

<p>MEMBERS JERELL A. BLAKELEY MARGE CALDWELL-WILSON JOSEPH A. HARRISON KATHY MCBRIDE GEORGE P. MUSCHAL SANTIAGO RODRIGUEZ ROBIN M. VAUGHN</p>		<p>CITY COUNCIL OFFICE: (609) 989-3147 FAX: (609) 989-3190</p> <p>CITY CLERK OFFICE: (609) 989-3187 FAX: (609) 989-3190</p>
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**CITY COUNCIL MEETING
 SPECIAL MEETING**

TRENTON CITY HALL, CITY COUNCIL CHAMBERS
 2ND FL., 319 EAST STATE STREET
 TRENTON, NEW JERSEY 08608
 OCTOBER 29, 2019 AT 5:30 PM

A G E N D A

- I. CALL TO ORDER**
- II. STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent know and was sent to the Trenton Times and the Trentonian Newspapers, posted on the first floor bulletin board in City Hall, and filed in the City Clerk’s Office. Formal action will be taken.
- III. ROLL CALL**
- IV. RESOLUTIONS ADOPTION:**
 - 19-70 FISCAL YEAR 2020 AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)**
 - 19-556 RESOLUTION TO APPROVE THE INTRODUCED BUDGET FOR FISCAL YEAR 2020**
 - 19-572 RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT WITH THE LAW OFFICE OF WILENTZ, GOLDMAN & SPITZER, P.A., 90 WOODBRIDGE CENTER, SUITE 900, WOODBRIDGE, NEW JERSEY 08837 TO PROVIDE PROFESSIONAL LEGAL SERVICES REGARDING REDEVELOPMENT MATTERS THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44A-20.5 ET SEQ. IN AN AMOUNT NOT TO EXCEED \$50,000.00 – RFP 2019-46**
- V. PUBLIC COMMENTS**
- VI. CIVIC COMMENTS**
- VII. ADJOURNMENT**

NEXT COUNCIL MEETING - TUESDAY, NOVEMBER 12, 2019