

**AGENDA**  
**BOARD OF ALDERMEN**  
October 27, 2016  
6:30 P.M.

798 S. MARSHALL, MARSHFIELD, MO 65706  
*Posted October 25, 2016 at 4:30 p.m. at Marshfield City Hall*

---

1. CALL TO ORDER
2. ROLL CALL
3. MOMENT OF SILENT PRAYER OR REFLECTION
4. PLEDGE OF ALLEGIANCE
5. MINUTES – October 13, 2016
6. EXPENDITURES & FINANCIAL REPORTS

**OLD BUSINESS**

1. OLSSON OUTSTANDING BILLING
2. OLSSON CONTRACT AMENDMENT
3. TRANSPORTATION
  - Update on Vegetation on Pine and Hubble
4. REPORT FROM PLANNING & ZONING
  - REPLAT OF LOT 3 OF BEAR BANK VILLAGE – Planning & Zoning made a recommendation to approve the replat.
5. BILL NO. 2016-38 AN ORDINANCE APPROVING THE FINAL PLAT OF BLAIR STREET SUBDIVISION, A RE-PLAT OF LOT 3 IN BEAR BANK VILLAGE, A SUBDIVISION IN WEBSTER COUNTY, MISSOURI.
6. BILL NO. 2016-39 AN ORDINANCE AMENDING ARTICLE XIII OF CHAPTER 210 OF THE MARSHFIELD CITY CODE, BEING A CHAPTER PERTAINING TO OFFENSES CONCERNING TOBACCO, ALTERNATIVE NICOTINE PRODUCTS OR VAPOR PRODUCTS, BY RESTRICTING THE USE OF TOBACCO AND RELATED PRODUCTS UPON PROPERTIES OWNED BY THE CITY OF MARSHFIELD.
7. ACTIVITY CENTER CIVIL ENGINEER DESIGN BID AWARD

**NEW BUSINESS**

1. ACTIVITY CENTER CONTRACT AMENDMENT FOR ARCHITECTURAL DESIGN SERVICES
2. BILL NO. 2016-40 AN ORDINANCE AMENDING THE PROFESSIONAL SERVICES AGREEMENT DATED MARCH 27, 2014, BETWEEN THE CITY OF MARSHFIELD, MISSOURI AND SAPP DESIGN ASSOCIATES ARCHITECTS, P.C.
3. BICYCLE GRAVEL ROAD RACE TO BENEFIT LOCAL NON PROFIT – Rocky Hudson & Kristy Gutierrez
4. DISABILITY PARKING SPACE & SIGN IN FRONT OF RADER'S BARBER SHOP – Robin Rader
5. PROVIDE A HANDICAP PARKING SPACE IN FRONT OF POST OFFICE – Kathy Jones
6. AWARD MOWING BID
7. REFER TO PLANNING & ZONING AND SET PUBLIC HEARING DATE FOR DECEMBER 13, 2016 AT PLANNING & ZONING
  - APPLICATION FOR HOME OCCUPATION – Approval be granted for a gun shop which will be located in the basement of the residence at 861 E. Burford St.
8. WATER RATE STUDY

**9. WASTEWATER RATE STUDY**

**10. WAL-MART WORK-PLACE/HEALTH FAIR IMMUNIZATION AGREEMENT**

**11. BILL NO. 2016-40 AN ORDINANCE AUTHORIZING THE MAYOR TO SIGN AN  
WORK-PLACE/HEALTH FAIR IMMUNIZATION AGREEMENT BETWEEN THE CITY  
OF MARSHFIELD, MISSOURI AND WAL-MART STORES, INC., A DELAWARE  
CORPORATION**

**12. APPROVAL FOR POLICE DEPARTMENT TO APPLY FOR WAL-MART GRANT –**

Police Chief Doug Fannen

**13. REFORMATION OF THE I-44 STUDY STEERING COMMITTEE - Mayor Williams**

**14. I-44 STUDY STEERING COMMITTEE APPOINTMENTS – Mayor Williams**

**15. FUTURE AGENDA ITEMS**

**CLOSED SESSION – PURSUANT TO SECTION 610.021.2 OF THE REVISED STATUTES  
OF THE STATE OF MISSOURI PERTAINING TO LEASING, PURCHASE OR SALE OF  
REAL ESTATE**

**ADJOURN**