

<p>***Call 811 or visit  <a href="http://www.call811.com">www.call811.com</a>          BEFORE YOU DIG***</p>	<h1>UPPER CHICHESTER TOWNSHIP</h1> <p>PO BOX 2187, UPPER CHICHESTER, PA 19061          PH: 610-485-5719                      FAX: 610-485-8643</p>	<p>TOWNSHIP RECEIVED DATE</p>
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# UCC PERMIT APPLICATION

BUILDING, ELECTRICAL, FIRE PROTECTION, MECHANICAL, PLUMBING

**PROPERTY INFORMATION: WHERE WORK IS TAKING PLACE**

ADDRESS:

Street	Apt#	City	State	Zip
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**Please indicate which permit you are applying for by writing the cost of that portion of the project next to the correct permit.**

<b>BUILDING</b>		<b>PLUMBING</b>	
<b>ELECTRICAL</b>		<b>MECHANICAL</b>	
<b>FIRE PROTECTION</b>		<b>CIRCLE:</b> RESIDENTIAL                  COMMERCIAL	

**SIZE OF PROJECT \_\_\_\_\_ SQ FT**

**\*\*\*If this project is 500 SQ FT or larger, grading and storm water management are required\*\*\***

**REQUIREMENTS AT TIME OF SUBMISSION**  
 Please call license and inspection at 610-485-5719 for any questions on requirements

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| <ul style="list-style-type: none"> <li>• Completed and signed application</li> <li>• 3 sets of plans if larger than 8.5X11 in.</li> <li>• Signed contract/scope of work</li> <li>• Permit Application Fee</li> <li>• Contractor's Certificate of Insurance</li> <li>• Demolition: must show capping permit from Sewer Authority</li> </ul> | <ul style="list-style-type: none"> <li>• Any other permits pertaining to project.               <ul style="list-style-type: none"> <li>○ If these permits are not submitted at the same time, it can slow down, or even halt, approval of permits</li> </ul> </li> <li>• If more information is required after submission, the BCO's office will let you know.</li> </ul> |
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**PROPOSED USE (Please Circle)**

RESIDENTIAL	NON-RESIDENTIAL
Single Family Dwelling Townhouse/Twin Apartment Mobile home Continuing Care Community Planned Residential Development Planned Retirement Development	Amusement Bank Church, Other Religious Educational Hospital Industrial Oil Tanks Parking Garage Professional Office Public Utility Recreational Towers Stores/Mercantile School, Library, Service Station
<b>OTHER:</b>	<b>OTHER:</b>

**TYPE OF IMPROVEMENT (Please Circle)**

New Construction

Addition

Accessory Structure

Demolition

Repair/Replacement

Other \_\_\_\_\_

**DESCRIPTION OF WORK: PLEASE ATTACH DRAWING OR PLAN**

**APPLICANT (Please Circle):**      *Owner*                      *Contractor*                      *Engineer*                      *Other* \_\_\_\_\_

<b>PROPERTY OWNER INFORMATION</b>	NAME OF AGENCY/BUSINESS (if applicable):		PHONE:	
	NAME:		EMAIL:	
	ADDRESS:			
	Street	Apt#	City	State Zip
<b>BUILDING CONTRACTOR</b>	BUSINESS NAME (if applicable):		PHONE:	
	PA LICENSE #		EMAIL:	
	ADDRESS:			
	Street	Apt#	City	State Zip
<b>ELECTRICAL CONTRACTOR</b>	NAME OF AGENCY/BUSINESS (if applicable):		PHONE:	
	PA STATE LICENSE #		EMAIL:	
	ADDRESS:			
	Street	Apt#	City	State Zip
<b>FIRE PROTECTION CONTRACTOR</b>	BUSINESS NAME (if applicable):		PHONE:	
	PA STATE LICENSE #		EMAIL:	
	ADDRESS:			
	Street	Apt#	City	State Zip

<b>MECHANICAL CONTRACTOR</b>	NAME OF AGENCY/BUSINESS (if applicable):		PHONE:	
	PA STATE LICENSE #	EMAIL		
	ADDRESS:			
	Street	Apt#	City	State Zip
<b>PLUMBING CONTRACTOR</b>	NAME OF AGENCY/BUSINESS (if applicable):		PHONE:	
	PA STATE LICENSE #	EMAIL		
	ADDRESS:			
	Street	Apt#	City	State Zip

I HEREBY CERTIFY THAT THIS PERMIT IS AUTHORIZED BY THE OWNER OF RECORD; THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS/HER AUTHORIZED AGENT; AND WE AGREE TO CONFORM TO ALL APPLICABLE LOCAL, STATE, AND FEDERAL LEGISLATION.

Please provide signed contract between contractor and owner of property if applicant is someone other than owner.

**APPLICANT SIGNATURE:**

**DATE:**

**TOWNSHIP USE ONLY:**

CHECK # \_\_\_\_\_ CASH  
 AMOUNT \_\_\_\_\_  
 PERMIT # \_\_\_\_\_

**TOWNSHIP USE ONLY:**

Is this site located within an identified flood hazard area?    YES            NO  
 Township Flood Plain Administrator Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_