

AGENDA
BOARD OF ALDERMEN
May 12, 2016
6:30 P.M.

798 S. MARSHALL, MARSHFIELD, MO 65706
Posted May 10, 2016 at 11:30 a.m. at Marshfield City Hall
Reposted May 11, 2016 at 9:00 a.m. at Marshfield City Hall
Reposted May 11, 2016 at 3:00 p.m. at Marshfield City Hall

1. CALL TO ORDER
2. ROLL CALL
3. MOMENT OF SILENT PRAYER OR REFLECTION
4. PLEDGE OF ALLEGIANCE
5. MINUTES – April 15, 2016, April 28, 2016 & May 7, 2016
6. EXPENDITURES AND FINANCIAL REPORT
7. MAYOR APPOINTMENTS
8. DEPARTMENTAL REPORTS
9. PROCLAMATION
 - National Police Week 2016

OLD BUSINESS

1. SQUARE PROJECT – Tree City / King Coltrane, Great River Engineering
2. RATHBURN BUILDING
3. USED VEHICLE FOR INMATE TRANSPORTATION
4. ECONOMIC DEVELOPMENT
5. BALLOT QUESTION
6. BILL NO. 2016-15 AN ORDINANCE PROVIDING FOR SUBMISSION OF A PROPOSAL TO CONTINUE APPLICATION AND COLLECTION OF THE LOCAL SALES TAX ON THE TITLING OF MOTOR VEHICLES, TRAILERS, BOATS, AND OUTBOARD MOTORS THAT WERE PURCHASED FROM A SOURCE OTHER THAN A LICENSED MISSOURI DEALER TO THE QUALIFIED VOTERS OF THE CITY FOR THEIR APPROVAL AT THE GENERAL ELECTION CALLED AND TO BE HELD IN THE CITY ON TUESDAY, AUGUST 2, 2016
7. ON LINE BILL PAY

NEW BUSINESS

1. AUDIT REPORT – Marshall Decker
2. REFER TO PLANNING AND ZONING COMMISSION
 - Bill & Linda Blazer – 703 N. Pine – Replat Request
 - 2TB Holdings, LLC – Replat Request
3. BILL NO. 2016-16 AN ORDINANCE AMENDING CHAPTER 126, SECTION 126.030 OF THE MUNICIPAL CODE OF THE CITY OF MARSHFIELD, MISSOURI BEING A

**SECTION SETTING FORTH THE CREATION AND ESTABLISHMENT OF A TREE
CITY ADVISORY COMMITTEE**

- 4. DISBAND COMPREHENSIVE PLAN COMMITTEE AND I-44 STUDY STEERING
COMMITTEE**
- 5. TREE CITY RECOMMENDATION TO THE BOARD OF ALDERMEN FOR SPRAYING
OF WEEDS**
- 6. RESERVE FUND**
- 7. BILL NO. 2016-17 AN ORDINANCE AUTHORIZING A USER AGREEMENT
BETWEEN THE CITY OF MARSHFIELD, MISSOURI AND VERIZON WIRELESS**
- 8. GRANT WRITING TRAINING**
- 9. FUTURE AGENDA ITEMS**

**CLOSED SESSION - PURSUANT TO SECTION 610.021.2 OF THE REVISED STATUTES
OF THE STATE OF MISSOURI PERTAINING TO LEASING, PURCHASING OR SALE OF
REAL ESTATE AND PURSUANT TO SECTION 610.021.3 OF THE REVISED STATUTES
OF THE STATE OF MISSOURI PERTAINING TO HIRING, FIRING, DISCIPLINING OR
PROMOTING PARTICULAR EMPLOYEE**

ADJOURN