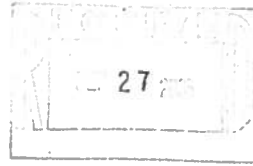


ORIGINAL

VERBATIM PROCEEDINGS



WEST HARTFORD TOWN COUNCIL

RE: 169 SOUTH QUAKER LANE AND 1340 BOULEVARD

SEPTEMBER 13, 2005

WEST HARTFORD TOWN HALL  
50 SOUTH MAIN STREET  
WEST HARTFORD, CONNECTICUT 0610

POST REPORTING SERVICE  
HAMDEN, CT (800) 262-4102

HEARING RE: 169 SOUTH QUAKER & 1340 BOULEVARD  
SEPTEMBER 13, 2005

1 . . .Verbatim Proceedings of a hearing  
2 before the West Hartford Town Council in the matter of  
3 169 South Quaker Lane and 1340 Boulevard held on  
4 September 13, 2005 at 7:03 p.m. at the West Hartford Town  
5 Hall, 50 South Main Street, West Hartford, Connecticut at  
6 which time the parties were represented as hereinbefore  
7 set forth. . .

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MAYOR SCOTT SLIFKA: Okay. With that  
we're going to open the 7:00 public hearing. Roll call,  
Mrs. Cronin.

(Whereupon, roll call was taken.)

MAYOR SLIFKA: Okay. Mr. Spada, please  
read the subject matter?

MR. ART SPADA: I will, Mr. Mayor. Thank  
you. Petition on behalf of Oscar Gonzales, Richard  
Burlingham and Hartford Connecticut Congregation of  
Jehovah's Witnesses West Unit, Inc. for property at 169  
South Quaker Lane and 1340 Boulevard for the sole purpose  
to comply with the Town's ordinance requiring joinder of  
all fee owners and that the property underlying zoning  
classification be changed from Neighborhood Business (BN)

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1 to Residential Office (RO).

2 MAYOR SLIFKA: Will you --

3 MR. SPADA: -- indeed, Mr. Mayor, we're  
4 going to read two letters into the formal record. Just  
5 one? Okay. A letter from Town Plan and Zoning  
6 Commission dated September 12, 2005 recommending approval  
7 for property at 169 South Quaker Lane and 1340 Boulevard.

8 MAYOR SLIFKA: Thank you, Mr. Spada.  
9 Welcome back, Mr. Glissman.

10 MR. DAVID GLISSMAN: Well, thank you very  
11 much. David Glissman, attorney with McDermott, Reynolds  
12 and Glissman, 86 Farmington Avenue in Hartford,  
13 Connecticut.

14 Thank you very much for letting me come  
15 back under these circumstances. We appreciate it. The  
16 signed affidavit has just been turned in and the property  
17 has been properly posted for the requisite period.

18 First, I want to thank you for your  
19 interim approval allowing Dr. Gonzales to do work that he  
20 would not otherwise have been willing or able to do. And  
21 so when I last spoke to him, in fact, at the end of the  
22 week, last week, he said really that they had a ton  
23 accomplished and that he really did think, literally  
24 because of your accommodation at the last meeting, that

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1 he would be able to break ground before the snow flies.  
2 So, thank you very much for your accommodation back in  
3 July.

4 As you will recall, you granted that  
5 approval with the understanding that Dr. Gonzales would  
6 come back to you with an application to change the  
7 underlying BN to a RO, thus the application before you.  
8 And I know, for a fact, that you know far more about this  
9 application then you ever wanted to know and the need for  
10 RO versus BN. So I'm not going to spend anymore time  
11 talking about it.

12 Instead I would like to incorporate, by  
13 reference, the transcript from the prior hearing on July  
14 12, '05 and simply ask you for your approval of this  
15 application. And thank you again for your accommodation  
16 last time around.

17 MAYOR SLIFKA: Thank you, Mr. Glissman and  
18 thank you for your brevity. Are there any questions from  
19 the Council at this time? Okay, thank you, Mr. Glissman.

20 MR. GLISSMAN: Thank you.

21 MAYOR SLIFKA: Is there anything from the  
22 town at this time? Is there -- thank you, Mr. Spada. Is  
23 there a sign up sheet? Mr. O'Brien?

24 MR. JOSEPH O'BRIEN: Yes, no one has

HEARING RE: 169 SOUTH QUAKER & 1340 BOULEVARD  
SEPTEMBER 13, 2005

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1 signed up though.

2 MAYOR SLIFKA: Is there anyone here who  
3 would wish to -- who did not sign up, but who would wish  
4 to speak to this application. Seeing none, thank you,  
5 Mr. Glissman.

6 MR. GLISSMAN: Thank you very much.

7 MAYOR SLIFKA: We will close the public  
8 hearing.

9 (Whereupon, the hearing was adjourned at  
10 7:05 p.m.)

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**CERTIFICATE**

I, Paul Landman, a Notary Public in and for the State of Connecticut, and President of Post Reporting Service, Inc., do hereby certify that, to the best of my knowledge, the foregoing record is a correct and verbatim transcription of the audio recording made of the proceeding hereinbefore set forth.

I further certify that neither the audio operator nor I are attorney or counsel for, nor directly related to or employed by any of the parties to the action and/or proceeding in which this action is taken; and further, that neither the audio operator nor I are a relative or employee of any attorney or counsel employed by the parties, thereto, or financially interested in any way in the outcome of this action or proceeding.

In witness whereof I have hereunto set my hand and do so attest to the above, this 26th day of September, 2005.



Paul Landman  
President

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