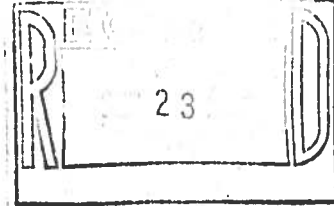


VERBATIM PROCEEDINGS  
WEST HARTFORD TOWN COUNCIL



IN RE: RESOLUTION IMPLEMENTING A LOCAL  
LAW ENFORCEMENT BLOCK GRANT

WEST HARTFORD TOWN HALL  
50 SOUTH MAIN STREET  
WEST HARTFORD, CONNECTICUT  
SEPTEMBER 10, 2002  
6:30 P.M.

POST REPORTING SERVICE  
HAMDEN, CT (800) 262-4102

HEARING RE: BLOCK GRANT  
SEPTEMBER 10, 2002

1 . . .Verbatim proceedings of a hearing  
2 before the West Hartford Town Council in the matter of a  
3 resolution implementing a local Law Enforcement Block  
4 Grant held on September 10, 2002 at 6:30 p.m. at the West  
5 Hartford Town Hall, 50 South Main Street, West Hartford,  
6 Connecticut. . .

7  
8  
9  
10 CHAIRPERSON MAYOR JONATHAN HARRIS: I'd  
11 like to call the public hearing scheduled for 6:24. Mr.  
12 Slifka, could you read the hearing?

13 MR. SCOTT SLIFKA: It's a resolution  
14 implementing a local Law Enforcement Block Grant.

15 CHAIRPERSON HARRIS: Mrs. Cronin, a roll  
16 call, please?

17 (Whereupon, the roll call was taken.)

18 CHAIRPERSON HARRIS: Will the  
19 administration like to --

20 MR. BARRY FELDMAN: -- as a condition of  
21 approval for the block grant, a public hearing is  
22 required. The Chief advises me that they are looking at  
23 some software. It's almost like a global positioning  
24 position that might be considered for a purchase if the

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1 block grant is approved. There might be other things, as  
2 well, that they might consider purchasing subject to  
3 approval here and approval by the feds. It's an  
4 approximately 20,000 dollar block grant.

5 CHAIRPERSON HARRIS: Thank you, Mr.  
6 Feldman. There are no members of the public on the sign  
7 up sheet.

8 Any questions or comments by any  
9 councilors? There being none, we'll close the public  
10 hearing.

11 (Whereupon, the hearing was adjourned at  
12 6:31 p.m.)

**CERTIFICATE**

I, Paul Landman, a Notary Public in and for the State of Connecticut, and President of Post Reporting Service, Inc., do hereby certify that, to the best of my knowledge, the foregoing record is a correct and verbatim transcription of the audio recording made of the proceeding hereinbefore set forth.

I further certify that neither the audio operator nor I are attorney or counsel for, nor directly related to or employed by any of the parties to the action and/or proceeding in which this action is taken; and further, that neither the audio operator nor I are a relative or employee of any attorney or counsel employed by the parties, thereto, or financially interested in any way in the outcome of this action or proceeding.

In witness whereof I have hereunto set my hand and do so attest to the above, this 20th day of September, 2002.



Paul Landman,  
President

**Post Reporting Service  
1-800-262-4102**