

VILLAGE OF MONTICELLO, GREEN COUNTY WISCONSIN

NOTICE OF REGULAR BOARD MEETING TO BE HELD

7:00 P.M., Wednesday, March 15, 2017

MONTICELLO VILLAGE HALL BOARD ROOM

140 N. MAIN STREET

MONTICELLO, WISCONSIN 53570

guidance.

the March 1, 2017 & Special Meeting March 6, 2017

reports & citizen comments.

- 1) Jim Steinmann – 204 S Main St Terrace Trees
- 2) Dan Freitag – Police Chief
- 3) Katie Peterson – request for waiver to allow three dogs

COMMITTEE / ADMINISTRATIVE REPORTS:

- 1) Robert Harvey – Finance Report
 - a. Approval of March invoices
 - b. Approval of March payroll
 - c. Recommend approval of operator license to Chad Ryan
- 2) Greg Bettin - Personnel Report
- 3) Tere Dunlap – Public Works Report
- 4) Stephen Scanlan – Library Report
- 5) Larry Strause –Public Safety/Fire Report
 - a. Recommend Ordinance #2017-0315 Amending Ordinance 7-1-13(c)(29) of the Municipal Code Relating to Prohibiting chickens in residential zoned area and Creating Ordinance 7-1-23A of the Municipal Code of the Village of Monticello, Green County, Wisconsin Relating to Keeping of Chickens
 - b. Recommend Resolution #2017-0315A Fee Schedule (indicated fee for chicken permit)
- 6) Rene Nicholson – Parks and Recreation Report
- 7) Administrative report by DaNean Naeger
- 8) President's report by LaVerne Crooks
- 9) UNFINISHED BUSINESS
 - a. Update on broadband internet
 - b. Resolution #2017-0315 Appoint an Impartial Hearing Officer
- 10) NEW BUSINESS
- 11) Adjourn

Posted: March 13, 2017 by DaNean Naeger, Clerk/Treasurer

Please Note:

- Please note that upon reasonable notice all reasonable efforts will be made to accommodate the needs of individuals with disabilities through appropriate aids and services. For additional information or to request this service, contact the Municipal Clerk at 608-938-4383 or 140 N Main Street, Monticello, Wisconsin, or by fax at 608-938-4352.
- This notice may be amended in order to comply with Wisconsin's Open Meetings law. If this notice is amended, the final notice will be posted and provided to the public no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting, in the event of an emergency.