

# PUBLIC NOTICE

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**Public Works Committee Meeting**  
**6:00 PM, Wednesday, February 22, 2017**  
**Village Hall Building**  
**140 N Main Street, Monticello, WI 53570**

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AGENDA:

- 1) Call to Order, Roll Call
- 2) Agenda approval
- 3) Public comments or appearances:
  - a. Citizens' comments regarding water/sewer/trash bill increases, how to address in future
  - b. Randy Flesher – sewer billing (per unit/REU), action if needed
- 4) Updates -Staff
  - a. Main Street Lights
  - b. Vehicle fixes or repairs
  - c. Refuse truck purchase
  - d. Sewer plant permit
  - e. Sewer cleaning/televising for 2017
  - f. E-waste Day(s)
- 5) Updates - Board
  - a. Park & Rec Committee
  - b. Internet/Broadband – County & WI Rural Init.
  - c. Bridge repair - County
- 6) GCTS members' tipping fees – new contract update, recommendation
- 7) PWD Budget 2017 review
- 8) Utilities:
  - a. Wastewater plans & budget review (Jan 2017)
  - b. EPA/WisDNR phosphorus variance approval
  - c. Income Survey WWTP grant update
  - d. Water plans and budget review (Jan 2017)
  - e.. Future lead pipe service replacement, state assembly
- 9) Approval for Brian Grossen to attend WRWA Technical Conference in LaCrosse March 29 – 31, 2017
- 10) Adjourn

Posted on 2/20/2017 by DaNean Naeger, Clerk

**Please Note:**

- Occasionally an on-site inspection of an item on the agenda may need to be completed. If this is done, a notice shall be placed on the outside door of the location the meeting has moved to.
- Please note that upon reasonable notice all reasonable efforts will be made to accommodate the needs of individuals with disabilities through appropriate aids and services. For additional information or to request this service, contact the Municipal Clerk at 608-938-4383 or 140 N Main Street, Monticello, Wisconsin, or by fax at 608-938-4352.
- This notice may be amended in order to comply with Wisconsin's Open Meetings law. If this notice is amended, the final notice will be posted and provided to the public no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting, in the event of an emergency.

