLANNING AND ZONING- REPLAT OF LOTS 1 AND 5 OF THE REPLAT OF LOTS 1, 4, 5 AND 6 OF DAVIS ADDITION, MARSHFIELD, WEBSTER COUNTY, MO FOR MICHAEL HAMILTON AND JAMES HENSLEY**
- 2. CHRISTMAS EVE**
- 3. RECOMMENDATION FROM FINANCE COMMITTEE**
  - BID PROPERTY AND CASUALTY INSURANCE**
  - RATE STUDY FOR WATER AND WASTEWATER**
- 4. FUTURE AGENDA ITEMS**

**CLOSED SESSION - PURSUANT TO SECTION 610.021.1 OF THE REVISED STATUTES OF THE STATE OF MISSOURI PERTAINING TO LEGAL ACTIONS OR CAUSES OF LITIGATION AND PURSUANT TO SECTION 610.021.2 OF THE REVISED STATUTES OF THE STATE OF MISSOURI PERTAINING TO LEASING, PURCHASING OR SALE OF REAL ESTATE AND PURSUANT TO SECTION 610.021.3 OF THE REVISED STATUTES OF THE STATE OF MISSOURI PERTAINING TO HIRING, FIRING, DISCIPLINING OR PROMOTING PARTICULAR EMPLOYEE**

**ADJOURN**