

AGENDA
BOARD OF ALDERMEN
SPECIAL MEETING
May 13, 2017
8:00 A.M.

798 S. MARSHALL, MARSHFIELD, MO 65706
Posted May 11, 2017 at 10:45 p.m. at Marshfield City Hall

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MOMENT OF SILENT PRAYER OR REFLECTION**
4. **PLEDGE OF ALLEGIANCE**
5. **SAPP DESIGN ASSOCIATES ARCHITECTS, P.C. CONTRACT AMENDMENT #3**
6. **BILL NO. 2017-21 AN ORDINANCE APPROVING AMENDMENT #3 TO THE
PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF
MARSHFIELD, MISSOURI AND SAPP DESIGN ASOCIATES ARCHITECTS, P.C.**
7. **REVIEW AND ACTION ON DOWNTOWN SQUARE LANDSCAPING PLAN**
8. **ABATEMENT SERVICES FOR 110 E. JACKSON ST.**
9. **BILL NO. 2017-34 AN ORDINANCE AUTHORIZING AN AGREEEMNT BETWEEN
THE CITY OF MARSHFIELD, MISSOURI AND SUNBELT ENVIRONMENTAL
SERVICES, INC. FOR ABATEMENT SERVICES AT 110 E. JACKSON STREET**

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